

INVITING JESUS INTO THE SHIP  
February 7, 1973 Pm Durham, Connecticut  
Robert Lee Lambert

Amen! Let's bow our heads.

*Opening Prayer; by Robert Lambert*

Gracious heavenly Father we come to you tonight, through the precious name of Jesus. To praise thee and thank thee Lord, that of all the people upon the earth you've called us and saved us Lord. Oh God, we're so thankful that you saved us and washed our sins away by the precious blood of the Lord Jesus. And oh, Father God we crown him king of kings and Lord of Lords. And may you be crowned King and Lord in our life father, that we can truly call him master and Lord. Oh, father God may you draw us closer to thee, Lord. Lord, we want to walk closer to thee Father, we want to love you more and more Lord. (*Congregation and Brother Bob weeps*) Oh God, fill our hearts with thy Love, Lord Jesus. Oh, help us to appreciate our salvation Lord. Oh Father, may our hearts abound in super abundant Joy, to know that you loved us before the foundation of the world. And you called us together here heavenly father, you called us together by your grace and by your mercy Lord. That you might pour out upon us the blessings of Christ in this hour. Lord, how we thank you for thy many blessings Lord, for thy daily bread Lord, both spiritual and physical father. Lord, bless us together tonight! Oh, how we praise thee and thank thee for thy presence of thy Holy Spirit Lord. Thank you, for blessing each and every person! Thank you, for every smile on every face Lord. Thank you, for the peace that's down in every heart God. Oh Lord, may we abound, may we super abound unto pleasing you in all ways father. For we ask it in Jesus name, amen.

You may be seated. My, it's good to be here tonight and see all your smiling faces. I'm still thinking about, the great meeting we had last weekend and the great blessings of the Lord Jesus. How he's blessing us and how he wants to continually to bless us. And may we do everything we can, to see to it that he will bless us.

My, when I think of the lateness of the hour and the greatness of Christ, in his revealed word and how we think only just a little hand full that knows about Christ the Revealed Word of God. And... but you just have to hold your head, to think that it could be you, that could find the Christ Child! But it has to be somebody and so we just wanna believe. To know the great revelations of God is being revealed and sometimes it hurts our minds, but it's doin our heart awful good. It's doin our heart good. And so, we're so thankful that Christ would come down and reveal himself to us, in such a little ole humble place as this and a humble people.

And I just want us all to press on to love the Lord Jesus more and more. And I'm getting some more of burden for souls every day. And I think of the lovely people that's out in the denominations, that's never heard of Christ. (*Brother Lambert, chokes up*) Bound in them prison houses. My heart just aches, to go out there and scream to the top of my voice! Oh my, may Christ... may Christ bless us with his power and with his anointing of the precious Holy Ghost. That we could deliver those people from those gates of hell. Oh, it's not them, it's them false prophets! God have mercy upon such false prophets, that's bound the poor sheep into the prison houses that they're in today.

May Christ come and pour out his power upon his people, that he may deliver them from them gates of hell. And may Jesus Christ, give us a tent...a tent that'll stretch out 5 acres! The power of the Holy Ghost that will draw them there, that they may hear the truth of Christ!

*Endnote:*

*65-1126 - Works Is Faith Expressed  
William Marrion Branham*

*26 Now, this is only a dream. And I walked over this way and I seen a—a brother, Roy Borders, a very good friend of mine, lives in California. Looked like there's something wrong, his eyes was half closed, and great big...maybe cancer or something over his eyes. And I...someone was trying to pull me away from him. I screamed, "Brother Borders! In the Name of the Lord Jesus, snap out of that!" 27 And he just barely could speak, saying, "Brother Branham, it'll have to take something more than this. **I just can't grasp it, Brother Branham. I just can't grasp it.**" 28 I said, "O Brother Borders." I love him. 29 And someone pulled me away, and I looked, and it was a lady standing over here that I, when I was a little boy, I—I used to haul groceries from the grocery store to the peoples. And her name was Mrs. Fenton, she lives in Jeffersonville yet, a personal friend to the wife and I. 30 And she said, "Brother Branham, deliver us from this." Said, "This is a house of hell." And said, "You've been misunderstood." And said, "These...And you—you misunderstood these people, too." Said, "These are fine people, but..." And I looked over there, and like a great big cellar, or—or big walls, down beneath a great big cave; and great iron bars, eight or ten inches thick. And people, out of their mind, twisted arms and legs, beating their head like that. And she was crying, saying, "**Deliver the people, Brother Branham.**" Said—said, "**Help us, we're in trouble.**" She herself, I know her, she belongs to the...I believe the church of Christ, or the Christian church, called Church of the Brethren. So she... 31 **I LOOKED AROUND, AND I SAID, "I WISHED I COULD."** And go on, looking around; and I...my little, bitty body and—and them great, big iron bars; and those poor people in there. And you couldn't get to them, them iron bars was setting close together. And I looked, and they were beating their head like they were out of their mind. 32 And I seen some lights flickering around in there. **AND I LOOKED UP, AND THERE STOOD THE LORD JESUS WITH A—A—A LIGHTS OF RAINBOW AROUND HIM.** He was looking right straight to me, said, "**Deliver those people.**" And He went away. 33 And I thought, "Well, how could I deliver them? I—I haven't got strength enough in my arms to break those bars." 34 **So I said, "House of hell, give away to the Name of Jesus Christ."** 35 **And all the creaking and popping, and—and rocks rolling, and—and bars falling; and people running, screaming, "Delivered!" and screaming at the top of their voice, and was all delivered.** 36 And I was screaming then, "**Brother Roy Borders, where are you? Where are you? GOD IS DELIVERING HIS PEOPLE!** Where are you, Brother Borders?" I've wondered about that. 37 You know, Brother Borders is very scared. You know the prophecy, all...many of you do, you take the tapes and so forth, about the West Coast.*

*Endnote:*

*56-0101 - Why Are People So Tossed About?*

*William Marrion Branham*

*47 And He said, "Now, the First time I spoke with you, you put your hands on the people and told them what was wrong with them. And the Second Pull, why, when you did, you would know the secrets of your hearts, and I made you a seer before the people. But you was always trying to explain it. You oughtn't to have done that." Said, "You've made a public show out of it." I said, "I'm very sorry." 48 **Then He taken me from there, and I seen a great huge tent. I never seen such a—a tent!** And it was packed and lined everywhere, with people. And I walked out to the...looked like I was standing above the people, looking down; where I just made an altar call, and hundreds and hundreds of people were weeping and rejoicing after they had accepted the Lord Jesus as their Saviour. And I looked. 49 And then I heard a man get up and say, "Call the prayer line." And people begin to line up over on this side, the left, from where I was looking down towards the platform. And they lined all the way up-and-down the street, for a prayer line. 50 I noticed to my left, which would have been to my right if I was on the platform, a little wooden building. And I seen that Light that they have the picture of, you know. It's always in the meeting. I seen that Light leave me and go to that building, and go in that building. And a Voice said to me, "I'll meet you in there. That'll be the Third Pull." I said, "Why?" 51 He said, "Well, it won't be a public show like the other." And I came to. And I...*

Oh, I'm so thankful, that there's truth in the land! (*Brother Lambert, breaks up*) And I hear all these false prophets abounding on the radio's and the television programs and just fleecing the people of all of their money. And thinking that money will win the world to Christ. Money will never win the world to Christ! IT'LL TAKE THE POWER OF THE HOLY GHOST!! You'll never win the world to Christ with money and big regimes and organizations and denominations and ecclesiastical powers setup in some man's mind. But it'll take a humble heart and the power of the Holy Ghost AND THE WORD OF GOD! (*Brother Lambert, can hardly speak, weeping in his heart.*)

Children, we're coming up out of this prison house here! (*Whole congregation is praising God*) Amen! We're coming up out of here before long! We know that Gods revelation is coming into power, the Promise! That's all we need is the promise, that's all! There's always been a man that had a promise for every age. And it just took a man with a promise, to slay ole Goliath and challenge the promise! So, we can take the land for the Lord Jesus!

Gideon only had three hundred. God's got a Gideon today, he's always had one. There never was an hour, when he didn't have somebody that he could put his hand on and challenge the promise of God before the people. I'm just so glad, there's always somebody around that'll believe it! What good would it be, with a Gideon and a promise, if there wasn't nobody to believe it? Somebody had to be a Gideon! Huh? And there had to be somebody to believe it! So, I just think we just might be that group, I think so.

Endnote:

56-0527 - At Kadesh-Barnea

William Marrion Branham

121 The Kadesh-barnea come to the place where there had to be a judgment. And Moses chose twelve, one out of each tribe, and he sent them over to spy out the land. 122 When they come back, I wish you would notice what a report! "Oh," they said, "it's a goodly land. Oh, it's a wonderful land. It's flowing with milk and honey." 123 "But," ten of them said, "we can't take it. We can't take it. Oh," said, "we met the—the Amorites, the Midianites, and—and the Canaanites, and all that. Why, we looked like grasshoppers, aside of them. They are great big fellows. And their cities are all walled in, and there's no way for us to ever get in. Oh, our hearts are fainting within us. We can't take it." And, the popular vote of the people, the people received it. 124 **But there stood two there, one named Caleb, and one named Joshua, who brought back a cluster of grapes, that two men had to pack it. Caleb said, "Quieten yourselves, before the prophet. Quieten yourself." [Brother Branham knocks on the pulpit four times—Ed.] He said, "We are well able to take it. Let's go get it, immediately!"** 125 What we need in this hour is a man to challenge the promise of God before the people. God promised the pouring out of the pentecostal blessing in the last days, I mean a real pentecostal pour out, and it's time for it to come. Another Kadesh-barnea has arrived. Yes, sir. 126 They said, "We can well do it. Sure, we can do it." What was it? Those cowardly church members was looking to what they could see with their eyes, but Caleb and Joshua was looking to God's promise. I don't care how much opposition they had, how big the giants looked, how big the fences looked, they were looking to God's promise. 127 **AND EVERY A MAN AND WOMAN TONIGHT, THAT WANTS TO GO ON WITH GOD, DON'T PAY ANY ATTENTION WHAT THE WORLD SAYS, WHETHER WE CAN OR WHETHER WE CAN'T; GOD PROMISED IT, AND THAT SETTLES IT. "GOD SAID SO!"** I like that. When God says so, that settles it forever. 128 I tell you, tonight. We've had a whole lot of false pretense. We've had a lot of make-up belief. We've had a lot of stuff that went on for a show. Certainly. The devil always throws his forerunners at you, as a counterfeit to scare the people. We've had a false Pentecost. We've had a false rain. We've had a false this and that. 129 **But in the midst of every bit of it, there's a genuine baptism of the Holy Spirit. There's a genuine pentecostal blessing, again. There's a genuine Divine healing. There's a genuine Spirit. There's a genuine people. And it's time for the march. That's right.** 130 The people, at the hour of decision now! You've got to make up your mind. This church has got to make up its mind. Every man comes to a place where there's a crucial hour. There was a crucial time come where you had to make up your mind. A judgment seat, you was at. You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. 131 And, tonight, the Branham Tabernacle has got to make up its mind. We're either going to go on or go back. That's right. You're going back to garlic and—and leek, and stuff of Egypt, or you're going on to Angels' food, to the promised land where God made a promise. **WE'RE GOING ON TO AN OLD-FASHION, HOLY GHOST REVIVAL; OR YOU'LL BE WISH-WASHY, PACKING AROUND, AND PECKING LIKE A ROBIN ON AN APPLE, UNTIL THE DAY YOU DIE. You've got to make your decision.** You can't go on. "Why halt ye between two opinions?" said Elijah. "God be God, serve Him. If He's not God, then don't serve Him." 132 If the real experience of God is what takes the sin out of a man's heart, and not belonging to a church, or belonging to a clan, or belonging to an organization,

*which I have nothing to say against. Those things are all right. If...*

Well, I'm glad I'm in that place, where I can say anything, we want to. I miss ole Brother Mike, (*Canada*) he went home wound up tighter than a banjo string. Bless his gallant heart!

I love my brethren. Well I just feel the love of Christ more every day for people. I just want to be filled with the love of Christ. And I think I want to see every person... When I get to thinking what a terrible place the tribulation is and how hot hell is, and how terrible that'd be. I just... my soul trembles for people and I would to God that he would give us the power of the Holy Ghost, that we could deliver poor souls from the power of Satan. You know there's no greater thing that I know of, then to love souls. A Love... a love in your heart that you'd want to deliver a soul. Who is it, that would want to see anybody lost? Knowing that once you slip beyond the grace of God, slip beyond that and then go into the regions of the lost and no way to come out. Just a screaming and hollering and a repenting and no hope.

Oh, I'm so thankful that I'm saved, so thankful my sins are washed away. An hour of wickedness abounding on every hand, people are just devil possessed. Wicked ungodly, just like beasts. And to think the Lord Jesus saved me in this hour or I would have been like that to. Oh, my friend, think about it, how wonderful! That he could wash our sins away.

That we could come together in this little ole humble place. Unify ourselves around the faith that was once delivered to the saints. What greater thing can you have, then the faith once delivered to the saints. The precious saints of God come out of the upper room, on fire for the Lord. Just walk through fire, with a smile on their face. Went to the cross crucified upside down, with a smile on their face. Went to the chopping block with a smile on their face.

Oh, I'm so thankful, that there's gonna be a people here again like that today. You know when a man meets Christ face to face, you know! When a child of God meets Christ, and is really born again, he don't no more care to die then like that. (*Brother Lambert, snaps his fingers*) Walk right into the fire, walk right into the chopping block, don't make no difference to him whether he lives or dies. Ain't you glad, we found that kind of a savior? (Amen)

God, bless you tonight! Glad to see each and every one out, those that can't be out, may the Lord Jesus bless them. Let's continue to press on with the Lord and look forward to spring breaking and the flowers popping up out of the ground. Let's look forward to the Lord Jesus, to make a way for the gospel to shine forth throughout the world. He knows the hour; he knows the exact time we don't. But our job is to be faithful to wait. He promised he'd do it. We wanna be faithful to wait upon him.

And while this time that we're waiting, may the Lord Jesus help us to bound more in Love toward one another. You know, Jesus said, "Here by they'll know that you're my disciples, when you have love one toward the other."

*John 13:35-Reference quote:*

<sup>35</sup> *By this shall all men know that ye are my disciples, if ye have love one to another.*

And we want to do all we can for the Lord Jesus to...in this space of time to lead who ever he's got to be in our little group here. May the Lord Jesus lead them, so we can help them. So, may we be ready to try to be a blessing.

I know there was a man here last Sunday, I thought he would be here tonight. He was trying to find Christ. Of course, it's hard when somebody comes in off the street and sits down, like hearing stoichiometry and all that stuff. I don't know what that is, but Mike said he knew a little

bit about it. I just know about the ABC's is about all I know. But you know, they come in here and the hear all them great revelations and it's hard for them. And sometimes that worries me, I think like oh my if we could of...but then I say, "Oh no well, all that the father giveth me shall come." And so, I just knee down and pray and say, "Now Lord, if that be one of your children, that's got his name on the book, I pray that you'd turn him around and lead him back so he can hear." And then the Lord you know, he knows where they're all at.

*John 6:37-Reference quote:*

*<sup>37</sup> All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.*

And a... you know, if you find somebody that you seem to think that's hungry for the Lord Jesus you know. Like well, our precious brother Robert back there, Wiegold why they wouldn't, he wouldn't be here tonight, if the Lord Jesus hadn't led ole Jim Rosenberry and ole Dale Graybill run across his path. See, and they just dropped off a seed to that little ole eagle and prayed for him. And the next thing you know why, they found Christ. And that's how you got here, wasn't it? (Amen) That's how you got here. And see, the Lord knows where his children's at in this whole area. And he knows where his servants at, that's got the truth and he'll just lead them little ole lambs right over there you know. That's where... that's how are assembly got where it's at today all of you, by Christ leading you here. See, man didn't have nothing to do with it. As far as advertising and radio programs and everything, but just let you find your way by the Holy Spirit and run across a little eagle you know that witnessed to you. And so, that's the way we'll do it.

And we want to remember that, we want to express our love to one another and love one another. Cause, we're a kinda of united nation's group, we got Japanese, German, hillbilly's, (*Congregation laughs*) We got Spanish! We got Irish, Italians and so we just...you know I was thinking like this you know, we're not Japanese or Americans or English or Germans. Did you know that? We're pilgrims and strangers. We don't have an American spirit, we don't have any spirits. We don't have, a Puerto Rican spirit. We don't have a Mexican spirit. We don't have a Yugoslavian spirit. We have the spirit of Christ and the spirit of Christ makes us one. See!

So, a lot of people think, "Well, if they're Japanese well you got to find a Japanese group." And then if they say your German well, "You mean you don't go to a German group? You mean you go to a..." Well see, if your Puerto Rican they say, "Oh, you mean to tell me that your Puerto Rican and you don't go to a Puerto Rican group?" See! Now see, you'll know right there if your spiritual, there's something wrong. Because God don't have...God don't have this kind of group and this kind of a...no we're... we have the spirit of Christ. And the spirit of Christ makes us one, we're one family. Jewels in his crown. Ain't that wonderful? (Amen)

*Zechariah 9:16-Reference quote:*

*<sup>16</sup> And the Lord their God shall save them in that day as the flock of his people: **for they shall be as the stones of a crown**, lifted up as an ensign upon his land.*

*Malachi 3:17-Reference quote:*

*<sup>17</sup> And they shall be mine, saith the Lord of hosts, **in that day when I make up my jewels**; and I will spare them, as a man spareth his own son that serveth him.*

So, may the Lord Jesus bless us, continually make us one until he pours out the great Baptism of the Holy Ghost.

Now, I had a little thought that come to me. And you know, how it was about Brother Ruddell talked about that ole horse. Well, you know, that's where things are at.

*Endnote:*

*57-0811A - The Greatest Gift In The Bible*

*William Marrion Branham*

*49 Tim said that he come down. He was a Christian man, a very renowned Christian man. He said, "I got off my horse; I prayed and I prayed for water." Said, "I'd lost my way and I couldn't find nowhere." Said, "After while I come up on a path where it looked like either buffalo or something had run." And said, "My old horse, her name was Bess." And said, "She begin to nicker, and I got up on her, tried to ride again, and she was too weak to pack me." And said, "I'd walk a little piece following this..." Said, "I was told that sometimes them paths led to a water hole." 50 And said, "I started to ride her; she was too weak." And said, "Then I was all excited and trying to get down the path," and said, "The first thing you know, I—I found myself stumbling and falling. I was too weak. I was gone." Said, "I climbed back into the saddle again, started." And said, "Over to my right, there was a little dim trail that led off to the right." Said, "My old horse Bess tried to take that trail." Said, "I said, 'Come out of there, Bess. You can't take that trail. This is the trail. It's wider. It's better. More of them went this a way. This goes to the water.'" And said, "She started nickering and trying to go the other way." 51 Said, "I had a pair of wheel spurs on. Before I knew it, I was just cutting her to pieces with these wheel spurs, trying to make her go down that broad path." And said, "Then she started; she stumbled and got to her knees." And said, "I jumped off of her, and I looked at her. She was standing there about ready to perish, looking down that little trail, and was nickering, and the blood running out of her sides where I'd cut her with those spurs..." Said, "I stood there a little bit, and I thought, 'Oh, what will we do. We're no better off.'" Said, "I rubbed her on the face, and I said, 'Bess, I have often heard that animals had instinct and maybe the big wide path don't lead to the spring.'" 52 Brother, I'll tell you now, "Broad is the way that leads to destruction; many there be that go in thereat: for strait is the gate, and narrow is the way, and dim is the trail that leads to life, but few that'll find it." Don't go with the crowd. Go with Christ. He said, "Bess, you carried me through this desert, and we've been buddies together. And you've carried me safely this far; I'll trust you the rest of the way." Not comparing the Holy Spirit with a horse, but, brother, the blessed Holy Spirit has kept me all these years; I'll trust Him in the valley of the shadows of death. I'll just take this great experience I've got to take me on. 53 She started down the trail. Said he hadn't went five hundred yards until he plunged into a great stream of water, set there enjoying the blessings of water. Said he jumped into the water, him and the horse both, throwing water over their head and screaming to the top of his voice. His life was spared. Said he took the old horse and washed its nose out and everything; just it was such a blessing. She had brought him safely to the water. **This trail might seem a little dim, but there's a fountain at the end of it filled with Blood drawn from Emmanuel's veins, where sinners plunge beneath the flood, lose all their guilty stains.***

## END OF THE TRAIL



*(Robert Lambert loved this picture and had it hanging in his office. He said, “He felt like it was him on that horse.”)*

I didn't even know where if I could even minister tonight, but I seen a little ole thing laying there, “Well, I'll just jot that down and get over there and read that. I believe the Lord will give us a thought here on that. John 6 and 15 through 21.

Ain't his word precious? (Amen) My to think children, that all these things that's in this Bible all this time and we didn't know it, you used to read it and read it see. Now, we can really read it. Now how many just reading your Bible? (Amen) How many is reading your Bible, more then you ever did in your whole life? That's wonderful! Continually to do so. Read your Bible and pray and seek the Lord Jesus. John 6:15 through 21. I'm trying to break my new Bible in.

*John 6:15- 21-Scripture Reading;*

*<sup>15</sup> When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.*

*<sup>16</sup> And when even was now come, his disciples went down unto the sea,*

*<sup>17</sup> And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.*

*<sup>18</sup> And the sea arose by reason of a great wind that blew.*

*<sup>19</sup> So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.*

*<sup>20</sup> But he saith unto them, It is I; be not afraid.*

*<sup>21</sup> Then they willingly received him into the ship: and immediately the ship was at the land whither they went.*

May God add a blessing to the reading of his word.

Now here we have the disciples separated from the Lord Jesus and the Lord knowing all things, you know. He went one way and the disciples went another. And they got into this ship, with the purpose of crossing the sea of Galilee to reach the yonder shore. And the Bible said, “While they was about 25 or 30 furlongs from the shore, there came up a great wind. And the wind begin to blow contrary to the way that they was wanting to go.”

You know, I think that's just about the way it is TODAY! Especially when you come around the revealed word of God and begin to try to reach yonder shore. And you find out that your little ship meets a contrary wind. And it keeps you from the place that you're wanting to go. The place you want to arrive at. And a lot of us, if we don't watch we find out that when we come to the word of the Lord in this last day, we find out that our little ship begins to get into a contrary



wind. And everything seems to get to blowing contrary wise. And then we begin to... a... have to labor against the oars to try to get somewhere. In other words, when you start towards Christ, trying to get somewhere today spiritual wise, you'll find out that everything begins to go wrong. All the wind begins to blow contrary. And you get to feeling bad and you have to labor and sweat and toil and seemingly you can't make no ground at all. In fact, you kinda get discouraged! But you know that's a perfect sign...that's a perfect sign that you're on the right track. See! When the ole wind begins to blow contrary to you and everything gets hard, that's a good sign brother and sister that you're going in the right direction. How many believe that? (Amen) And I'm sure we're all experiencing that right now, the wind blowing so contrary to us, to try to keep us from reaching yonder shore. And we'll have to pull on the oars and try to pull a little harder, see. And so, don't get discouraged, don't get perplexed. Don't get all cast down and discouraged, because things would be blowing contrary to your lives. You know, I'm finding out this devil ain't nothing but a bluff. (*Congregation praises God*) You know, I don't care how hard the winds blowing, how it looks like your loved ones ain't gonna be saved. How it looks like, you ain't gonna meet your bills. How it looks like, you're not gonna be able to do this or that. Or how it looks like, you not gonna be able to overcome this certain thing in your life. But Jesus is looking in on the scene. All we got to do is, get a hold of the oars and keep oaring. See! Sometimes it looks like, we're not making much ground toward yonder shore, but that's alright just keep pulling anyway. See!

You know, the Lord Jesus is just looking in watching. You know, he was off on the mountain there and he was watching what was going on down there, he knew all about it.

I get ta' thinking about my children, about you children. About how vast the message is and how great it is and how many millions there are that's waiting out there to hear about Christ and how the Bride is so disunified. And what a little group we are and how ignorant and unlearned we are and how we just got to depend on Christ and how everything is just so contrary to us.

The...the ministry is ignorant and unlearned and isn't vindicated by the great power of God yet. And the revelation is so great and the job is so vast that we're undertaking for the Lord God. And it's so contrary to what man thinks about it's never been before and we're trying to challenge the devil with everything that we got and he's just blowing his wind right on us. And trying to stop us right in his tracks. He's trying to water log our boat and put it under! BUT I KNOW, UP THERE ON THE MOUNTAIN, THERE'S SOMEBODY LOOKING DOWN! See! (Praise)

And I know there's not a person here tonight, both young people.... and some of you young people have talked to me and I know what a trial it is. I know, I know each one of us has got a trial. And all of you got trials that you're going through.

But you know, there's somebody watching in, see somebody looking in! See! And no matter how bad it looks; I'm persuaded all that you got to do is to realize that he loves you! You're the apple of his eye and he's just watching to see what you're gonna do about it. Just to see what you're gonna do about it. Are you gonna trust him? Are you gonna believe him? See! Are you gonna trust him? Are you gonna believe him? Are you gonna trust him and believe him and have confidence in him?

*Psalm 17:8-Reference quote:*

<sup>8</sup> **Keep me as the apple of the eye, hide me under the shadow of thy wings,**

*Deuteronomy 32:10-Reference quote:*

*<sup>10</sup> He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, **he kept him as the apple of his eye.***

I've trusted him all these years now. And when it looked like there was no possible way, that anybody would ever believe what Christ revealed to me about the word of God. Couldn't get a soul to believe it. And now I see, that the hour has come when the message is taking hold in the hearts of the people. And revival is breaking out among the people. Sure, I said, "REVIVAL!" Let me tell you something, when you can get a person's soul revived and in love with Christ that's revival! See!

It makes no difference, how contrary the winds blowing. It makes no difference, what kind of trial, how hard the trial may be that you're in, but just to know that you're his disciples. If you're his disciple's, it's his responsibility to see to it that you reach the yonder shore. And I mean safely! I mean safely! Amen! I don't care the... how hot the winds blow, how hard they blow, how much water logged the boat gets, it'll not sink, it'll not go under. The devil may try to make us think it's gonna go under, see. BUT IT'LL NOT DO IT! It'll reach yonder shore. Sure, will see. It'll reach yonder shore. See!

You know, it looks bad! It looks bad for that little bunch of disciples, following the revealed word of God, it looked bad for them! They had only rowed about 25, 30 furlongs and they had a good way to make it to the shore yet. And they was bucking up against this wind and waves and wasn't getting anywhere, see! And then all at once! They seen somebody come walking on the water. See! They saw somebody come walking on the water!

Now, I can see the picture there, how great it is! What a trial that they we're in, see. How the ole devil was just bucking right up against the disciples of the Lord Jesus. To see to it, that they didn't reach the other shore! Now brother, there's one thing that the devil don't want you to do! There's one thing that he don't want you to do, is to reach that other shore! He don't want that! He knows if this Bride ever gets that Baptism of the Holy Ghost, he's gonna lose his Kingdom! He's gonna lose his Kingdom! And he knows then if this thing goes over, that he's gonna lose the power that he has on your loved ones. See! He knows that if you ever reach yonder shore...if you ever get to yonder shore and get that outpouring of the holy ghost, that great Capstone Baptism of the Holy Ghost, the devil knows then that you can ask anything in his name and get it! So, he's got to try to keep Jesus away from you.

*John 14:13-14-Reference quote:*

*13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.*

*14 If ye shall ask any thing in my name, I will do it.*

*Endnote:*

*59-1123 - Speak To This Mountain*

*William Marrion Branham*

**62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world.** *That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire."*

*Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. **I'm wanting it to happen now, THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it.***

And you know the way he keeps him away from you? Blow up a big wind! See! And all them things that blows up against you, to keep you from church, to keep you from reading your bible and praying and seeking the Lord Jesus, that's nothing but a big CONTRARY WIND OF THE DEVIL. See!

He can make it anything that he wants to! He can tell the young people, "Oh look your wasting your life away!" Well, you never even had no life, till you found the life of Christ! See! The devil won't tell you that. He'll say, "Look you got to live a little bit!" THAT AIN'T LIVING THAT'S DYING! SEE! Well, they say "You got to get a thrill." The devil thrills and then kills!" He'll tell yeah, "You'll get a thrill!" But he won't tell you that he's gonna kill you!

You know, the devil don't do nothing but to come to steal, to kill and to rob! THE DEVIL IS THE WORST FELLA THAT'S EVER BEEN ON EARTH! Of course, he is!

*John 10:10-Reference quote:*

*10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.*

Well, I said, when the prophet...when the hour came when the devil was chained up. Said... Everybody walked over there...them prophets walked over there and said, "Is this the man that caused all this trouble?" Somebody said, "That's him!" They just walked up and said, "Is that him, that deceived the nations of the world and all the peoples of the world?" They said, "That's him!" I'll be glad when that devil is chained up! (*Congregations is, roaring out praises to God*)

*Isaiah 14:15,16-Reference quote:*

*15 Yet thou shalt be brought down to hell, to the sides of the pit.*

*16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;*

*Endnote:*

*54-0719A - God's Provided Way Of Healing  
William Marrion Branham*

*And Father, we pray, that every Christian will take his post of duty, get on the telephone call others. Do everything he can. **GO OUT IN THE COUNTRY, DRAGGING THEM FROM THE HEDGES, AND HIGHWAYS, AND BYWAYS. THE LAME, HALT, BLIND, WHICH WAS THE LAST CALL THAT JESUS SAID WOULD BE BEFORE THE COMING, THE GREAT***

**SUPPER...** Grant it, Father, and we'll praise Thee in eternity when the battle's all over, the hot sun is finished, and we set down under the shade of the evergreen tree, there to rest when the old, war, the implements of war is stacked together. The last sermon's preached; **THE DEVIL'S DEFEATED, AND CHAINED UP, AND SENT INTO HELL. ALL THE DEMONS ARE BOUND (HALLELUJAH.), NO MORE CANCER, NO MORE DISEASES. EVERYTHING IS WHIPPED OUT, AND CHRIST IS KING, AND GOD IS BACK, AND THE SAINTS LIVE AND REIGN WITH HIM FOREVER.** Till then, may the Holy Ghost guide the church and bless us in Jesus' Name. Amen. God bless you, and I'll see you tonight.

He's the one, that's giving all the teenagers their trouble. He's the one, that's taking them down that ole dope path they're on. He's the one, that's splitting up husbands and wives and driving them crazy. He's the one that makes alcoholic's! He's the one that makes dope addicts. He's the trouble maker! See! The Devil!

But one of these days, he's gonna be chained up! See! And I tell ya what, we're putting the chain on him now! (*Loud praises*) The Bible said, they chained him up!

*Revelation 20:1-3-Reference quote:*

**And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.**

**<sup>2</sup> And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,**

**<sup>3</sup> And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.**

Boy, there's nothing that makes me more happy, then see a little teenager here chaining up the devil, putting a chain on the devil. Huh? Ain't that wonderful? (Amen) And to think, that he's had us chained up! He's the ones that's been putting the chains on. And now we find, that little ole teenagers raising up and putting a chain on that ole devil. Amen! (*Congregation praising God and praising!*) Amen! Praise God! Praise God! Glory to God! Of course, you know he's here don't you? (Amen) Aw, I just love his presence! Oh, it just makes me feel so good in my heart, to know that I can see little teenagers raising up and putting a chain on the ole devil himself.

You know what's loosed the devil after all this time? Is because, we never had nothing to chain him up with! (*Congregation is, loud with praises to God!*) Amen!

*Endnote:*

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ  
William Marrion Branham*

*How did Abel know what to do in order to offer a proper sacrifice to God? By faith he received the revelation of the blood. Cain didn't get such a revelation (even though he had a commandment) so he couldn't offer the right sacrifice. It was a revelation from God that made the difference and gave Abel eternal life. Now you might take what the pastor says, or what the seminary teaches, and though it might be taught to you with eloquence, **until God reveals to you that Jesus is the Christ, and that it is the blood that cleanses you, and that God is your***

*Saviour, you will never have eternal life. It is the Spiritual revelation that does it. Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those seven ages. It is a revelation because the disciples, themselves, didn't know these recorded truths. It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that He was going to build. Even He could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do. **IN THIS REVELATION HE TELLS US WHAT THE END OF THE DEVIL IS. HE TELLS HOW HE IS GOING TO DEAL WITH THE DEVIL AND CAST HIM INTO THE LAKE OF FIRE. HE REVEALS THE END OF THE WICKED ONES WHO FOLLOW SATAN. AND SATAN HATES THAT.** Have you ever noticed how Satan hates two books of the Bible more than all others? Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is. Jesus said about Satan, "He has no part in Me, and I have no part in him." The devil would like to prove that different; but he cannot, so he does all he can to destroy confidence in the Word. **BUT WHEN THE CHURCH DISBELIEVES SATAN AND BELIEVES THE SPIRIT'S REVELATION OF THE WORD, THE GATES OF HELL CANNOT PREVAIL AGAINST HER.** Let me just put in a word here from my own ministry, if you don't mind. You all know that this gift in my life is supernatural. It is a gift whereby the Holy Spirit is able to discern diseases, and the thoughts of men's hearts, and other hidden things that only God could know and then reveal to me. I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. **SATAN IS AFRAID. HE KNOWS THAT THE SPIRIT OF GOD IS ABOUT TO LET THE PEOPLE KNOW OF HIS WORKS. THAT IS WHY HE HATES THESE MEETINGS SO MUCH. WHEN NAMES ARE CALLED AND DISEASES REVEALED, SATAN HATES IT. NOW WHAT IS THIS? IT IS NOT MIND READING, IT IS NOT TELEPATHY, NOR IS IT WITCHCRAFT. IT IS A REVELATION BY THE HOLY GHOST.** That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost. **Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church.** He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. **HE KNOWS THAT IF THE PEOPLE GET***

**THE TRUE REVELATION OF THE TRUE CHURCH AND WHAT SHE IS, WHAT SHE STANDS FOR AND THAT SHE CAN DO THE GREATER WORKS, SHE WILL BE AN INVINCIBLE ARMY. IF THEY GET A TRUE REVELATION OF THE TWO SPIRITS WITHIN THE FRAMEWORK OF THE CHRISTIAN CHURCH, AND BY GOD'S SPIRIT DISCERN AND WITHSTAND THE ANTICHRIST SPIRIT, SATAN WILL BE POWERLESS BEFORE HER.** *He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert.* **YES, SATAN HATES REVELATION.** *But we love it.* **WITH TRUE REVELATION IN OUR LIVES, THE GATES OF HELL CANNOT PREVAIL AGAINST US, BUT WE WILL PREVAIL OVER THEM.**

Children you're aware the power of the Lord is here, isn't he? What if this would be the night that he pours out the Holy Ghost? DO YOU LOVE HIM? My! (*Congregation praising God!*)

The reason why the devil's been loosed like a lion. Roaring like a lion, on the people is because we never had nothing to chain the devil up with. But brother, God has given us the word, Line upon line, Line upon Line, Line upon Line! (*Congregation praising*) Amen!

*Isaiah 28:10-Reference quote:*

<sup>9</sup> *Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.*

<sup>10</sup> ***For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:***

*Endnote:*

65-0725M - *The Anointed Ones At The End Time*  
William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? *The First Pull, healing; Second Pull, prophesying; **THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. NO MORE, THERE IS NO MORE HIGHER ORDER TO REVEAL THE WORD, THAN PROPHETS. But the only way the prophet can be vindicated is by the Word.** And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word. Do you see it?*

*Endnote:*

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

266 *The Seals was broke (why?) in the last church age, to reveal these Truths. Why? **THE LAMB BROKE THE SEALS AND REVEALED THEM TO HIS CHURCH, IN ORDER TO COLLECT HIS SUBJECTS FOR HIS KINGDOM. HIS BRIDE, see! Oh, my! He wants to bring His subjects to Him now.** 267 What is it? Out of the dust of the earth, out of the bottom of the sea, out of the pits, out of everywhere and every place, out of—out of the regions of the dark, out of paradise, wherever they may be. He'll call, and they'll answer. Amen! Amen!* [*Congregation says, "Amen."—Ed.] He'll call, and they'll answer. 268 He come to get His*

subjects. **He revealed His secrets, and they saw It. "And time is no more," at that time. "Time has run out." It's finished. All right. 269 He leaves the Throne, to be an INTERCESSOR, AS A SLAIN LAMB; TO BE A LION, KING; TO BRING THE WORLD TO JUDGMENT, WHO HAS REJECTED HIS MESSAGE. He's not a Mediator. 270 Remember the Old Testament teaching now, as we hurry. When the blood went off the mercy seat, what was it? Judgment seat. 271 And when the Lamb, slain, walked forward from Eternity, out of the Father's Throne, and took His rights, it was a Judgment Seat. Then He become, not a Lamb, but a Lion, King, and He calls for His Queen to come stand by His side. 272 "Know ye not the saints shall judge the earth?" Daniel said, "The Judgment was set, and the books were opened; and ten thousands times ten thousands of thousand ministered to Him," King and Queen. "And then another Book was opened, which was the Book of Life," that's for the church. **And the Queen and the King stood there.****

Endnote:

63-0320 - The Third Seal  
William Marrion Branham

**183 THE—THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? We're looking for it now. It'll take those seven unknown Thunders back there, to wake Her up again, see. Yeah. He'll send it. He promised it. Now watch.**

Now the least child of God...the least child of God, that's receiving the Divine Revelation of Christ can look and reach out with that chain of the revealed word of God link upon link upon link upon link and just reach over and hook the ole devil with that chain and chain him right up and stick your tongue out at him! (*Loud praising!*)

Oh my! Isn't his presence wonderful, oh my! Ain't, you glad you ain't a Methodist? (Amen!) Ain't, you glad you ain't a Baptist? (Amen) Oh, my!

Yes sir! See, we're finding out that the devil ain't NOTHING BUT A BLUFF! See! We're finding out, that we got something that Christ has given us, that'll defeat the devil any time and any place! I don't care where it's at! Brother, God's got an antidote for the devil today and that's the REVEALED WORD OF CHRIST! Amen!

Endnote:

An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ  
William Marrion Branham

How did Abel know what to do in order to offer a proper sacrifice to God? **By faith he received the revelation of the blood.** Cain didn't get such a revelation (even though he had a commandment) so he couldn't offer the right sacrifice. **It was a revelation from God that made the difference and gave Abel eternal life.** Now you might take what the pastor says, or what the seminary teaches, and though it might be taught to you with eloquence, until God reveals to you that Jesus is the Christ, and that it is the blood that cleanses you, and that God is your Saviour, you will never have eternal life. **It is the Spiritual revelation that does it.** Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those

seven ages. It is a revelation because the disciples, themselves, didn't know these recorded truths. It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that He was going to build. Even He could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do. **In this revelation He tells us what the end of the devil is. He tells how He is going to deal with the devil and cast him into the lake of fire. He reveals the end of the wicked ones who follow Satan. And Satan hates that. Have you ever noticed how Satan hates two books of the Bible more than all others?** Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is. **JESUS SAID ABOUT SATAN, "HE HAS NO PART IN ME, AND I HAVE NO PART IN HIM."** The devil would like to prove that different; but he cannot, so **he does all he can to destroy confidence in the Word. But when the church disbelieves Satan and believes the Spirit's revelation of the Word, the gates of hell cannot prevail against her.** Let me just put in a word here from my own ministry, if you don't mind. You all know that this gift in my life is supernatural. It is a gift whereby the Holy Spirit is able to discern diseases, and the thoughts of men's hearts, and other hidden things that only God could know and then reveal to me. I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. Satan is afraid. He knows that the Spirit of God is about to let the people know of his works. That is why he hates these meetings so much. When names are called and diseases revealed, Satan hates it. Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. **It is a REVELATION by the Holy Ghost.** That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost. **Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church. He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not.** He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. **But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. HE KNOWS THAT IF THE PEOPLE GET THE TRUE REVELATION OF THE TRUE CHURCH AND WHAT SHE IS, WHAT SHE STANDS FOR AND THAT SHE CAN DO THE GREATER WORKS, SHE WILL BE AN INVINCIBLE ARMY. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her.** He will be as



*definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. **Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.***

All that little teenager has to do is say, "It is, Written! It is, Written! It is, Written!" And just pour it right on him and chain him right up! Boy, ain't that good? (Amen)

See, we don't care how contrary the wind is blowing! It may get harder and harder! The trials may get more severe! But we know that there's somebody on the mountain. That's right! See now, we don't say, "Now Lord, work a great miracle and we'll know that you're here." Just as long as we can hear that revealed word of God and feel that supernatural being's presence, that's all we care about. Aw, that's all!

*Matthew 16:4-Reference quote:*

***<sup>4</sup> A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.***

*Matthew 12:38-42-Reference quote:*

***<sup>38</sup> Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.***

***<sup>39</sup> But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:***

***<sup>40</sup> For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.***

***<sup>41</sup> The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.***

***<sup>42</sup> The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.***

*Endnote:*

*61-0213 - And Thy Seed Shall Possess The Gate Of His Enemies  
William Marrion Branham*

**IT'S THE GREATEST MIRACLE THAT EVER HAPPENED, WHEN A MAN OR A WOMAN IS BORNED AGAIN OF THE SPIRIT OF GOD, AND BECOMES A NEW CREATION IN CHRIST JESUS.**

*Endnote:*

*58-0613 - The Queen Of The South  
William Marrion Branham*

*61 Then, **WHEN A WOMAN ONE TIME, WHERE HE SAW NO VISION FOR HER, SHE TOUCHED HIS GARMENT,** went out and set in the audience. He said, "Who touched Me?" They said, "The whole multitude." And Peter rebuked Him. He said, "But I got weak." And He looked around till He found the woman. Told her a blood issue had been stopped **BECAUSE***

**HER FAITH HAD SAVED it.** That right? Now, I want to ask you minister's something. **Does the Scripture say that JESUS CHRIST TONIGHT, IS A HIGH PRIEST THAT CAN BE TOUCHED BY THE FEELING OF OUR INFIRMITIES?** Does He say it? Well then, if He's a High Priest that can be touched by the feeling of our infirmities, how would you know you touched Him if He didn't act the same as He did then? If He is the same yesterday, today, and forever, He will have to act the same as He did yesterday, today, and forever. If He did that sign to prove the—at the closing of the Jewish age... **But remember, not one time did He do it to the Gentile, only to the Jew and the woman at the well, Samaria. The Jews recognized it... the true Jew, "THAT'S THE MESSIAH."** "You're the Son of God, the King of Israel." But there were those who stood by, said, "He's Beelzebub, the prince of the devils." See? Still the same today.

Endnote:

62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham

**GOD NEVER PLACED SIGNS AHEAD OF HIS WORD.** (Amen. That's a scorcher.) **God never placed signs ahead of His Word. They were added for proof of the Word, but the Word is first.** To prove it, Elijah said to the woman, **"BAKE ME A CAKE FIRST," THEN WATCH THE MIRACLE HAPPEN. COME TO THE WORD, FIRST, AND THEN WATCH THE MIRACLE.** The Seed-Word, Itself, is what the Holy Spirit energizes. 438 How can a messenger sent from God just believe some of the Scriptures and not all the Word, deny part of It? **THE TRUE PROPHET OF GOD WILL PROCLAIM THE WORD IN THE LAST DAYS.** Denominations will hate him. He will not pull any punches on them. **HE WILL BE LIKE HE WAS WHEN HE COME AT THE FIRST COMING OF CHRIST,** "You generation of vipers." **But the predestinated will hear and will make ready for the countdown. THE ROYAL SEED OF ABRAHAM'S FAITH, LIKE HIM, HOLDING TO THE WORD OF GOD, REGARDLESS, FOR HE WAS PREDESTINATED.**

See, there they was, the boat was water logged and it looked like it was going under and they had rowed and rowed and rowed and only made 25 furlongs. And it looked bad! It looked real bad! But there come somebody, walking on the water! And the Bible said, "And Jesus came to them walking on the water." "And Jesus came to them walking on the water!"

Matthew 14:25-Reference quote:

<sup>25</sup> **And in the fourth watch of the night Jesus went unto them, walking on THE SEA.**

Revelation 10:2-3-Scripture Reference:

2 **And he had in his hand a little book open: and he set his right foot upon THE SEA,** and his left foot on the earth,

3 **And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.**



*Durham, Connecticut*

Now, ain't that wonderful! You know, they had never seen him that way before! (*Praise*) See, they had never seen him come to them like that before! They had seen him walk on the Land. They had seen him walk on the land before!

But now, here the wind was blowing contrary and they was trying to reach yonder shore and the ole devil was buffeting up against them trying to drown them all and kill them. See!

The very hour about like we're in right now, see. We're trying to reach yonder shore, and the ole devil is buffeting up against us, blowing the wind-up contrary to us see.

But they looked out and seen Jesus coming unto them, the Son of Man, God the Son of Man. (*Congregations praises*) They saw the Son of Man coming walking on the water! Now they never seen the Son of Man walking on the water before! So, they'd never been no man ever walked on the water before! (*Praise*) And so, they was afraid! They was afraid! And because they'd never seen the Son of Man walk on the water before.

*Endnote:*

56-0731 - *Raising Jairus' Daughter*  
William Marrion Branham

*Don't brag on yourself. **Brag on Him. Put Deity to Him where it belongs for His power and praise to Him, not on some preacher or upon anything else. Don't think that you're something great. IT'S GOD'S MERCY THAT CALLED YOU TO IT. THAT'S RIGHT. 55 HERE HE STARTS WALKING, WALK ON THE WATERS, JUST AS SOON AS HE HEARD THE WORD. FAITH COMETH BY HEARING, HEARING OF THE WORD. See, Peter heard the Word. That's right. Martha heard that Jesus was coming. She went to Him and got the resurrection of her brother. See? IT'S ACCORDING TO YOUR FAITH. The priest that packed the ark. Faith for them was sticking their foot in the water; as soon as their foot hit the water, the sea—the Jordan opened up. THEIR FAITH WAS TOUCH THE WATER.***

*Endnote:*

57-0825E - *Hebrews, Chapter Two #2*  
William Marrion Branham

*Oh, I'm so glad that they have found RECONCILIATION THROUGH THE OFFERING OF THE BLOOD, BY HEARING THE WORD. THE WASHING OF THE WATER, BY THE WORD, IT CLEANSSES US. It brings us to greatest place, where—where the sinner, with his vile darkness, is made white as snow. The scarlet stains of sin has been washed away, and we are new creatures in Christ. How we thank that, Thee, for this.*

Even though they was in a terrible fix, when they saw this New Revelation, they got afraid! (*Praise*) They failed to recognize him! And the Bible said, "They didn't recognize him." See! The reason why they never...now isn't that just like Gods little sheep? Here they are in a terrible fix. If it ain't gonna be for Jesus, they're gonna drown. Huh! (*Praise*)

*Matthew 14:26,27-Reference quote:*

***26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.***

***27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.***

*Endnote:*

*64-0618 - The Presence Of God Unrecognized*

*William Marrion Branham*

*11 It comes in and goes out, and people does not recognize it until it's passed, and, they, because that it never fits their theology, it never fits the time of the day. See, what it is, **THEY'RE ALWAYS LIVING IN A GLARE OF ANOTHER AGE, ALWAYS.** 12 **THE REASON THEY DIDN'T ACCEPT JESUS, BECAUSE THEY WERE LIVING IN THE GLARE OF THE LAW. AND WHEN JESUS CAME, WAS NOT CONTRARY TO THE LAW, BUT COME TO FULFILL THE LAW, WELL, THEY COULDN'T ACCEPT HIM BECAUSE HIS MESSAGE** wasn't exactly the way they had it all creeded out, and it was called then traditions. And He didn't come according to their traditions. He didn't keep their traditions. And really He upset it, and tore it up, and—and done things that was contrary to it, insomuch that they thought He was breaking up the churches. And they couldn't receive Him because of His Message. And we all know today that He come exactly in the line of God's prophecy, but they didn't know it then. 13 **AND IT COULD HAPPEN AGAIN, AND WE WOULDN'T KNOW IT.** I imagine if He would actually appear tonight, it would be so contrary to what we've got all figured up on our charts, and in our schools and things. **IT WOULD BE A VERY FEW WOULD RECOGNIZE WHAT WAS GOING ON. HE SAID IT WOULD BE THAT, HOW HE COME.** 14 **NOW, JESUS BEING THERE SO SCRIPTURALLY IDENTIFIED BY THE SCRIPTURES,** and the Scribes and Pharisees of that day could not recognize Him. Why didn't they, why didn't they do it? Because they had it figured out some other way. **That's where Jesus told them, "Search the Scriptures, for in them you think you have Eternal Life, and they are they that testify of Me."** See? **Now He come exactly with the Scriptures.** But they had it figured out maybe that if He would come, the Messiah would probably do what Moses did, or what Noah did, build them an ark or something, else. But, reason He come the way He did, they hadn't figured out; in the Scriptures with their traditions, did not teach them; **so the people were so confused they didn't know what was going on.** 15 **Wonder if that could happen today?** I wonder if it could be different than what our traditions has taught us? And it could come, and something would pass through and we'd never even know until it's already passed, and then it's over. That's just about the way it'll come. 16 Do you know, when John the Baptist came on the scene, that had been predicted all the way from the Book of Isaiah, hundreds of years? About eight hundred years, Isaiah prophesied, I think, before the coming of Christ. Did you know John came exactly the way Isaiah said he would come, he come exactly the way Malachi said he would come, and even the apostles didn't recognize it? One day, in Matthew 11, John was in prison; and the apostles, some of his disciples went over to ask Jesus was He the One, or—should they look for another. 17 Now notice, Jesus did not give them a book of how to behave himself, how to behave himself in jail, or how to conduct his character. He said, "Stay around and watch what happens, and go show John the things that you seen happen." That was the evidence that the...He was that Word. 18 **And now remember, the Word always comes to a***

*prophet. We all know that. God does nothing without showing it to His prophets. That's the reason the **Book of the Revelation of Jesus Christ is the full fullness of Christ right here before us, the Book.** Now He'll have to send one, someone to confirm that Book, reveal It, open the Seals, and so forth. But as far as any farther revelation of Christ, it's already recognized right Here. He is the fullness of This, of the Revelation. Now notice, never does it fail, but the Word comes to the prophet. 19 Look at JOHN standing in the water, **PREDICTING, THE PROPHET, THAT THE MESSIAH WAS RIGHT THEN AMONG THEM. HE SAID, "THERE IS ONE STANDING AMONG YOU NOW, THAT YOU DON'T KNOW; HE WILL BAPTIZE YOU WITH THE HOLY GHOST AND FIRE."** Now remember, He was standing right among them, the Bible said so, and they didn't recognize It. One day when Jesus came walking down, John recognized Him, and he said, **"BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN** of the world." Now watch, before He was recognized by anybody, **HE CAME TO THE PROPHET. HE WAS THE WORD. JOHN WAS A PROPHET.***

Endnote:

64-0319 - Calling Jesus On The Scene  
William Marrion Branham

125 And He said, "The world would be in the condition like it was in the days of Sodom." That's just where it's at now. He said, "The churches would be separated, just like they was then," Lot, the lukewarm, down in Babylon, or down in Sodom, and the Sodomites. He said, "Abraham, the elected, called-out group," and **HE SENT A MESSENGER TO THE ELECTED GROUP. AND HE SENT TWO MESSENGERS DOWN TO THEM, REPRESENTING EACH ONE. AND THAT'S JUST WHAT HE'S DONE, EVEN TO EVERY NAME, EVERY ACTION, EVERY MOVE, EVERYTHING JUST PERFECTLY, EVERY SIGN, EVERY MANIFESTATION, JUST EXACTLY THE SAME.** He said it would happen. 126 Now **what are we scared about?** What's these things on us for? He is trying us, see what we'll do about it. Notice. 127 He told them, said, "Now, if you can't believe Me, believe the works that I do; they testify Who I am." They should have known it, but they didn't. They... 128 He was God, Who created, the Creator of the winds and the sea. If He could create the winds and the sea, could He not more make them obey His Word? If He created everything, can't He make everything obey? Let us remember, also, He created our bodies, they also will have to obey His Word. "Well," you say, "if I could just be sure of that." Well, we are sure of it. He is here to prove it so. They have to obey it. Remember. He has got... 129 When we are laying, nothing but maybe a spoonful of ashes, He promised to raise up that ashes. He promised to raise it up. **The body has to obey Him.** And that's when we die, we rest assure that we'll be raised up, because He promised He would do it. And **His promise is His Word, and we believe.** You believe in the resurrection of the body? [Congregation says, "Amen."—Ed.] Sure. If you're not, you're not a Christian. So we believe that He'll raise us up at the last days. He promised to do it. And what is that? That's His Word. That's where we stake everything that we got, right on that Word. 130 **And then when it comes to the time that we see the Word being identified, to be with us;** then we're like the disciples, in another case when they was out on the sea, and—and they was about to sink again, in another occasion. And they seen Jesus come walking on the water, and they got scared. They said, "It's—it's a spook. It's scary." Afraid it was a spirit, and they cried out with fear. The only thing that could help them, they was a scared of it. 131 And so is it today, the very only thing that can help people, they're afraid of it. He said, "Fear not. It's I." He speaks. How would you know

it was Him? **HE IS IDENTIFIED BY HIS WORD. THAT'S THE WAY HE'S IDENTIFIED THE FIRST TIME. THAT'S THE WAY HE'S IDENTIFIED EVERY TIME, BY HIS WORD.** Notice. 132 After these discip-...disciples found themselves at the end, it must have dawned on some of them that the Creator was still with them. 133 I hope it does that to us, tonight, for Hebrews 13:8 says He's the same. 134 Then what did they do? They awakened Jesus. "Go wake-a Jesus. Wake Him, call Him on the scene!" He is very easy called. They had seen, seen so many things that God had done, and—and—and the Words a vindicating Him. So have we. And He was not hard to be called into action. 135 They woke Him up, and said, "Do You...carest Thou not that we perish?" You say, "How can we be sure of this? Can we prove it?" 136 John 14:12, **JESUS SAID, "HE THAT BELIEVETH ON ME, THE WORKS THAT I DO SHALL HE DO ALSO." THAT'S EXACTLY. OUR FAITH BRINGING CHRIST IN OUR PRESENCE.** 137 He said in—in Luke, 17th chapter, "**In the last days when the Son of man is being revealed, it'd be a time like Sodom and Gomorrah.**" We see that happening. 138 He said, before that time taken place, in Malachi 4, that, "There would be a Message go forth that would restore the people back to the original Faith that was once delivered to the people." Always God's program to do that. And then the wicked would be ashes, and the righteous would walk out upon their feet. 139 We see all these promised. He is waiting right now for you, you, you, every one of you, to call Him on the scene. Calling Him on the scene! That's where He wants to be, called on the scene of action. Notice when you call Him on the scene, so then we'd say, "Let us wake Him." Then, call Him to confirm His Word and the—the thing that He promised to do, the way He would. **WE WOULD KNOW, IN THE REVELATION OF JESUS CHRIST IN THE LAST DAYS, WILL BE LIKE IT WAS IN THE DAYS OF SODOM. HE PROMISED THAT REVELATION TO THE CHURCH, WHEN HE WOULD BE REVEALED. SO DON'T DOUBT AND FEAR, HE IS THE SAME YESTERDAY, TODAY, AND FOREVER.**

Endnote:

64-0617 - The Identified Christ Of All Ages  
William Marrion Branham

**THEY FAILED TO SEE HIM BECAUSE HE WAS CLOTHED IN HIS HUMAN TEMPLE, GOD IN A MAN. HUMAN FLESH WAS WHAT BLINDED THEM. THEY COULDN'T UNDERSTAND.** "You, being a man, make Yourself God, or equal with God." 140 He said, "Well, if you could call them by the law, and no Scriptures can be broken, you call them 'gods,' they were, who the Word of God came to." 141 Then, **HE IS THE FULLNESS OF THAT WORD, THE WORD THAT WAS FOR THAT DAY, THE SON OF GOD, THE REDEEMER; WHEN GOD, HIMSELF, HE COME ON EARTH AND DWELT IN A MAN, TO TAKE DEATH UPON HIMSELF, TO REDEEM THE WHOLE,** that Tree out of the garden of Eden, not the woman; **the Man, the second Adam who died** and went into the ground, to bring out those substance, amen, them leaves that had fallen back yonder, **TO BRING THEM FORTH IN THE RESURRECTION. HOW MUCH COULD BE SAID ABOUT THAT, WOULD TAKE US HOURS!** 142 But we're here to the spot now. **THE GENTILES OF THAT DAY FAILED TO SEE IT, BECAUSE IT WAS IN HUMAN FLESH. I WONDER IF WE'LL DO THE SAME THING.** I wonder if we'll make the sad mistake that they did, fail to know Him? Because, **HE WAS, HE THE WORD FOR THAT AGE, WAS IDENTIFIED IN A HUMAN BODY.**

Here is the ole devil just flooding in on them, he thought sure he had them. The devil said, “I got them now! I’ll stop this revival! There ain’t gonna be no church. I’ll stop this see! I’ll stop this right now, see”

And if it hadn’t been for Jesus, they would of drowned. Now here they are, praying and a crying for Jesus! And them crying and praying for Jesus and here he comes! Oh, listen now! But you see they never expected him to come that way! (*Congregation praising*)

*Endnote:*

63-0324E - *The Seventh Seal*  
William Marrion Branham

326 *I’m only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don’t know who is going to...what’s going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, “Amen.”—Ed.]* **IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE’RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE.** 327 **MAYBE THIS MINISTRY, THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION; AND IF IT HAS, I’LL BE LEAVING YOU, FOR GOOD. THERE WON’T BE TWO OF US HERE THE SAME TIME. SEE? IF IT IS, HE’LL INCREASE; I’LL DECREASE. I DON’T KNOW.** 328 *But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.*

*Endnote:*

62-0727 - *We Would See Jesus*  
William Marrion Branham

*“You must remember, that Moses told us not to be deceived, but the Lord God would raise up this Messiah, and He would be a prophet.”* **45 SO WHEN JOHN CAME, THEY ASKED HIM. HE SAID, “ART THOU THAT PROPHET?” HE SAID, “I AM NOT. BUT HE COMES AFTER ME. I’M NOT WORTHY TO BEAR THE LATCH ON HIS SHOES. HE’S COMING AFTER ME. I AM NOT THAT PROPHET, BUT HE WILL COME AFTER ME.** *And I say unto you that He’s among you now, and you don’t know it.” And He was. Said, “There’s One standing among you right now Who you know not. He is the One.” He was so sure He was living in that day just before... **HE KNEWED HIS JOB WAS TO ANNOUNCE THE MESSIAH. AND WHEN HE WAS ANNOUNCING THE COMING OF THE MESSIAH, HE KNEWED IT HAD TO BE IN THAT AGE RIGHT THERE.** So he said, “He’s among you. He’s on earth today. He’s standing among you.”*

*Endnote:*

65-1128E - *On The Wings Of A Snow-White Dove*  
William Marrion Branham

211 *I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, “What are you leaning against, over your*

heart?” And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, **“WHITE EAGLE”; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: “White Eagle.” (Dove leading eagle.)

You see this Revelation was so great, that they was just afraid of it! But no matter how great it was, it was the only thing that could save them! You see, they had seen him walk on the land and they wasn't afraid of him. But now, when they seen him walking on the water, that's something else. (Praising) That's the way it is, see. Nobody had ever walked on the water before. They'd seen him walk on the land, but they'd never seen him walk on the water. And a...But he had to come walking on the water!

Endnote:

63-0118 Spirit of Truth  
William Branham

**E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. As long as it's Scripture, stay with it.'**

And he let the devil, get you in that kind of fix. So, he could come walking on the water. Now that's the way it is! As long as Jesus goes on walking in the same way that he used to walk, why them peoples not afraid! But just as soon as he changes his way of doing things, you know how it was back there when everybody was baptized in water wrong, “Father Son and Holy Ghost” And then when you found out, that you got to... had to find Jesus you had to be baptized in Jesus name. Well, you got afraid of Jesus then. See! Didn't you? You got afraid of him. And then when you heard about the prophet Malachi 4:5, (WMB) you got afraid of him. See, because you was used to him walking the other way, you know.

Endnote:

64-0629 - The Mighty God Unveiled Before Us  
William Marrion Branham

66 And notice the very words that Jesus expressed to them, afterwards. He said, “Except a corn of wheat falls into the ground, dies, it abides alone.” **IN OTHER WORDS, THEY WOULD NEVER BE ABLE TO SEE HIM IN THE CHANGE, IN THE MASK THAT HE WAS IN THEN, BECAUSE HE WAS VEILED IN HUMAN FLESH.** But when this corn of Wheat fell into the ground, then It would bring forth all races. He was sent to the Jews, of course, at that time. But this corn of Wheat must fall; **VEILED GOD, IN HUMAN'S FLESH, HIDDEN FROM UNBELIEVERS, BUT BEING REVEALED TO BELIEVERS.** 67 In John 1, “In the beginning was the Word, and the Word was with God, and the Word was God. **And the Word was made flesh, and dwelt among us, and we beheld Him, the only Begotten of the Father, full of grace.**” Now, **in the beginning was the Word. A Word is a thought expressed.**



Endnote:

57-1006 - *Questions And Answers On Hebrews #3*  
William Marrion Branham

46 So is it today. Man go to church, and join big churches, and try to be the most popular person in the city. If they want to join a church, they get the biggest in the city, the best and well-thought-of in the city. **HOW FAR THEY MISS THE CALLING! HOW FAR THEY MISS IT! 647 THE ONLY WAY YOU'LL EVER KNOW JESUS CHRIST IS BY SPIRITUAL REVELATION**, not by theology and how much you study the Bible. Whether you be Christian Science, Methodist, Jehovah Witness, or whatever you are; no matter what you are, **you'll never know It by the Word, IT'S THE SPIRIT OF GOD THAT REVEALS HIM TO YOU. IT'S A SPIRITUAL REVELATION!**

Endnote:

60-1127M - *It Wasn't So From The Beginning*  
William Marrion Branham

And open the eyes of the people. Don't let them live like they did in the days of—of the apostles, in the days of the prophets. **NO PROPHET WAS HARDLY KNOWN BY ANYONE TILL AFTER HIS DEATH. JESUS WASN'T KNOWN.** Many of the saints beyond that was never known. **The message goes by and they miss it.** This Church will be raptured one of these days and taken away, and **then they'll scream, "Give me of the oil." But there's no more to buy then.** May they not miss it this morning, Lord, but in humility, may they seek Thee with all their heart.

Now, how about, how is it gonna be today? When the Brides little ship she's in is waterlogged and is about to go under. When she sees him come walking on the water, that no man has ever walked on before. And when they see him come walking on the water again, why they're gonna be afraid. But it's gonna be their only hope! It's gonna be their only hope see.

Endnote:

Harvest Time #1 July 29, 1972  
Robert Lee Lambert

How many believe it's all over? Boy, if it is, we're in sad shape. **If the Seventh Church Age messenger was all of it, we are in trouble! No Sir! It ain't all over! You must recognize the coming of THE BRIDEGROOM, THE PURE REVEALED WORD OF GOD.** The plan to the blood is only revealed in a full body revealed Word. Here me! Here me! Jesus said, except you eat of this ministry, that is following John the Baptist... He said to the disciples of John the Baptist and all the rest of them that He picked up along the way, that except you eat the flesh and drink the blood of the Son of Man prophet, you ain't got no life in you. **But he that eats that message coming, hath everlasting life. Now what you gonna do with that? Now you know that's the truth! You say, well I can't see it!**

*Let me tell you something, everybody that didn't follow Abraham died! If you didn't believe Abraham had it, you died.*

*Everybody that didn't follow Elijah, died.*

*Everybody that didn't follow Elisha, died.*

*Everybody that didn't follow Isiah, died.*

*Everybody that didn't believe Noah, died.*

*Everybody that didn't believe Jerimiah, died.*

*Everybody that didn't believe, Micha died.*

*Everybody that didn't believe John the Baptist, died.*

*Everybody that didn't follow the ministry of Christ, died.*

*And if you don't follow the ministry of Christ today, whoever you think he is, or where ever you think he is, Assemblies of God or any other, if you don't follow the real one you will surely die. **God don't do nothing outside of a man. Oh, you say, he'll use many men. Oh, yea he will, if that group of men will line up with the right one. If they can eat the flesh and drink of the blood of the Son of Man, He'll use the whole group of them. He will use every one that will come to that Revelation. He'll use every one of them. But He'll not use a one of them, that don't. Except you eat it, drink it...** Now notice here, how do you receive the blood from the Lord Jesus that completely annihilates your sin? Do you get your sin annihilated by water baptism in Jesus name.? There ain't nobody that can prove that to me in the Bible. **IF FORGIVENESS OF SIN, LIES IN WATER BAPTISM, THEN IN ACT 2:38 EVERY PERSON THAT WENT DOWN IN WATER BAPTISM, THEIR SINS WERE WASHED AWAY. YOU CAN'T PUT THAT IN THE BIBLE.** Brother, I baptized hundreds of them and they live like the devil afterward and will go straight to hell. How many of you preachers say, Amen to that? Oh, there's got to be more to it than that. **Jesus said, except you eat the flesh and drink the blood of this Son of Man...** Now notice, as it was in the days of Noah so shall it also be in the days of the second coming of the Son of man. Now notice, if He come the first time in the ministry of the Son of Man and you didn't eat the message that was coming forth, you died. But he said, if you eat that message that coming from that ministry, you'll receive the blood. As you eat that message, you drink the blood of the Lord Jesus. And he said that he that eat and he that drink my blood, has eternal life. I'm gonna say something. **You have to eat the flesh of the right ministry and drink that blood in the revealed Word of God, or you are tribulation bound. Only a selected number of people will be able to recognize the Voice of God, of the Bridegroom, to eat His flesh and drink His blood. These will be the only ones to receive eternal life and go in the rapture. Oh friend, it's the truth. God, it's the truth!***

*Endnote:*

*55-0221 - Christ*

*William Marrion Branham*

*Then, through that **they're washed by the waters of the Word. Hearing the Word** they receive intellectual faith: intellectual faith. Now, that's just about as far as half the church gets, or more, intellectual faith. Say, "Oh, yeah, I believe that." But wait. There's more to it yet before redemption is completed. Have to go through something else. 40 Remember, you're in the courts now. But the next thing is to enter into the fellowship with the believers on the common ground of fellowship. And before they could enter through after the waters of separation had separated them from their sin, then they had to go through the public testimony of seven stripes **of blood,***

**showing that death went before them to pay the way. And, EVERY BELIEVER, AFTER HEARING THE WORD, HAS TO COME TO THE RECOGNITION OF THE LORD JESUS CHRIST, DEATH GOING BEFORE THEM TO BRING THEM INTO THE FELLOWSHIP.** Then inside, coming through the sprinkled blood at the door. Remember, it was seven stripes. The seven stripes spoke of the seven ages, seven church ages, that also... Seven is God's perfect number. **No other way of redemption only through the Blood through the seven years, six thousand years even to the Millennium. Nothing but the Blood will be recognized any time. A PUBLIC TESTIMONY TO THE BLOOD COMES LIFE. AND THEY HAD TO ENTER THROUGH EVERY AGE THROUGH THE BLOOD. AND AFTER ENTERING THE BLOOD, THEY COME INTO FELLOWSHIP.** What a beautiful thing here. 41 **The only ground... Here it is, get it. Oh, I—I feel religious; I really do. Look, the only grounds that any believer can meet God on, is in the Blood: only ground, no other ground, only... In the Old Testament there was not another place anywhere that God would receive... They had to come to the tabernacle, and THE TABERNACLE REPRESENTED CHRIST. FOR IN THE TEMPLE THE LAMB WAS SLAYED, AND THE BLOOD WAS SHED. ONLY ON THE BASIS OF SHED BLOOD WILL GOD MEET THE BELIEVER.** Amen. All your dry, cut theology will never please God till you come into the Blood of Jesus Christ. Amen. Pretty strong, but it'll do you good. **ONLY IN THE BLOOD IS THE FELLOWSHIP.** 42 Now, in the Blood of the Lord Jesus... God came down out of glory, brought Himself into the womb of a woman. And there, God, the Creator, wrapped around Himself and created a Blood cell, the virgin not knowing any man. If you don't believe that, you're still in sin. She had nothing to do with a man. God, Himself... Christ was not a Jew. His Blood wasn't a Jew, neither was it a Gentile. **IT WAS GOD'S BLOOD. THE BLOOD CELL COME FROM THE MALE, AND THE MALE WAS GOD. THE BIBLE SAID WE'RE SAVED THROUGH THE BLOOD OF GOD, NO SEX INTO IT AT ALL. THERE IT IS.**

Endnote:

65-1204 - The Rapture

William Marrion Branham

60 I've always preached that He was Deity, not just a man. He was God manifested in the flesh: God, the attribute of God, of love; the great attributes that come down, displayed here on earth, of God. Jesus was God's love, which built a body that Jehovah Himself lived in. **HE WAS THE FULNESS OF THE GODHEAD BODILY. WHAT GOD WAS, HE MANIFESTED THROUGH THAT BODY. THAT BODY HAD TO DIE, SO HE COULD WASH THE BRIDE WITH HIS—WITH HIS—WITH HIS BLOOD.** 161 And notice, not only is the Bride washed, forgiven, but She is justified.

Now you know, a... you see, that's the way it always is, you see. As long as Jesus don't do something a... I mean as long as it goes on in a straight line it's all right, see. But when something so extra ordinary, so great and tremendous as a man walking on the water, now that's going to far! You know no man has ever walked on THE WATER! (*Congregation claps*) Now you'd a think, as bad as shape they was in, that they'd a quickly recognized him! But they never recognized him. See! And I want you to know, that he was the only one out there walking on it! He was the only one walking on the water, because he was the only one who could walk on the

water. See! Now, you'd a think out there in that boat, water logged and ready to go under that being that he was the only one out there walking on the water, we'd ought to of been quickly to receive him into the ship! But No! What'd we do? Sit there afraid bewildered, water logged, no way to reach yonder shore, the wind blowing contrary. And we're looking him over, trying to figure out who it is! And there they was just looking him over. Trying to figure out who he was! THEY SHOULD OF KNOWN WHO HE WAS! See! But they was looking him over. They was afraid of him. No matter how bad they needed him, ship sinking storm raging. But they we're afraid of him.

*Endnote*

62-0527 – *Questions and Answers*

*William Marrion Branham*

179 So I've watched for something. Has it slipped by us in humility and we've missed it? Is it gone and **the church is left in her sins**? If that be so, then **it's later than you think**. If not, **THEN THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH.**

*Endnote:*

*Spirit of Truth 63-0118*

*William Branham*

E-20 ***'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. And you listen to it. As long as it's Scripture, stay with it.'***

*Endnote:*

62-0527 - *Questions And Answers*

*William Marrion Branham*

226 Now, and that's what I say, seems like there's more misunderstanding all the time, continually. What is it? Is... Have I planted all the Seeds that's supposed to be planted? Is the time at hand? ***IS THIS GREAT MESSENGER FIXING TO STEP ON THE SCENE*** right now? Is the coming of the Lord near?

And the Bible said, "He was drawing nigh unto the ship!" "He was drawing nigh unto the ship."

Now the Bible said, "Lift your heads, your redemption draweth nigh."

*John 6:19-Reference quote:*

***19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.***

*Luke 21:28-Reference quote:*

*<sup>28</sup> And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.*

And what was he doing? HE WAS THEIR ONLY HOPE OF REDEMPTION! He was their only hope of salvation! And here he was, coming drawing nigh unto their ship! But they was cautiously looking him over.

Somebody spoke up and said, “He ain’t for real!” Said, “He ain’t for real.” Said, “It’s a ghost.” Somebody said, “it’s a ghost!” You know, a ghost is something, you know that’s not real, see it’s a ghost a myth. Said, “He’s a ghost he’s ain’t for real.” But he was for Real! (*Praises!*) Now, it was the really...it was the real Jesus. But they seen him walk on the land. Seen him walking on the land, but they never seen him walking on the sea.

*Endnote:*

*65-0117 - A Paradox*

*William Marrion Branham*

*57 Joshua here is a Book, actually, it’s a Book of redemption, of the Old Testament. Joshua, we would have to consider it to be that, the Book of redemption. **BECAUSE, IT’S, REDEMPTION HAS TWO PARTS. REDEMPTION, ANYWHERE, HAS TWO PARTS.** That is, it’s “out of” and “into.” It takes two parts to make redemption, “out of,” “into.” 58 **Moses represented the law** which brought them out of Egypt, and, whereas, **Joshua represented grace that took them into the promised land.** Another way, was, the—**THE LAW AND GRACE WERE TWO DIFFERENT ASPECTS OF GOD’S COMMAND.** Now, the law brought them out, Moses, and Joshua took them in. 59 **IT ALSO REPRESENTS SOMETHING FOR OUR DAY.** Now it represents, as they were in the journey, coming from—from Egypt into a promised land, so have we come out of a world of Egypt, chaos, on our road to a promised Land. “In My Father’s house are many mansions; if it wasn’t so, I would have told you,” John 14. Coming “out of,” going “into.” 60 **IT’S LAW THAT BRINGS US TO RECOGNIZE WE’RE WRONG, BUT IT’S GRACE THAT FORGIVES US. THE LAW HAS NO HOPE OF—OF REDEMPTION,** because that...and to complete it. **IT HAS NO GRACE IN IT, BECAUSE LAW ONLY POINTS THAT YOU ARE A SINNER, BUT GRACE TELLS YOU HOW TO GET OUT OF IT.** Law is the policeman that put you in jail, **BUT REDEMPTION IS THE ONE WHO COME PAID YOUR FINE; AND “OUT OF,” AND “INTO,” INTO GRACE.** 61 The Ephesus. Now we find the same thing, the Old Testament, I think this Book of Joshua fits. A fitting word for it, would be, the Book of Ephesus of the Old Testament. The Book of Ephesians of the Old Testament, would be a good thing to title this Book of Joshua, because it’s certainly fitting to this. 62 Now we find **Joshua representing grace, or some propitiation, that it could not exist in the same time that law was in existence.** 63 Neither does any message, that forwards the people on, ever coincide with a past message. It will not do it. That’s where you have trouble today. Jesus said, “Does any person take a—a new piece of garment and put it into an old? Or put the new wine into old bottles? They perish. It bursts them open.” They can’t stand it. 64 **AND JOSHUA COULD NOT AT ALL BECOME INTO HIS MINISTRY UNTIL AFTER MOSES WAS GONE.** So you see the very first verse here, **“Moses My servant is dead; now arise and take this people to the promised land.” Moses, representing the law, had served its time.** It’s, the law had served its time. 65 They started out, really, with grace, to begin with. Before they*

had law, they had grace. While they were in Egypt, without law; no one down there, was just the priests, and so forth, but they didn't have any laws. The law had not yet been given. Grace provided them a prophet. And, also, **GRACE PROVIDED AN ATONEMENT, THE SACRIFICIAL LAMB.** We're getting into that this week, on the sacrifice, the blood, because there lays your healing. So on...The atonement had been provided before there was any law. Grace was before law, during law, and after law. 66 So there was **Joshua, representing grace, was right along with law**, but could not be enforced as long as law was in its proper place. 67 And so has the church world in this last day! It's come along, it's played its part, **BUT THERE IS COMING A TIME WHERE IT MUST CEASE. IT MUST DO IT.** There has got to be an Ephesians, also, of this journey, just as there was of other journeys. There has to come an Ephesians, an Ephesus, an Ephesian of this journey. Watch. 68 **WHEREIN THAT LAW COULD NEVER SAVE A SINNER,** as I have pointed out. It could not. **THEREFORE, THE PROMISED LAND REPRESENTED A DAY OF GRACE. SEE, HE COULD NOT TAKE THEM IN, INTO THAT JOURNEY.**

Endnote:

55-0113 - The Fundamental Foundation For Faith  
William Marrion Branham

So then, "If ye abide in Me and My Words abide in you, ask what you will, and it'll be given unto you." Isn't that simple? **FAITH CREATED.** We was made for that purpose. **Then through the fall, why, we was taken away from that, and then IN REDEMPTION WE WAS BROUGHT BACK TO IT AGAIN.**

Oh, I believe the Lord Jesus is doing such a new thing. Unless our names are written in the Lambs book of life, WE'LL NOT RECOGNIZE HIM WALKING ON THE WATER!!

Isaiah 43:18,19-Reference quote:

<sup>18</sup> Remember ye not the former things, neither consider the things of old.

<sup>19</sup> **BEHOLD, I WILL DO A NEW THING;** now it shall spring forth; **SHALL YE NOT KNOW IT?** I will even make a way in the wilderness, and rivers in the desert.

Endnote:

65-1204 - The Rapture  
William Marrion Branham

59 And even what is eat today, don't try to keep it for tomorrow. "Burn it with fire, before daylight come," **FOR THERE'S A NEW MESSAGE COMING FORTH, AND A NEW THING.** See, try to hold it over, but that's been the attitude of the church. A revival goes forth, and the first thing you know, within about three years, they start an organization over it. A denomination starts, organization.

Endnote:

57-0113 - What Does It Take To Make A Christian Life?

William Marrion Branham

13 Now, the Bible said here, Ezekiel speaking, and Ezekiel was a prophet, and he said, **“A new heart will I give you...”** I like it, always **GOD SPEAKING OF SOMETHING NEW THAT HE’S GOING TO DO.** He doesn’t... He didn’t say now... That doesn’t mean that He will just patch up the old condition, but, **“A new heart will I give you: and I’ll take away the stony heart which you have, and a new spirit will I give you.”** He never—He never said He would have a—a—a face-lift to the old church. He would have **A NEW THING, A BRAND NEW.** And in doing this you can’t mix an old intellectual church with a new Pentecostal-experience church. 14 Jesus taught the same thing in Luke when He said **you cannot put new wine into old bottles.** That was sometimes hard for me to understand before I became a—a missionary, to see what bottles and so forth. I thought, “Well, the bottle, what we call a bottle, it just wouldn’t get old.” But in the Palestinian country, and during this time especially, the—the bottle was an animal skin that had been tanned and sewed up and tied up in places, and the skin contained the—the liquids and so forth they put in it: water, wine, and oils, and what they carried in the skin. Now, when the skin became old, well, it was dry. **And then when Jesus was speaking, “Put new wine into old bottles,”** they would both perish; you’d lose your wine and lose your bottle. Now, you might be able to put water into an old bottle, but you can’t put wine into an old bottle, because water is the ashes of hydrogen and oxygen which remains, and if anything, dwindles away. It shrinks. Its substance has no life, but it is the ashes made from hydrogen and, or, the ox... Hydrogen and oxygen is—is ashes. So... **BUT WINE HAS A LIFE IN IT.** And wine, new wine especially, it’s fermenting yet, and it—it might spread out a little. And if it goes to pushing in the old bottle and the old dry hide will burst and fly open. Now, that’s... And then the hide is ruined and also the bottle is—the bottle is ruined and the wine is spilled. **Now, that’s about the picture we have before us today.** You can’t come to an old formal bunch of intellectuals and your ideas and try to adopt God’s program into your intellectual program. It just won’t work. That old dry cowhide will blow up. It just can’t take it. 15 **Now, a new bottle is a new tanned hide, and the new tanned hide has still the animal oil in the hide. And then when the new wine goes into a new bottle, then when the new wine begins to swell the new bottle gives, pushes out, because it’s got oil in it. And if there ever was a time that the church needs a oiling, it’s today: a Holy Spirit oiling: new wine.**

See, they didn’t...they didn’t recognize his form! They didn’t recognize his form. They didn’t recognize his form. See! We got to recognize Jesus walking on the water. We’ve got to recognize him walking on the water. It’s not enough to recognize him walking on the Land! But you got to recognize him when he walks off of the Land and STARTS WALKING ON THE REVEALED WORD OF GOD!!! (Loud praises)

Endnote:

64-0614M - The Unveiling Of God  
William Marrion Branham

280 **“Ye are written epistles, read of all men.”** Or, you are...I translate That, turn around this a way, see, just turn It around, **“You are epistles that has been written,” ’cause you can’t add nothing to It, “that’s read of all men; manifested Word of God,”** in other words. And Peter and John, to show it, when they went up there, they perceived they were ignorant and unlearned, they had no education, but they taken notice they had been with Jesus. See? They were ignorant and unlearned, but they were written epistles, see, read that they had been with Jesus. Cause, **JESUS WAS MANIFESTING HIMSELF THROUGH THEM, CHRIST VEILED IN THEIR FLESH; MANIFESTED, MADE ALIVE.** 281 **Like He was in Moses. When the Word was in Moses, he was God in flesh. When It was in Jesus, It was God in flesh. See? ONLY THING HE DONE WAS CHANGE HIS MASK, NOT HIS WORD, NOT HIS NATURE. HE IS THE SAME YESTERDAY, TODAY, AND FOREVER. HE ONLY CHANGED HIS FORM. He changed from Noah to Moses; He changed from Moses to David; from David, Joseph; ON DOWN TILL HE COME INTO THE FULLNESS OF THE GODHEAD BODILY. See? 282 It’s still the same God! Amen. Amen. I hope that gets through. See? It is the same God, but He just takes on another veil. See, He puts on another veil. 283 He did it in the reformers, taken on a veil, taken on a veil. Until, finally, It come down through the Lutheran age, down through the other age, THEN FINALLY IT COMES OUT INTO THE COMPLETE. Just before It comes, a prophet arises again. What it does, it foreshadows the Word, showing back here, revealing what’s been done, what’s been left off, that the Church will be without...not without understanding. Then when this fades out, then, like John said, “I must decrease, He must increase,” THEN ALL-IN-ALL COMES INTO HIM. He is fully manifested, through Luther, Wesley, and Pentecostal age, and on down, on down, He is fully manifested, you see, come down, just the manifestation, God unfolding: See Him (Now, notice.) fulfilled in His promises for this day, as they had. 284 Now Moses was the Word that day, because the Word was given to him for that day; Moses. Joseph was the Word in his days, portraying Christ exactly. See, each one of them was the Word. 285 AND WHEN JESUS CAME, HE WAS THE WORD IN ITS FULLNESS, BECAUSE THE WHOLE PLAN OF REDEMPTION LAID IN HIM. THE WHOLE PLAN OF REDEMPTION DIDN’T LAY IN MOSES, DIDN’T LAY IN JOSEPH, DIDN’T LAY IN ELIJAH. See, THEY WERE ONLY PART OF THE WORD, POINTING TO IT. See? Now notice, keep your thought; here It comes, as I say. See, the whole plan wasn’t in them. THEY WERE POINTING TO IT. 286 Therefore, after Him, the Fullness, we cannot point to something else. It points back to Him, the Word. [Brother Branham picks up his Bible—Ed.] This is the complete Revelation; nothing can be added or taken away from It. There is the complete Revelation. All that, a shadow of Him to come; but when He come, He was the Perfect. Hebrews 1, “God in sundry times spoke to the fathers through the prophets,” God spoke through veils, the prophets, “but in this last days through His Son, Jesus CHRIST.” There you are. Unveiled out there on Calvary, the Son of God, unveiled. 287 Notice, **“MADE ALIVE.” AND, TODAY, WHEN THE WORD IS MANIFESTED IN HUMAN VESSELS, VEILS, IT’S ABSOLUTELY THE WORD FULFILLED IN THAT DAY, WHICH COMES BACK TO GOD.** Being baptized into Him, according to First Corinthians 12, we become identified with Him. Amen.**



Endnote: #2 quotes

64-0629 - *The Mighty God Unveiled Before Us*  
William Marrion Branham

66 And notice the very words that Jesus expressed to them, afterwards. He said, "Except a corn of wheat falls into the ground, dies, it abides alone." **IN OTHER WORDS, THEY WOULD NEVER BE ABLE TO SEE HIM IN THE CHANGE, IN THE MASK THAT HE WAS IN THEN, BECAUSE HE WAS VEILED IN HUMAN FLESH.** But when this corn of Wheat fell into the ground, then It would bring forth all races. He was sent to the Jews, of course, at that time. But this corn of Wheat must fall; **veiled God, in human's flesh, hidden from unbelievers, but being revealed to believers.** 67 In John 1, "In the beginning was the Word, and the Word was with God, and the Word was God. **AND THE WORD WAS MADE FLESH, AND DWELT AMONG US,** and we beheld Him, the only Begotten of the Father, full of grace." Now, in the beginning was the Word. **A Word is a thought expressed.**

Endnote:

64-0617 - *The Identified Christ Of All Ages*  
William Marrion Branham

When, we're a living epistles, or, in other words, we are epistles that's living, that's been written and now living out the Word of God, as **He promised in the hour; manifested Word,** epistles written, that's been living out. That's what the apostles was. 81 That's what John the Baptist was. "He was the voice of one crying in the wilderness." **HE TRIED TO TELL THEM THAT. HE WAS ALSO MALACHI 3, "BEHOLD, I SEND MY MESSENGER BEFORE MY FACE, PREPARE THE WAY BEFORE THE PEOPLE." HE WAS THAT LIVING WORD.** 82 And the true born-again church in this hour is the living Word of God. **IT'S THE WORD** of this age, made manifest. Search the Scriptures and see what's supposed to be in this age. **THERE IS CHRIST LIVING AGAIN, JUST CHANGING HIS MASK FROM ONE TO THE OTHER.** 83 Now, He was thoroughly identified as Messiah. They should have know it. We know what Messiah was supposed to be. He was supposed to be a Prophet. That's what the Bible said He was. That's what He said He was. "I the Son of man, Who do you say I the Son of man am?" Always identify Himself as the Prophet age, identify Himself as God's Prophet. That's what He was. 84 But He was more than a prophet. He was the God-Prophet. What David was, what Moses was, what Elijah was, what all of it was, "in Him dwelt the fullness of the Godhead bodily." He was the God-Prophet. **HE WAS GOD, JEHOVAH, BECAME A FLESH IN HIS OWN SON, RAISED HISSELF UP A TABERNACLE TO MANIFEST HISSELF IN.** All the rest of them failed, they had flaws; but there is no flaw in Him. Even God Himself said, "This is My beloved Son in whom I am pleased to dwell in." That's right, no flaw in Him. "Hear ye Him!" He was manifested God. 85 They said, "You make Yourself God, or equal with God." He was. He was His Own Son. Amen. He had... He was the manifestation of God. God was in Christ, reconciling the world to Himself. 86 And in this last day, He speaks to the people through His Son, Christ Jesus, making Himself known. **THEN WHAT IS CHRIST? THE WORD.** The Word of what, the word of Moses? Yes, but **TODAY HE IS THE WORD MANIFESTED FOR THIS DAY.** Me. **THERE'S THE WORD. SPEAK IT AND MOVE FORWARD," THUS SAITH THE LORD. THAT'S THE MESSAGE OF THE HOLY GHOST.**

You know the Bible said, I think in about the 3<sup>rd</sup> chapter of John I believe it is, somewhere in there said, and one day he said, John the Baptist saw Jesus as he walked along and he said, "BEHOLD THE LAMB OF GOD that taketh away the sin of the world."

*John 1:29-Reference quote:*

*<sup>29</sup> The next day John seeth Jesus coming unto him, and saith, **Behold the Lamb of God, which taketh away the sin of the world.***

*<sup>30</sup> This is he of whom I said, **After me cometh a man which is preferred before me: for he was before me.***

*Endnote:*

*60-1211M - The Ten Virgins, And The Hundred And Forty-Four Thousand Jews  
William Marrion Branham*

***"THERE'LL COME A TIME WHEN THERE'LL BE A MAN (CHRIST) COME ON EARTH, SO HE'LL BE THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD, we'll put seven" (what?) "lambs on this altar"; Israel said, "That's exactly right, seven lambs on the altar." See? 162 Now, in the very beginning, Cain put a altar, made a sacrifice, worshipped, done everything that Abel done, without... (Oh, receive It!)...without the revelation of God, when, THE WHOLE CHURCH IS BUILT ON THAT REVELATION. Jesus said so, "Upon this rock I'll build My Church." Spiritual revealed Truth of the supreme Deity of Jesus Christ, "On this rock I'll build My Church."***

*Endnote:*

*63-1229E - Look Away To Jesus  
William Marrion Branham*

*52 And I want to say this. I've never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. **I may not do it, but this Message will introduce Jesus Christ to the world. For, "As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming." And John said, "Behold the Lamb of God that takes away the sin of the world." See? So, it's, it paralleled it in every way. And I know it will, the Message will go on. 53 Now, there's been some great things take place along the road.***

You know John, observed Jesus as he walked. Let me tell you something! JESUS IS NOT STANDING STILL TODAY; HE'S A WALKING WITH THE WORD! (Praises) He's walking with the word. Amen! He comes walking over top of all of them scriptures, revealing himself in the word of God! See! He's walking and you've got to observe him as he walks. And John said, "And he looked on Jesus as he walked." See!

*John 1:36-Reference quote:*

***36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!***

*Endnote:*

*55-0117 - How The Angel Came To Me, And His Commission  
William Marrion Branham*

*128 And just then a whirl come from the heavens above, and here come that Light, shining down. Hundreds and hundreds of people on the bank, right at two o'clock in the afternoon, in June. And It hung right over where I was at. A Voice spoke from there, and said, "AS JOHN THE BAPTIST WAS SENT FOR THE FORERUNNER OF THE FIRST COMING OF CHRIST, YOU'VE GOT A...HAVE A MESSAGE THAT WILL BRING FORTH THE FORERUNNING OF THE SECOND COMING OF CHRIST." And it liked to scared me to death.*

And that's what you've got to do! You've got to observe Jesus today, as he's walking on the word of God! And then say to yourself, "BEHOLD THE LAMB OF GOD THAT TAKETH AWAY ALL OF MY SINS AND ALL MY INIQUITY" Yes sir! You've got to recognize him.

*Endnote:*

*62-0527 - Questions And Answers  
William Marrion Branham*

***179 So I've watched for something. HAS IT SLIPPED BY US IN HUMILITY AND WE'VE MISSED IT? IS IT GONE AND THE CHURCH IS LEFT IN HER SINS? If that be so, then it's later than you think. If not, then there's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It. None of them will come unless the Father has drawed them, and every one the Father has drawed will hear It and come. That'll be, the predestinated Seed will hear the Word.***

Of course, when he said, "Behold the Lamb of God that taketh away the sin of the world," There was a couple there that started observing him to. And they looked at John and looked at him and said, "If he's the one that takes away the sin of the world, I'm gonna observe him." They started watching him walk to and they just walked right behind him and said, "Master where dwellest thou? (Praises) Master where dwellest thou? Master where dwellest thou?" In other words, "If this is the Lamb of God that can take away all my sins, well man that's where I'M GOING!"

*John 1:38-Reference quote:*

***38 Then Jesus turned, and saw **them following**, and saith unto them, What seek ye? **They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?*****

***39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.***

But you know what? Of all them people standing there by the multitudes, THERE WAS ONLY A COUPLE OF THEM! ONLY A COUPLE OF THEM HAD ENOUGH SPIRITUAL DISCERNMENT, TO GO FOLLOW AFTER THAT MAN AND SEE WHAT THAT WAS! They said, “Master, where dwellest thou?” He said, “Come and see where I’m pastoring!” Huh!

Now...now if He was walking here today and you observed him while he was walking and you went after him and said, “Where dwellest thou?” And he told you, what would you do? You’d say, “Well, I have to come up and see you sometime!” Huh! Providing it don’t rain and it don’t snow and everything goes well!” “We’ll come up and see where you’re dwelling.” Well, He’d say, “Well, come on, I’m up at so and so place.”

No Brother, they never went back home to see what brother so and so thought about it! They never went back home to see what mama, what daddy thought about it! No, they said, “WHERE YOU PASTORING AT? WHERE YOU AT?” (*Praising*) They said, “If you got the message that’ll take away my sins, that’s where I wanna be!” (*Praising*)

*Endnote:*

56-0527 - At Kadesh-Barnea  
William Marrion Branham

**130 THE PEOPLE, AT THE HOUR OF DECISION NOW! YOU’VE GOT TO MAKE UP YOUR MIND. THIS CHURCH HAS GOT TO MAKE UP ITS MIND. EVERY MAN COMES TO A PLACE WHERE THERE’S A CRUCIAL HOUR. THERE WAS A CRUCIAL TIME COME WHERE YOU HAD TO MAKE UP YOUR MIND.** *A judgment seat, you was at. You had to say, “I am guilty,” or, “I am not guilty.” When you’re standing before the judge, you’ve got to make up your mind. 131 And, tonight, the Branham Tabernacle has got to make up its mind. We’re either going to go on or go back. That’s right. You’re going back to garlic and— and leek, and stuff of Egypt, or you’re going on to Angels’ food, to the promised land where God made a promise. WE’RE GOING ON TO AN OLD-FASHION, HOLY GHOST REVIVAL; OR YOU’LL BE WISH-WASHY, PACKING AROUND, AND PECKING LIKE A ROBIN ON AN APPLE, UNTIL THE DAY YOU DIE. YOU’VE GOT TO MAKE YOUR DECISION. YOU CAN’T GO ON. “WHY HALT YE BETWEEN TWO OPINIONS?” SAID ELIJAH. “GOD BE GOD, SERVE HIM. IF HE’S NOT GOD, THEN DON’T SERVE HIM.”*

*Endnote:*

50-0711 - Ministry Explained  
William Marrion Branham

*Sin is unbelief. Is that right? He that believeth not is condemned already. See? You’re not... You do not... You’re not destroyed or separated from God because you’re a sinner. **You’re separated to God—from God because you refuse to walk with Him, to walk in His provided way. You’ve got death and life before you.** Just like Adam and Eve, every man’s a free moral agent. **AND THE TREE OF LIFE AND TREE OF DEATH IS BEFORE US ALL. YOU CAN TAKE EITHER ONE YOU WISH TO. IT DEPENDS ON WHAT TREE YOU EAT OFF OF IS WHAT YOU ARE.***

Endnote:

63-0901E - Desperations

William Marrion Branham

*100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! **Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as **THUS SAITH THE LORD. There is coming forth something, and we better get desperate. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.*****

Yes sir, the disciples didn't recognize Jesus walking on the Land. But when Jesus, the Son of Man coming walking on the water they were afraid. Now that's just the way the little Bride is made up, see. The very thing that seemed spooky to her and afraid to her, was the very thing that was gonna save her, see.

Endnote:

64-0614M - The Unveiling Of God

William Marrion Branham

*68 Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. He came as the Son of man. 69 Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. **HE LIVED THROUGH THE CHURCH AGES AS SON OF GOD.** 70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now. 71 **AND, REMEMBER, BETWEEN THE SON OF GOD...IN THE LAODICEA CHURCH AGE, THEY PUT HIM OUT. AND IN LUKE, HE SAID HE WOULD BE REVEALED AGAIN AS SON OF MAN, THE PROPHET, FULFILLING THE REST OF IT.** See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? **IT'S THE SAME GOD ALL THE TIME, JUST CHANGING HIS FORM, EN MORPHE. HE JUST CHANGE IT. IT'S A GREAT DRAMA TO HIM. HE IS ACTING IT OUT.** 72 **HE CAME AS SON OF MAN, THE PROPHET.** Done exactly. **Even that little woman in all of her sin, there at the well, she recognized Him. She said, "We know the Messiah is coming, which is called the Christ, that's what He'll do."** See, she recognized because she was a predestinated Seed. Then she... **WHERE, THE REST OF THEM DIDN'T RECOGNIZE IT. THEY HAD NOTHING TO RECOGNIZE WITH. THEY WERE IN SIN, TO BEGIN WITH.** 73 **FOR, FOR HIS ACTS, HE CHANGES HIS FORM. THEN HE CAME THE FORM OF SON OF MAN.***

When Christ begins to reveal himself in a different form see, in a deeper revelation like walking on the water. Why? He had to walk on the water, if he never walked on the water, they wouldn't understand what was going on. He had to walk on the water or they wouldn't understand, what the Lord was trying to do in that hour. They wouldn't of understood it.

Why? Because he was coming to undo everything that Adam done! He was coming to bridge a way back! To where the true Sons and Daughters of God could have the power and the authority to walk on the water! Have power over the elements.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

**58 Notice, then, One like the first Adam and Eve, before sin separated them in death; NOW CHRIST, THE SECOND ADAM, IN LIFE, REDEEMS HIS BRIDE FROM DEATH; and now on His way back to the original Eden, restoring back His Bride in fellowship, back with God, as Husband and Wife, in the garden of Eden, Christ and His Bride.**

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

**433 WATCH, REDEEMED BY CHRIST, THE SECOND ADAM. You believe He was? [Congregation says, "Amen."—Ed.] Going back Home, to Eden, with His fallen wife redeemed back Home again. That's Christ in the Church today, taking His Wife back. See the threefold mystery now? ["Amen."] **GOD MANIFESTED IN CHRIST; Christ manifested in the Church; all together, TO BRING BACK THE ORIGINAL ADAM AND EVE AGAIN, MAN AND WOMAN, WHICH ARE ONE, MADE OUT OF THE SAME BLOOD AND SAME SPIRIT, and everything else.****

Endnote:

60-0925 - *That Day On Calvary*  
William Marrion Branham

**The opening veil brings a man right back into the Presence of God, without sin on him, of any kind. And sets a road before him, to the thing that he's seeking for: Heaven, glory, peace, Eternal Life, everything right before him. 69 That day was the—THE DEATH BLOW TO SATAN'S POWER. IT ENDED EVERYTHING. 70 AND I CAN SEE HIM THERE; HE WAS EDEN'S LAMB, FROM THE VERY FIRST SHADOW THAT COME OF IT. 71 When Abel, by faith, offered unto God a more excellent sacrifice than Cain, he must have tied a—a grapevine around the lamb's neck, drug him up to the rock. Took a—a rock in his hand, for a lance, and pulled his little head back, and chopped and hacked him until he died. And his wool bathed with his own blood. He wallowed in his blood. It was a shadow. 72 But on that day at Calvary, there wasn't a lamb of this earth, but it was the **LAMB of God, that was dying, wallowing in His Own Blood. He was hacked, and chopped, and beat, and spit on, and slammed, and smacked, and everything, by the world, and the Blood dropping off of His locks.** 73 When Abel's lamb died, it died, speaking in a language that Abel could not understand. It was bleating. 74 And when God's Lamb died that day at Calvary, He spoke in a language that no one understood Him. "My God, My God, why has Thou forsaken Me?" IT WAS GOD'S LAMB, HACKED TO PIECES, CHOPPED UP. 75 **HE WAS THE VERY LAMB THAT ABEL HAD IN MIND, WHEN HE SEEN THE PROMISED SEED OF THE WOMAN. He was the LAMB that Daniel saw, that was hewed out of a mountain, without hands.** He was the Wheel in the middle of the wheel, for the prophet. All they had foresaw was met on that day, that day at Calvary. That brought the great thing in. That broke the back of Satan. 76 First, we**

should seek what that day meant. Second, we should see what that day has done for us, now, what it did for us. Now, third, let's look at what we ought to do for that day. What ought we to do? 77 **First, we should look into it, for it's a great day, greatest of all the days. Sin price was settled. Satan's power was broken.** 78 And now we want to see what we should do in return. Now, in returns, when Jesus died at Calvary, on Calvary that day, **HE NOT ONLY PAID THE PRICE FOR OUR SINS, BUT HE ALSO PAID THE PRICE AND MADE A WAY THAT WE COULD FOLLOW HIM; FOR WE, AS THE FALLEN ADAMS THAT'S BEEN REDEEMED.** As the Spirit led Adam (the first Adam) by the Spirit, that had control of all nature, then we (**THE SECOND ADAM**), OR THE MEN OF THE EARTH HAS BEEN **REDEEMED BY CHRIST**, from the day of Calvary, can follow Him. Now, when He died at Calvary, He made a way. **He gave up the Spirit, the Holy Spirit, that sent It back to the earth, for you and I to live by. That's what Calvary means to us, to follow Him.**

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham

433 **WATCH, REDEEMED BY CHRIST, THE SECOND ADAM.** You believe He was? [Congregation says, "Amen."—Ed.] Going back Home, to Eden, with His fallen wife redeemed back Home again. **THAT'S CHRIST IN THE CHURCH TODAY, TAKING HIS WIFE BACK.** See the threefold mystery now? ["Amen."] God manifested in Christ; Christ manifested in the Church; all together, to bring back the original Adam and Eve again, man and woman, which are one, made out of the same Blood and same Spirit, and everything else.

He was demonstrating to them what God meant when he said, "This is my beloved son in whom I'm pleased to dwell in, see. He walked on the water because God was pleased to dwell in him and he had deity tabernacled in human flesh. See! It ain't that hard to see! (Praises)

Matthew 17:5-Reference quote:

<sup>5</sup> While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, **This is my beloved Son, in whom I am well pleased; hear ye him.**

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham

369 Look on Mount Transfiguration, when the testimony of God Himself, "This is My beloved Son. Hear ye Him!" There stood Moses representing the law. There stood Elijah representing the prophets. But He...They passed away, and He said, **"This is My beloved Son. Hear Him!"** There was three represented there; the law, the prophets, and Mo-...and Christ. And He said, **"This is Him."** God, fully; not manifested in prophets, not manifested by law; **but manifested in Christ, He is.** 370 **Christ has mercy. The law put you in jail, but couldn't get you out. The prophets is God's justice, to condemn you and kill you for it.** That's right. But Jesus was God's love and revelation, to let know, to a predestinated Seed, that He had called you. **"This is Him. Hear Him!"** 371 Know! **THE FULLNESS OF GODHEAD IS MADE KNOWN. THIS**

***SECRET OF MYSTERY IS NOW REVEALED, THAT GOD IS MANIFESTED. GOD AND MAN BECOME ONE, THE ANOINTED MAN, CHRIST! What does Christ mean? "The anointed One," the Anointed that was anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it? 372 Where once, partly, Moses had Him; partly, David had Him; oh, my, but here HE IS MANIFESTED IN THE FULLNESS, DEITY HIMSELF STANDING ON EARTH. GOD, IN HIS FULLNESS, TO DIE FOR THE SIN OF THE PEOPLE, that He might bring to His Church a sanctified Life; that He might have the preeminence, in fullness, in His Church, to manifest every promise in these last days, that He promised for the last days.***

The anointing...The anointing that was on that preacher, the Lord Jesus Christ...the anointing that was on him CHRIST is the anointing the Messiah. The anointing that was upon him was the anointing that had created the sea of Galilee. (*Congregation, goes wild with praises*)

You see, the first son of God, was a Spoken-Seed-Word and that was Adam. And he had the power that Jesus had. See, he was Christ! Adam was the first Christ, the first anointed one on the earth. And he had power over all the creation. He had power and authority over it. But he sold out and lost that!

And it went through them dark ages, for thousands of years. But they didn't know there was a promise given to Adam and to Adam's seed. I will bring you back to this place of a Son of God.

*Genesis 3:15-Reference quote:*

***14 And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:***

***15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.***

And the Birth that Jesus had by the word of God, his correct birth...(Praises) See, all the prophets had been part of the word and they were carrying that Eden promise given to Adam. "You'll come back Adam to that thing."

*Endnote:*

*55-0227A - The Position Of A Believer In Christ  
William Marrion Branham*

*And Jesus, not ignorant of what He was doing, came down, and took His place with the sinner, the Church, that He might redeem the Church back to Himself. See? See, I said it was a type. **ADAM WAS THE—WAS... CHRIST IS THE SECOND ADAM. WHERE THROUGH FIRST ADAM ALL DIE; THROUGH SECOND ADAM ALL LIVE.***

*Endnote:*

*65-1207 - Leadership  
William Marrion Branham*

*333 God, it taken You six thousand years, according to the Bible, to build an Eden. And You put Your son and his wife in there (his bride), to rule over it. And Satan come around and perverted*



*it; he's got six thousand years, and he's built his own intellectual Eden through science, and education, and so-called intelligence, and he's built it into a mess of death. **334 O God, take us back to Eden again, Lord, where there's no death, where there's no sorrow. Grant it, Lord. We stand humbly, WAITING FOR THE SECOND ADAM TO COME FOR HIS BRIDE.***

Them prophets down through there, was carrying that blood line to that promise and they had a part of it. That's why they could do the miracles that they done.

Like the prophet Elijah... where Mike quoted where one of the sons borrowed an ax. And they was building them a little house to live in you know and they was cutting down some logs. And the ax handle flew off and the pond of water there and went to the bottom. And course, they was poor, you know. And the little son of the prophet got worried, "Oh master, I borrowed this man's ax and now he's gonna be upset with me. I can't afford, to buy the man an ax." He said, "Where did you drop it at?" He said, "Over here!" See! Now that prophet had a touch of that anointing that Adam had. Now watch what that anointing done. He went over there and picked up an ole dead stick and went over there and just held that over the water and that anointing went on down through that stick and sucked that piece of iron up out of that bottom of that water.  
(Praise)

*2 Kings 6:1-7-Reference quote to story*

*And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.*

*<sup>2</sup> Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.*

*<sup>3</sup> And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.*

*<sup>4</sup> So he went with them. And when they came to Jordan, they cut down wood.*

*<sup>5</sup> But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed.*

*<sup>6</sup> And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast it in thither; and the iron did swim.*

*<sup>7</sup> Therefore said he, Take it up to thee. And he put out his hand, and took it.*

See, Jesus was doing this for a reason. He was wanting them to get the revelation of what was going on. That's the reason he come walking on the water. See he purposely went up there on the mountain and waited up there and let the devil raise up that storm and try to drown them, so he could come down there walking on the water.

See, Jesus knew what he was coming for and what he was doing! He knew what he was doing!

See, all them prophets had a part of that word and part of that anointing.

But you see, Jesus was, the Full Body Revealed Word of God! See! In other words, he had all of the prophets, had all the word that they had, wound up in him! See, Jesus looked back there at all them prophets and sees and he watched that promise coming down from Eden. He read about that! And when he read that, the Holy Ghost come upon him, he felt the spirit. And the Lord spoke to him and He said, "That's you!" He said, "That's your ministry! That's your ministry!"

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*  
William Marrion Branham

101 Notice, and in the Pentecostal age. Through the Lutheran age, through the Wesleyan age, it's been the same thing through this Pentecostal age. Now notice. **BUT AT THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth.** Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, **WHEN THE SON OF MAN WILL BE REVEALING HIMSELF AGAIN, it'll be the same thing.**"

Endnote:

64-0614M - *The Unveiling Of God*  
William Marrion Branham

184 Oh, brother, sister, are you catching It? [Congregation says, "Amen."—Ed.] Look! Don't you see? **IT'S BEEN VEILED THROUGH THESE AGES,** according to what God said, and **It will be opened in the last days, those SEVEN SEALS WOULD BE BROKE, AND THE FULL THING WOULD COME INTO VIEW** of the people, what's took place all along. **The hour of the seventh angel's Message, all the mysteries of God should be made known in that ELIJAH, THIS LAST HOUR; HOW THAT CHRIST IS PUT OUT OF HIS CHURCH, THE SON OF GOD; HOW HE IS REVEALED AS SON OF MAN AGAIN; HOW THAT THE CHURCH IS TO BE PUT IN ORDER, AND EVERYTHING FOR THE LAST DAY, no creed, no denomination, just absolutely the Word living in the individual.** "I'll take one, and leave one. I'll take this, and leave that one." See? There's just... There's no strings, no denominations, no bindings or nothing; it's the heart with God, and Him alone.

Now that was his first coming. See, "Jesus grew in wisdom and stature." And he read in there, all them prophets about them things, you see. He read about Adam! He read about Moses! And the Lord quickened all them things to him and he showed him what Adam lost. He showed him how the prophets done these things, you see. And then he begin to see, why he was on earth.

Luke 2:52-Reference quote:

<sup>52</sup> ***And Jesus increased in wisdom and stature, and in favour with God and man.***

Endnote:

62-1014M - *The Stature Of A Perfect Man*  
William Marrion Branham

166 Oh, you're getting to be a pretty good man right now. See? **You're coming up, see. What with? With faith, then with virtue, then knowledge.** See how **IT'S BUILDING THIS MAN?**

*You can see **there's no—no way escaping it.** THIS IS THE WAY TO BECOME IN THE FULL STATURE OF CHRIST. Yes, sir.*

See, everybody said he was born wrong, but he knew he was born right. See, they said he was born wrong, but he knew he was born right! See! He knew that he was getting all that revelation. And when the hour come and God put that Baptism of power upon him, see...he already knew he was the revealed word of God. He knew that he had the Revelation! (*Praises*) Now see, he knew all that revelation was wound up in him. He just went right on in the carpenter shop see. And when the hour arrived and he went down there and that baptism come upon him... he knew everything was ordered of the Lord. But he had such faith by the time that happened. He knew all them things was laying there. He knew exactly what the Lord his father's business was, the father revealed to Him everything that he wanted done out there. See, the father told him he was gonna pour out the Holy Ghost. (*Praises*)

See, he had to come walking on the water, so that the elected seed would recognize the hidden mysteries from the foundation of the world.

*Endnote:*

*65-0725M - The Anointed Ones At The End Time  
William Marrion Branham*

*262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? **THE FIRST PULL, HEALING; SECOND PULL, PROPHECYING; THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED.** No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word. And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word. Do you see it?*

*Endnote:*

*63-0818 - The Uniting Time And Sign  
William Marrion Branham*

*105 We see the nations uniting, we see the world uniting, we see the churches uniting. **WE SEE THE BRIDE UNITING, UNITING WITH THE WORD.** Why? **The Word is God. And as the Word...As the Bridegroom (being the Word), and the Bride (being the hearer of the Word), They come together in a Union.** They unite like a wedding. See, They're getting ready for a wedding, and They—They become One. The Word becomes you, you become the Word. Jesus said, "At that day you'll know it. All the Father is, I am; and all I am, you are; and all you are, I am. In that day you'll know that I'm in the Father, Father in Me, I in you, and you in Me." See? At "that day." What day? This day! **We find out the great hidden mysteries of God being revealed.** Oh, how I like that!*

Endnote:

Revelation Of His Will For Us I 12-26-71 a.m.  
Robert Lambert

Note this ministry of **THE COMING WORD CAME INTO EXISTENCE SOMETIME AFTER THE OPENING OF THE SEVEN SEALS. That was the coming of the bridegroom dropping down in the Voice.** What did He do? **He changed dwelling places** (see?). Note when God changes dwelling places, that is the thing that's always been the great Word test to the people. That's always been the place where they failed. They failed to recognize who God was using. Notice, any ministry that's to follow after this prophet would have to be a prophet. Now, I can't go into that, but I have hours of scripture on it. See, they think only Mal. 4:5 --.

Endnote:

First Day And Last Day 1-21-68 Am  
Robert Lee Lambert

**Revelation 10:7 finished all the written mysteries. Now THE ANGEL OF REVELATION 10"1 STANDS AND CRIES, "Time is no more! The dispensation of the church ages is over, the seventh church age is over and NOW I AM LOOSING THE MYSTERIES OF THE BIBLE."**

See, nobody had ever walked... there'd never been a prophet that ever walked on the water. Because they never had enough REVELATION! (Praises) Now see, there was the anointing that was upon him Christ! That anointing was upon him, that was what created the sea of Galilee. Because its hid. (Praises)

Endnote

A Chosen Spot (Mercy) 1-7-73 Am  
Robert Lee Lambert

Now don't let this blow your brain up, but this is the truth. Then the royal seed of Abraham in this end time meets God tabernacled behind human flesh. Listen now, don't let this blow your brain out, now, **but they meet the fullness of the Godhead bodily, tabernacled in human flesh.** **What I mean by that, the bride is not living in Luther's day which had a part of the Word.** The Bible said there is three in Heaven that is one and that is the Word, the Father and the Holy Ghost. These three are one. What is the little bride, the royal seed of Abraham, finding? **SHE COMES AND MEETS, UNDERNEATH THE SEVENTH SEAL, GOD UPON THE EARTH HIDDEN BEHIND HUMAN FLESH. SHE MEETS THE ONE GOD.** Think about that, listen, all that the prophets spoke of -- **ALL THE PROMISES, ALL THE REVELATION IN THE ENTIRE BIBLE, FROM GENESIS TO REVELATION, IS WOUND UP IN THAT MINISTRY THERE.**

Now listen children! Do you realize that supernatural power that you felt come in here tonight...that supernatural being that anointing, DO YOU REALIZE THAT IS THE ONE

THAT SPOKE THE WORLD INTO EXISTENCE? Just think! Just think, that you could be sitting where that supernatural being is, it's not to be found nowhere in the world! Why? Because, it's only where the Revealed Word of God Is! The anointing that was upon Jesus the Christ, that was the anointing that God created the moon and the stars, Mars and Jupiter! (*Loud praises to God!*)

See, he was the revealed word of God and Christ the anointing, see... God-Elohim the spirit let the anointing from the eternal one come up called that Christ! And then Christ took the word see and spoke all the creation. (*Loud praises*) Listen! Listen how great this is!

See, if we could just get this thing down like it is! Sparks has gotta fly! If you could realize what you are!

Now see, Elohim never created the world, never did it! Think about it! How many believe, in the Second Coming of Christ? Elohim never created the world, Elohim never done it, but he let CHRIST DO IT! (*Praises*)

Now notice here! The Bible said, "There was nothing made that was not made by Christ that Christ didn't create it." Huh? Now just think how great he is! He's got the whole wide world in the palm of his hand.

*John 1:3-Reference quote:*

*In the beginning was the Word, and the Word was with God, and the Word was God.*

<sup>2</sup> *The same was in the beginning with God.*

<sup>3</sup> ***All things were made by him; and without him was not any thing made that was made.***

<sup>4</sup> *In him was life; and the life was the light of men.*

<sup>5</sup> *And the light shineth in darkness; and the darkness comprehended it not.*

<sup>6</sup> *There was a man sent from God, whose name was John.*

<sup>7</sup> *The same came for a witness, to bear witness of the Light, that all men through him might believe.*

<sup>8</sup> ***He was not that Light, but was sent to bear witness of that Light.***

<sup>9</sup> ***That was the true Light, which lighteth every man that cometh into the world.***

<sup>10</sup> ***HE WAS IN THE WORLD, AND THE WORLD WAS MADE BY HIM, AND THE WORLD KNEW HIM NOT.***

<sup>11</sup> *He came unto his own, and his own received him not.*

<sup>12</sup> ***But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:***

<sup>13</sup> *Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.*

<sup>14</sup> *And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*

<sup>15</sup> ***John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.***

<sup>16</sup> ***AND OF HIS FULNESS HAVE ALL WE RECEIVED, AND GRACE FOR GRACE.***

*Endnote:*

*63-0127 - An Absolute*

*William Marrion Branham*

*So I read the Word of God, and I seen **THAT THIS WORD WAS CHRIST.** And I—I wanted That for my Absolute. So I took Him at His Word. And I heard Him say, in There, "If ye abide in*

*Me, and My Words abide in you, you can ask what you will and it will be given unto you.” Now, what a promise!*

*Endnote:*

*63-1229M - There Is A Man Here That Can Turn On The Light  
William Marrion Branham*

*And his spiritual has slipped, somewhere, when a man sees that the Bible has promised this, and see it living right out before him and made manifest, and then continually stay in those creeds and things out there that reject It. It's a spiritual delinquency. That's exactly right. 149 Here He was now. “He was—HE WAS THE LIGHT OF THE WORLD, AND THE WORLD KNEW...HE CAME TO HIS OWN; HIS OWN KNEW HIM NOT. HE CAME INTO THE WORLD, AND THE WORLD WAS MADE BY HIM, AND THE WORLD KNEW HIM NOT.” See? “But as many as did know Him, to them He gave power to become sons of God, to them that believed on Him.”*

*Endnote:*

*49-1225 - The Deity Of Jesus Christ  
William Marrion Branham*

*79 The Deity of Him. Who is He? Some of them makes Him a little baby back there. HE IS THE ONE THAT STOOD ON THE INVISIBLE, OH, MY, PLATFORM, RAKED OUT HIS HANDS, AND SPOKE AND SAID, “LET THERE BE LIGHT,” AND THERE WAS LIGHT. THAT WAS JESUS CHRIST. “FOR HE WAS IN THE WORLD, AND THE WORLD WAS MADE BY HIM, AND THE WORLD RECOGNIZED HIM NOT.” HE WAS...HE IS THE DEITY OF GOD. Look what He did back there. Talk about the miraculous back there; you talk about shouting? When He performed the miraculous things, to make things which are now, out of things which was not, He spoke and it was so. 80 AND THAT SAME POWER, THAT SAME CHRIST! Hallelujah! Let the fundamentalists, let them people who deny the Power of God, say It's wrong, but that same Power that spoke the world into existence is in those people that's got the Holy Ghost. That's right. Men and women, it's time that we found out who you are. The devil is trying to hide you back, tell you that you're some little cowed-down something. You're not. YOU ARE SONS AND DAUGHTERS OF GOD. THE DEITY IS NOT IN HEAVEN; IT'S IN YOU. Hallelujah! I know you think I'm crazy, but let me tell you something, brother. [Brother Branham knocks on the pulpit three times—Ed.] WHEN YOU REALIZE THAT ALMIGHTY GOD LIVES IN YOU; IMMORTAL LIFE, “MY LIFE I GIVE, ZOE.” THE LIFE OF GOD IS IN THE HUMAN BEING. 81 HE STOOD BACK THERE, HE'S THE CREATOR OF ALL THINGS. HE MADE LIFE; FROGS, OH, BEES, DUCKS, CHICKENS, ANIMALS, CREATED EVERYTHING. “AND NOTHING WAS MADE BUT WHAT WAS MADE BY HIM.” WHO? CHRIST, THE DEITY! “He brought down plagues, and everything in the days of Egypt.” WHO? CHRIST! “He stopped the—the mouths of lion. He quenched the violence of fire. They escaped the edge of the sword. THEY RAISED THE DEAD FROM THE GRAVE.” WHO? CHRIST! OH, MY, WHAT WILL IT BE! WHO IS HE? CHRIST, THE DEITY! 82 AND, BROTHER, SISTER, THAT DEITY IS IN YOU. “A LITTLE WHILE AND THE WORLD SEETH ME NO MORE. YET YOU SHALL SEE ME, FOR I'LL BE WITH YOU, EVEN IN YOU, TO THE END OF THE*

**AGE.** " Christ in the manger? **NO. CHRIST IN YOU!** Hallelujah! We're not worshipping Christ in the manger, but **Christ in you,** the Holy Ghost, the hope of Life, hallelujah, the Creator, **GOD HIMSELF DWELLING IN THE HUMAN BEING.** "IT DOTH NOT YET APPEAR WHAT WE SHALL BE, BUT WE'LL SEE HIM AS HE IS." **FOR WE'LL BE MADE LIKE HIM, THE SPIRIT IN THE HUMAN BEING.**

Look at them ignoramus scientific brains, putting out all them books now about...the scientist say that they have found the missing link to man. THEM LIARS, THEY HAVE DONE NO SUCH THING! Christ cursed that Beast! Christ cursed it! See, Christ knows where the missing links at! He was the one that hid the thing back there. (*Praise*)

*Genesis 3:15-Reference quote:*

***14 And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:***

***15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.***

You know why the devil is so exposed now? See! You know why he's so exposed in this hour? Because Christ was the one that knew all about him back there. That's why the devil gets exposed now! See! The devil was not exposed see, until after the seals opened.

*Endnote:*

*60-1204M - The Revelation Of Jesus Christ  
William Marrion Branham*

***92 This is the most official Book of any Book in the Bible. This is the only Book THAT CHRIST PUT HIS SEAL UPON. It starts off with a blessing and ends with a curse. "Blessed is he that readeth." And, "Cursed is he that takes anything out of It." 93 It's the only BOOK THAT CHRIST WROTE, HIMSELF, OF THE WHOLE BIBLE. The Ten Commandments, He wrote with His finger. That's right. Jews held on to that. And, today, it's the—the Revelation. 94 And if Satan hates any Book in the Bible, it's the Revelation. There's two...He hates all Scripture, and it's the whole canon of Scripture. But, if anything, he despises mostly, is Revelation and Genesis. Because, Genesis tells the beginning. Revelation reveals what's going to happen to him in the last day. Going to be bound a thousand years; then him, and the false prophet, and the beast, is going to be throwed, alive, into the Lake of Fire. 95 And he'll attack the Book of Genesis upon it's—it's being authentic. He'll say, that, "It isn't authentic." And he'll stir the minds of people. Watch where the devil lays, that Book of Genesis or the Book of Revelation, the first and the last. 96 And the Book of Revelation has more symbols in it than all the rest of the Books in the Bible. It has more symbols because it is a Book of prophecy. It's a prophetic Book. Therefore it has to be understood by a prophetic class. This Book is not meant for everybody. There's nobody can understand it, hardly. This Book is made for a certain class of people. On over in Deuteronomy, It says, "The hidden things belong to the—the—the Lord." That is right. And He reveals to us, His children, the hidden things. So it doesn't go... 97 The carnal mind cannot comprehend them great things of the Scripture, because it's foolish to***

*them. But to the ones who are lovers of the Word of God, that's who the Book was written to, to the Church. **The Revelation of Jesus Christ**, "To the church at Ephesus, to the church of Smyrna, to the church, to the churches," on down. **The Revelation of Jesus Christ to the Church. I like that.***

AND THE SEALS LOOSED THE COMING OF CHRIST. And that's why the devil get's bound in your life, because Christ binds the devil in your life. (Praise) He knows that serpent!

*Endnote:*

*62-1014M - The Stature Of A Perfect Man*

*William Marrion Branham*

*60 Now, after we get through with **THE SEVEN SEALS, THEN, AT THAT TIME OF THE SOUNDING OF THE SEVENTH SEAL, OR THE LOOSENING... COURSE, WE KNOW WHAT A SEAL IS, IS TO LOOSE THE MINISTRY, TO LOOSE SEVEN SEALS. AND WE'LL SEE THAT RIGHT ON THE CHART. IS LOOSING A MESSAGE, SOMETHING THAT'S SEALED UP.** 61 Last Sunday night, I preached on, "The Key." And the key is faith. The faith holds the key, and the key is the Scripture. And Christ is the Door. See? **So faith takes the little hinges of the Scripture and unlocks the glories and good of God, out to His people.** See? **SO, IT'S, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT.** 62 so, today, we're going to try to take that same key, to unlock the way to become a virtuous christian in the stature of god, that, and be a living tabernacle for the living god to dwell in. 63 Remember, God reveals Himself in three ways. First time, He revealed Hissself in a Pillar of Fire, that was called the Fatherhood. Then that same God, made manifested in Jesus Christ, which He built a body, made this body. Thirdly, through the death of that body, He sanctified a Church that He can dwell in. It was God above us; God with us; God in us; the same God.*

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals*

*William Marrion Branham*

*37 Now, see, the **mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message.** See? "The seventh angel begins to sound," and there is the Messages wrote out there, and we got It in tape and book form. Now, "At the beginning of the sounding of the Message, the mystery of God should be finished, see, at that time." Now we will notice. **THE BOOK, OF THE MYSTERY OF GOD, IS NOT REVEALED UNTIL THE SEVENTH ANGEL'S MESSAGE IS SOUNDED.** 38 Now, these points will be important in the Seals, I'm sure, 'cause It must, every bit, tie together. 39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. It's the Book of Redemption. We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. But at the end, when the seventh angel begins to sound his mystery, **he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is***



*settled. All the mysteries, serpent's seed, and whatever more, is to be revealed. 40 Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together. 41 And when the Seals are broke, and the mystery is revealed, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, setting His foot upon the land and upon the sea, with a rainbow over His head. Now, remember, this seventh angel is on earth at the time of this Coming. 42 JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. John knew he would see Him, because he was going to introduce Him. 43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's—It's written, is right. That's what It is. 44 Now, we see that this Seven-Seal Book, now, is the mystery of redemption. It's a Book of Redemption, from God. 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. Now, here is the angel on earth; and "ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN. SEE, THIS ANGEL WAS AN EARTHLY ANGEL, MESSENGER; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE. 46 Just exactly like was in Revelation, 1st chapter, "Standing in the midst of the Seven Golden Candlesticks, with a rainbow, to look upon as jasper and sardius stone." 47 And here HE RETURNS BACK, in the 10th chapter, after the coming TIME THAT ALL THE MYSTERIES IS TO BE FINISHED AND THE SEALS ARE TO BE BROKE, AND PROCLAIMING THAT IT'S, "TIME IS NO MORE." And He said, "When the seventh angel has begin to sound, then the mystery should be finished, AND TIME FOR THE ANGEL TO APPEAR." We're close, somewhere. Right. Now notice. 48 The Seven Seals holds the mystery of the Book. Until we can see what those Seven Seals has sealed in, we're only presuming them things. Because, as I've told you, this morning, upon my little Message this morning, of God hiding in simplicity. You see, we—we are... We are sure to miss the thing unless It is absolutely, genuinely revealed by the Holy Spirit, and vindicated the same. See? If the prophet rises and tells you that This is just That, and God don't vindicate the same, forget it. See? But God, in every statement, in everything, has to vindicate It, to make It right. See? So, His children will watch those things, see, and be alert, notice. 49 Seven Seals on the Book, has the... These Seven Seals has the Book sealed. See? The Book is absolutely sealed. Do you see it? [Congregation says, "Amen."—Ed.] The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals. Now, that's a different from the Seven Thunders. See? This is Seven Seals on the Book. And the Book will not, the Seals will not be released until the Message of the seventh angel. See? So we—we are presuming; but the genuine revelation of God will be made perfect in that sounding, vindicated Truth. Now, that's exactly what the Word says, "The mystery should be finished at that time." 50 And this Seven-Seal Book, remember, It was closed here, in Revelation the 5th chapter, and in Revelation the 10th chapter It is opened. 51 And now we're going to see what the Book says about how It become open. AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK, AND BREAKS THE SEALS, AND OPENS THE BOOK. See? THE*

**LAMB HAS GOT TO TAKE THE BOOK.** 52 *It's hid. Now remember, "No man in Heaven, no man in earth," pope, bishop, cardinal, state presbyter, or whoever he is, "can break them Seals, or reveal the Book, but the Lamb."* And we have probed, and presumed, and stumbled, and wondered, and—and that's the reason we're all in such a confusion. 53 **BUT WITH THE DIVINE PROMISE THAT THIS BOOK OF REDEMPTION WILL BE PERFECTLY OPENED BY THE LAMB, AND THE SEALS THEREOF WILL BE LOOSED BY THE LAMB, in the last days in which we're living now. AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK AND BREAKS THE SEALS.** Because, remember, the Book was being holded in the hands of Him that sat upon the Throne. "And the Lamb comes to Him that sits upon the Throne, and takes the Book out of His right hand." Takes the Book! Oh, that's deep. We'll try to solve it out if we can, by the help of the Holy Spirit. Now we're depending on Him. And we will see, later, it is at the end time, "When time has run out." 54 No denominations has a right for interpretation of the Book. No man has a right to interpret It. **IT IS THE LAMB WHO INTERPRETS IT. AND THE LAMB IS THE ONE WHO SPEAKS IT, AND THE LAMB MAKES THE WORD TO BE KNOWN, BY VINDICATING AND BRINGING THE WORD TO LIFE.** See? Exactly! Notice. And is not revealed until... 55 This Book is not revealed until the church ages and denominational ages has run out, "and there is time no more." See it? **IT'S ONLY REVEALED AFTER CHURCH AGES AND DENOMINATIONAL AGES HAS RUN OUT.** 56 That's the reason the thing is in such a scruple tonight. See, they pick up a little doctrine, and they run off here to one side, say, "This is It!" Another one picks up another doctrine, runs off this side, said, "This is It!" And each one builds a denomination under it, until we got hundreds of denominations. But still, in all of it, to see the confusion, the people are wondering, "What is Truth?" If that isn't just the condition today! 57 But then He promises, that, "**When that time has finished out, there will be the sounding of the seventh angel's voice, and then the Book will be revealed, see, at that time.**"

See, if we could see! See what makes God so great... See we look at the planets, the stars and the universe, the trees and the creation. And it just staggers our mind! See, we... it just staggers us to think that, "God, that great God that's so mighty and great, but see we look upon his creation and his creation blinds us!

And if we don't... you know what people are doing today? See, the great scientist, they're serving the creation. The creation is their God! But you see, they don't realize that, that creation that scientists are serving now, that's their God. Clean up the air, clean up the land. Everything is just scientist's now see. The don't realize it, that... that creation... they don't realize it, that ... that creation what it was created by!

And there it is, walking around on the Earth! (Praise) They don't realize it, that the Bible said, "In the beginning was the word and the word was with God and the word was God and the word was made flesh and dwelt among us." (Praise) Why? See, because he's so great!

*John 1:1-Reference quote:*

***In the beginning was the Word, and the Word was with God, and the Word was God.***

*John 1:14-Reference quote:*

***<sup>14</sup> And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.***

*Endnote:*

64-0614M - *The Unveiling Of God*  
William Marrion Branham

228 *As it was done in every age, Deity veiled in human flesh. Notice, He did. **THE PROPHETS WAS DEITY, VEILED. THEY WAS THE WORD OF GOD (IS THAT RIGHT?) VEILED IN HUMAN FLESH.** So, they didn't notice our Moses neither, see, Jesus. 229 **Notice veiled behind the old badger skins in the old temple, was the Word, was the Word manifested on tables of stone.***

*Endnote:*

63-1110M - *Souls That Are In Prison Now*  
William Marrion Branham

347 *But, remember, all this time, Noah was in the ark. The Bride is sealed in with Christ, the last member has been redeemed. The Sixth Seal has produced itself. **THE SEVENTH SEAL BRINGS HIM BACK TO EARTH. THE LAMB COME AND TOOK THE BOOK OUT OF THE RIGHT HAND OF HIM, AND SET DOWN AND CLAIMED WHAT HE OWNED, WHAT HE HAD REDEEMED.** That right? It's always been that Third Pull. 348 Three is perfection. **THE MINISTRY COME TO ITS PERFECTION WHEN IT REPRODUCED CHRIST AGAIN IN NATURAL, AMONGST HUMAN BEINGS, AS WAS PREDICTED, "AS IT WAS IN THE DAYS OF LOT."***

*Endnote:*

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

380 *And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? **The anointed Man; now the anointed people; oh, my, to bring back the anointed Bride and the Bridegroom.** Anointed by (why?) accepting what Eve turned down, and Adam; **coming back with the anointing of the Word**, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.*

See, they could never believe that anything that's so great, that could create such a creation, that baffled their minds after all this time. They couldn't comprehend that anything that great could get and come down in a sinner person! (Praise) Aw, see that's what makes him so great! See, he's so great that he can humble himself so humble, that if you're not elected you just can't see it!

Endnote:

52-0718 - For Him Will I Accept  
William Marrion Branham

*Tribune packed two or three pages of it, you remember it...? ... I believe the "Colliers" packed an article of it or something of that meeting. There it was, that there wasn't a feeble one left. Now, if you tonight can get in that same spiritual attitude. All with one accord, the Spirit moving, and every person, oh something's just got to happen. All right, maybe a little later I can tell you about what lit—what things that happen to me. Something later on see, I know just now. I... Do—do you believe me? With... Now how many have seen that picture there of the Angel of the Lord. Has seen it now, and read the copyright on it, and everything and what George J. Lacy... Now the books is right back there, if you wish them. And you can send and get a picture of it if you wan... Have to send to the Douglas Studios 'cause I haven't got nothing to do with it. That belongs to the American Photographers Association. **I have nothing to do with it, see.** And there is for the first time in all the world's history, a supernatural Being photographed on a mechanical lens. Think of it, that's the best FBI agent there is on fingerprint and so forth, that researched it. The best there is in the United States; he signed his name to it. There's a photostatic copy, that absolutely the light was standing there, "and is not psychology," he said. The light was standing there whirling, and the light struck the negative. There you are, so the science can't say today... That infidel says, "There is no God. Prove to me there is a God." I can produce the scientific evidence there is a God...? ... Scientifically prove it. Amen. Oh, ho—wha—how happy I am. If I was dying right here in this building right now, and this would be my last service, my testimony is true. The church knows it, millions, many millions of people around the world. And how they searched in and tried; and agnostics, and unbelievers, and science, and laws, and everything else has went through it everywhere and tried to tear it apart, and every time God comes right back and vindicates it in power. And then the scientific world went in to find it and God pictured it yonder and showed it to him. And there they are tonight and stands as a memorial to ring out as long as there's a Christian civilization. There it is, hanging yonder now in Washington, DC. **What do I say about it? I am a man. If you'll notice in the write-up, I had that put in there. The picture cannot be sold without that. I am not nothing but just a man, like you are; a sinner saved by grace.** But it—what it is that I'm trying to tell you what is truth; that Jesus Christ purchased your healing every one of you at Calvary, and He's right now already got your healing ready for you. It's ready to hand to you when you'll reach up and get it. Oh how simple, how wonderful! And the Angel of God Who I speak of, isn't standing three feet from me now. Now, that is true, surely I couldn't tell you nothing wrong. Surely God has proven to you that my words are truth. Not because I'm saying them, but because they are true, see. He's near, right now. **Now He is God's messenger, I'm just His mouthpiece.** I only say what He tells me.*

That's why he walked on the water! That's why he walked on the water! Because the anointing that was upon him and the word that was in him and the anointing was upon him was what spoke the sea of Galilee into existence. So, why shouldn't he walk on the water! Huh?

Now listen! What did he say? "And the works that I do shall ye do also" Did he say it? (Praises)

*John 14:12-Reference quote:*

*12 Verily, verily, I say unto you, He that believeth on me, **the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.***

Now, I want to ask you something! Which would be greater, walking on the water or walking into the rapture? Huh! Or raising a man that's been dead for 4 days? Or raise somebody that's been dead for 2 thousand years? (Praises)

*Endnote:*

*61-0415E - The Uncertain Sound  
William Marrion Branham*

**If He'd show a vision that George Washington was going to rise from the dead in the morning, I'd invite the whole world to stand and watch it done, for it's the Word of God.** *I've seen those visions for fifty-two years, and not one has ever failed in all my life. It's God. No uncertainty about it, it's certain.*

*Endnote:*

*63-0321 - The Fourth Seal  
William Marrion Branham*

*179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **Wait till them Seven Thunders utter Their voices to that group who really can take the Word of God and hand It there, It'll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to.** Amen. Whatever they say, is going to happen, **BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD.** Yeah. Amen. God, always, It's His Word, but He always uses man to work It.*

Now, listen children! Now listen! Nobody had ever raised a dead man that had been dead 4 days. The prophets had raised dead people, that had been dead hours. But nobody had ever raised a man whose nose had caved and the skin worms was crawling through his flesh. Just an ole pus stinking mess. No man had ever done that, but Jesus did! Now, in order for him to do that, he knew that he had resurrection life in him. And he knew that he had the word of the Lord. So, he could do it, couldn't he? (Amen)

*Endnote:*

*65-0418M - It Is The Rising Of The Sun  
William Marrion Branham*

*303 And one day when I was weary, myself, about...I said, "If you...Boy, you'd better go ahead, you're fifty years old. You, if you going to do anything for the Lord, you better hurry up and do it. You're getting old." See? And there that morning, the quickening Power come, and He let me*

look over the curtain, and I seen all of you over there. Uh-huh. See? He said, "All that you ever loved, and all loved you, they're give to you." See? I seen them all over there like that. What was it? *Quickening Power.* 304 John the revelator was filled full of quickening Power, that stood up and seen the end from the beginning. 305 Isaiah was full of the quickening Power, and stood up and seen the Millennium and all. 306 *Quickening Power!* "**And if the Spirit that raised up Christ from the dead, dwell in you, It'll quicken your morty body...mortal body.**" Remember, **the quickening Power!** 307 Look what we've seen in this day. **THE QUICKENING POWER HAS COME TO US, TO OPEN THE SEVEN SEALS.** What was that, the intelligence of a man? No, the quickening Power of God. See, the quickening Power of God foretold this would take place. See, the quickening Power of God made the world testify to It, it's the Truth. The Angel of the Lord, I told you, was around, in a Pillar of Fire; quickening Power let the world testify that It's the Truth. And, in that, they didn't know what It was; and we knew, just look this a way, and It's our Lord up there, you see. 308 **He is the One Who opened those Seals. HE IS THOSE SEALS, FOR THE WHOLE WORD OF GOD IS CHRIST, AND CHRIST IS THE SEALS THAT WAS OPENED. WHAT IS THE OPENING OF SEALS THEN? REVEALING CHRIST.** 309 And the very seven Angels, which represented the Seven Churches all completed, and we couldn't even see It. They did, they took the picture, not us. **And there He is, standing there, Supreme Judge; showing that He is Alpha and Omega, the beginning and the end. What identification! Quickening Power did that to us.** 310 *Quickening Power lets us see His coming. Quickening Power snatched us from death to Life. Quickening Power gives discernment; to know what's wrong with you, and what to do; what you have done, and what you ought not have done; and what you should have done, and what you will be. Quickening Power, all these things!* 311 **Our Lord Jesus is so full of quickening Power, He was all of It, together. He was so full of quickening Power, He said this, "You destroy this body, and I'll raise it up in three days." Talk about confidence in quickening Power! "Destroy this body, and I'll...this temple, and I'll bring it up in three days."** 312 Why, why'd He say that? He knew that it was written of Him, see, that it was written of Him, by the Word of God which could not fail. The Word said, "I will not suffer My Holy One to see corruption, neither will I leave His soul in hell." **And He knewed that quickening Power would raise Him up, that there wouldn't be one cell corrupt.** 313 He said, "You destroy this temple, and I'll bring it back again in three days." 314 Why? It was prophecy, the Word of God. And prophecy, if It's true Word of God, cannot fail. **And the same prophecy and Word of God that said He'd raise Him up, says that we are already raised with Him. No wonder He said, "Fear not." And it is written, that, "The Spirit that is now, was in Him, now in us, also quickens our mortal body." Fear not, friend, the S-*on* is up. The Son is up. No...** 315 Now look at transfiguration. **We was, every one, represented there.** There was the living saints that had raptured, there was Elijah standing there; and there stood Moses, the dead saints repre-...Also, both of them had quickening Power. Whether one died, and the other didn't die, they're all there. 316 Notice, oh, look what we are now seeing in these last days. The same thing that He promised, John 14:12. Now look. [Blank spot on tape—Ed.] Certainly. People say, "You claim to have power?" No, no, no. 317 We're just like them at Mount Transfiguration, see. Certainly, we do not claim power. But, we, like—like they was...On the Mount Transfiguration, they wasn't saying, Moses, say, "See who, see who I am," the disciples say, "see who I am, see who I am." You know what happened? Notice, they seen Jesus glorified. That's all they wanted to see represented, Jesus glorified. 318 And so is it today, we don't try to be some big person. We don't care what the people say about us. Our name ain't nothing; it's His Name. Our life, it's nothing; it's His Life. It's His Power, not our power. And

*there is only one thing that we love to do, is see Him glorified. And how can it be? **When He's glorified in us, by His resurrection that's in us. We see Him represented again as He was, today.** 319 Did you get that? See, our desire is not to be glorified. Our desire is not some big name. Our desire is not boost some church, or make more in the Sunday school, or try to bring in, hog-tie, push in, offer a picnic party, or bring stars, buttons, or something else like that. That's not our desire. **Our desire is to see Him glorified. Glorified,** (what?) not with self-pride; but in us, our lives, to prove He is alive and living in us. 320 If I can get myself out of the way, so when William Branham not even thought of, and you not even thought of, till we can see Jesus glorified among us. See Him, that's our desire. That's the quick-...gives us the quickening Power. **And it gives us joy, to know that we are with Him, both flesh and bone of Him, being the Bride of Him;** and seeing His same vindicated methods, proving in us that He is now risen from the dead. See? 321 No wonder He said, "Fear not", for now, notice, we are redeemed by Him, and now risen with Him. That's what Easter means to the people, "risen with Him"! Notice. **Now we have His Spirit in us, the abstract deed fully paid.** 322 No, you don't say, "Well, I hope I make it." You've already made it. Not, "I will make it." I've already made it. I never made it; He made it for me. See? Not me; Him! "Well, Brother Branham, they say..." I don't care what they say. There He made it, for me. That's all I want, I'm caring about. 323 I just—I just want to see Him manifested. How can you do it, call Him down? No. He is in you. See, He is in you. "Well, then, Lord, if I can get myself out of the way, You can manifest. Myself...How can You do it? Because You ordained it so. 'All that the Father has given Me will come.'" Notice. Glory! 324 With all that evidence collected, with us now this morning, oh, I think of that song: On that resurrection morning, When death's cords will be broken, We shall rise, (Hallelujah!) we shall rise! 325 You believe that? [Congregation says, "Amen."—Ed.] We shall rise! In Him we become part of Him, the Easter, the **revealed secret of God like it was then, of Life after death. We are now alive, who were once dead in sin and trespasses. The true Easter Seal has broke death from around me, and I'm alive.** The Easter Seal, at the beginning, broke the seal of the Roman seal, the Easter Seal, that He was sealed up. And men, when they died, was gone; but He broke the seal and revealed the secret. And now God, by His Holy Spirit, has broke the seal from around our lives, and Christ is revealed as He lives in us, for now we are quickened with Him. Oh, page after page! We shall rise, (Hallelujah!) We shall rise! (Amen!) On that resurrection morning, **When death's bars are broken, We shall rise, (Hallelujah!) we shall rise!** 326 Oh, aren't you glad! I'm so glad! Way back down yonder, in a little old coal shed one morning, **the seals were broken, and I raised with Him, a new creature. His quickening Power; the Son is up.***

But listen here! We're coming to an hour...Listen now! We're in an hour now when there has got to be a revelation on earth, that'll make the word of God so plain to the Bride that she can heal the sick, cleanse the lepers, raise the dead, speak into existence. Raise all of the dead that's been dead for two thousand years and then be transformed into immortality.

How many want to believe God for all of that? You've got to do it! How will it be done? Just as easy and as simple as can be. By just believing! That's all, just believe!

Said, "There was nothing made that wasn't made by Christ! All things were created by Christ. Is, that right? (Amen) And Christ was the anointing, huh... that come upon the word of God.

Isn't the Bride to be the Full-Body- Revealed Word? Isn't the Bride to receive THE DYNAMICAL POWER OF THE HOLY GHOST?

Endnote:

65-0418M - *It Is The Rising Of The Sun*

William Marrion Branham

**04 We have put too much stress on the Mechanics and nothing on the Dynamic. It needs the dynamic Power of God, the resurrection Power of Jesus Christ upon the Church, to manifest and to bring to pass that This is gasoline. It might be in a gasoline can; it could still be water, see. But the only proof of it, is, put this Life on it, and It'll prove whether it's gasoline or not. 105 And when you try to put the Holy Spirit in a denomination, you are as much as trying...You can get a splutter; you'll ruin your engine, by getting it full of carbon. 106 But, oh, I'm so glad that there is a ten thousand octane Power, the Word of God and a Holy Ghost to light It up, and to resurrect the Power of God into a man's life, or a woman's life, or into a church. That shoved that Cadillac down the road yonder, under the dynamic Power of the Holy Ghost which came back and was waved over the people at the Day of Pentecost, making Him the same yesterday, today, and forever. 107 There was the first Sheaf come up from all the prophets, which was the Son of God, the King of all prophets. 108 There has been churches, churches, brides, brides, churches, brides, brides. 109 **BUT THERE HAS GOT TO COME ONE! HALLELUJAH! THERE HAS TO COME A REAL BRIDE! THERE MUST COME ONE THAT'S NOT ONLY GOT THE MECHANICS, BUT THE DYNAMICS OF IT, MAKES THAT CHURCH LIVE, MOVE IN THE POWER OF HIS RESURRECTION.** Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. **He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I AM HE THAT WAS DEAD," SO DEAD TILL THE SUN SAID HE WAS DEAD, THE MOON SAID HE WAS DEAD, THE STARS SAID HE WAS DEAD. ALL NATURE SAID HE WAS DEAD. AND NOW THE WHOLE WORLD HAS TO RECOGNIZE THAT HE'S ALIVE AGAIN. HE WAS NOT ONLY THE MECHANICS, GOD'S WORD, HE WAS THE DYNAMICS TO PROVE IT. 111 And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him!** As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminine Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. **The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people...** 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 **Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on sixteen cylinders, so will the Bride. Amen! For He said, in John 14:12, "He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day."** That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the**



*Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of..Got the spark there to fire, but no gasoline to fire it by. 115 It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. When the Dynamics come, that Fire is made to connect with that octane in the gasoline. **And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, "It's the Spirit that quickens." It's the—the Spark that fires.** It's not the gas that fires; it's the Spark that fires the gas. See? 117 "You can do nothing without Me; but with Me you can do all things." As He is the Word, It's the Father living. "Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place." 118 Paul said, "The Gospel came to us not in Word only," through gasoline only, "but through Spark also," to make It move. There you are. It came to us in that manner.*

*Endnote*

*64-0816 - Proving His Word  
William Marrion Branham*

*235 Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? He promised these things to happen in the last day, that the same Son of man will be made manifest. 236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing...And Jesus said, "As it was in the days of Sodom," now watch close, "**in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed.**" Not no more as a church, see, not no more; **the Bride is called, see. "In that day the Son of man will be revealed."** What? **To join the Church to the Head, unite, the marriage of the Bride. THE BRIDEGROOM CALL WILL COME RIGHT THROUGH THIS, WHEN THE SON OF MAN WILL COME DOWN AND COME IN HUMAN FLESH TO UNITE THE TWO TOGETHER. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man.** Not a clergyman. I—I don't know, I...Do you see what I mean? **SEE, IT'S SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT'LL UNITE THE CHURCH AND HIM AS ONE, THE BRIDE,** and then She'll go Home to the Wedding Supper.*

Now Jesus, is trying to show the Bride, there in that ship, by walking on the water. By walking on the water, he was trying to get something over to them, see. And then later after he

walked on the water he turned around and said, “The works that I do, shall you do also.” (Praise) He said, “You’ll do them also.” Huh!

*John 14:12-Reference quote:*

*<sup>12</sup> Verily, verily, I say unto you, He that believeth on me, **the works that I do shall he do also;** and greater works than these shall he do; because I go unto my Father.*

Now he said, “Now in that day” “Now in that day you’ll understand it. “You’ll know that the father’s in me and I’m in the father and the fathers in me and I’m in you.” See! Is, that right? (Amen)

*John 14:20-Reference quote:*

*<sup>20</sup> At that day ye shall know that I am in my Father, and ye in me, and I in you.*

*Endnote:*

*63-0324M - Questions And Answers On The Seals  
William Marrion Branham*

*31 Yes, sir! See? Now, here, now see, I don’t want to get started on it, ’cause I get a se-...preach a sermon on it, see. But I won’t do that. But I want to show you. **When God gave Adam his bride, from his side, he said, “She is flesh of my flesh, and bone of my bone.” Is that right? 232 When God gave Christ His Bride, the Spirit gave the flesh the Bride, He was punched, pierced in the side under His heart, and water, Blood, and Spirit, came forth; that become “flesh of His flesh, and bone of His bone.” We are the flesh and bones; the Bride will be the flesh and bones of Christ, exactly. They are the...That is His Bride. 194. Would the Bride of Christ have...? Would the Bride of Christ have a ministry before the Rapture? 233 Sure. That’s what’s going on right now, see, the Bride of Christ. Certainly. It is the Message of the hour, see, the Bride of Christ. Sure. She is consist of apostles, prophets, teachers, evangelists, and pastors. Is that right? [Congregation says, “Amen.”—Ed.] **That’s the Bride of Christ. Sure. SHE’S GOT A MINISTRY, GREAT MINISTRY, THE MINISTRY OF THE HOUR. IT’LL BE SO HUMBLE.** 234 Now remember. How many was here, at the first, when I...? Last Sunday, see, remember what I preached on? Humility. Oh, don’t forget that. I’m going to stop a minute, to warn that again. Remember, when God predicts anything great to happen, the people are looking so far away, by their wisdom, **till they miss what happens. When God says anything is great, the world laughs at it. “That bunch of ignoramus!” That’s right.*****

I see the denominations are clear out of the picture. But the Bride is right on time. Oh, you think this thing ain’t exciting, to happen right in the day we’re living in now.

*Endnote:*

*62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham*

*173 Who is illegitimate born then? **They were, illegitimate children professing to be God.** Jesus said, “You are of your father the devil, and his works you do.” What kind of works did the devil*

**do? Try to hybreed the Word of God, through Eve. 174 That's exactly the same thing that these big denominations do today. The works of the devil, their father, they do. They are trying to take a creed and breed it with the Word of God. That's what Satan done in the beginning, the father, the devil. God bless you, brethren. COME OUT OF IT! Jesus said so. You got one little scratch of God in you, you ought to look and see That. Hybrid! Oh, my!**

Endnote:

62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham

**260 Pentecost has done the same. They speak in tongues, and so forth, "That's all you have to do. That's got it. Come on, join the church." All right. Get your false baptism, and so forth, and go on, "And that's all you have to do." See? 261 BUT WHEN CHRIST COMES, HE'S COMING FOR A VIRGIN WITH...A CHURCH WITHOUT EVEN ONE SPOT OR ONE WRINKLE OF DENOMINATION OR ANY OTHER THING, DOGMAS MIXED WITH IT. IT'S GOING TO BE WORD, AND THAT ALONE.** 262 Now, oh, man, here we are! Blessed be the Lord! **Now we come to the Body to be the Bride of Christ, now to be His "flesh of His flesh, and bone of His bone."** Now, we'll hurry up now. "Flesh of His flesh, and bone of His bone." **Why didn't... 263 Ask you a question. Why didn't all your rains, back yonder, bring the bride to Christ? I want you to answer me that. If...His Coming is overdue. We believe it. (Like it was in the days of Noah, longsuffering, He's getting His Bride ready.) Why didn't these rains... Why didn't you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn't you bring Christ, the Bridegroom, to the bride? Going to let that soak, a minute. Why? BECAUSE YOU PREGNATED HER, YOURSELF, WITH YOUR DENOMINATION. THAT'S EXACTLY WHAT YOU DONE. HE WON'T MARRY A WHORE. He'll marry a virgin. It's flat, but that's the Truth. You know It, in a flat way. You don't have to wonder. I don't stumble around about It. Tell you the Truth. WHY DIDN'T IT BRING HER? WHY DIDN'T IT BRING CHRIST, BRING CHRIST TO HER? BECAUSE SHE'S NOT FIT. HE FOUND HER IN ADULTERY. 264 Exactly the reason children don't live forever when they're born; Adam found his wife pregnated. 265 That's the reason Jehovah had to take a Gentile Bride; found her pregnated. 266 That's exactly the way Christ has to get Him a Bride now; He's found the so-called group pregnated. HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD. 267 Like Adam and Jehovah's, He found them pregnated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her. Hum! That's hard, isn't it?**

When we see Christ, walking upon the water revealing the revealed word of God unto us and showing us what he wants done in the earth. Showing us how we're gonna do it. Is, that right? (Amen) Revealing all these things to us. Now just as Jesus seen his self in the word of God, we got to look in the Bible and see ourselves in the word of God.

Aw see, there'll be some man on earth, somebody in the Bride of Christ that'll have such a divine revelation of the word of God so yielded, so filled with the word, so filled with the Holy Ghost and with such a faith that he can cry and call the dead up out of the graves.

Oh, and what are we looking for here in Durham? (*Connecticut*) Are we looking for a quiver or a shiver or a shake? Are we looking to just speaking in tongues or gifts of a little sensation? But are we looking for Deity tabernacled in Human flesh? (Amen)

*Endnote:*

60-1210 - *The Philadelphian Church Age*  
William Marrion Branham

126 Oh, my! "You never got this from a seminary. There was no other way you ever got this, Simon, the son of Jonas; **the only way you got it, was a spiritual revelation that was revealed to you from Heaven that I am He.**" **JESUS SAID, "IF YOU DON'T BELIEVE I AM HE, YOU'LL DIE IN YOUR SINS. I am He!"** ...I say...unto thee,...thou art Peter,...upon this rock I will build my church; and the gates of hell can't prevail against it. 127 **What is It? Spiritual! Spiritual! The spiritual Truth! The Word of the Lord!** 128 Now, we find out that in this great revelation that God gave here to the Church, in this last days, that God sent and revealed to Himself the "open Door" between the two ages. It wasn't in the—the Laodicean age, neither was it in this other age (the Philadelphian age), but it was in between (the lapover) 'cause the...I'll prove it in just a little farther down, and you'll get it, you see. We'll make it rich, so sure that you can't keep from seeing It, if you just want to see It, see. All right. 129 Now, **the revelation of Himself is where He's built His Church. How many knows that to be true, now? He built His Church upon the revelation of Himself.** All right. Now what did He say? "No man can shut it!" I know thy works: behold, I have set before thee an open door, ... 130 **What is the "open door"? THE REVELATION OF THE SUPREME DEITY OF JESUS CHRIST!** What did He say to His first Church back here, back in this age? He said, "I am He that was, which is, and shall come! I am the first and the last! I am the Almighty!" He said it three different times, made Hisself Deity to this first church here; before He went into the last church age, **He said, "I set before you an open door."** If you want to see the Revelation, here It is, where He would build His Church. And the only way that He could take His Church, **IS BACK TO THE REVELATION OF WHAT HE IS. Truly!**

*Endnote:*

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

380 **AND IN THERE, THERE WOULD BE A TIME COME FORTH WHEN HE COULD EXPRESS HIMSELF IN FULLNESS OF HIS GODHEAD, DEITY,** through His Church, have the preeminences in this Church. Oh, my! What? **The anointed Man; now the anointed people; oh, my, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM.** Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.

Now can't you see why children why I preach the way that I do. Can't you see, that all of these preachers, the thousands of them across the land and in all the churches are just a shim-sham! But can't you see, that there is something on earth that is moving now, to bring the bride into the real thing?

It's not speaking in tongues, it's not prophesying, it's not a blessing of shouting, jumping and having a wonderful time, that not it! But we got to come to the place, where we can realize that deity...**DEITY WANTS TO TABERNACLE HIMSELF IN YOUR FLESH!** Can you imagine that? That's what Pentecost was! That's what the true Baptism of the Holy Ghost is!

That's what the true birth, the New Birth is! See, we're born wrong. The reason why no prophet could ever do them things, no man could ever do the things that Jesus done, was because they was born wrong! Adam did them because he was born right!

*Endnote:*

*59-1125 - From The Beginning It Wasn't So*

*William Marrion Branham*

*39 I tell you God wants a people that's consecrated by the power of God, that'll surrender their intellectuals and **LET GOD COME IN AND TAKE OVER AND GIVE A NEW BIRTH. THAT'S WHAT HE...?... LET'S GO BACK TO THE BEGINNING.** If we want to see the sick healed, we want to see signs and wonders of the living Christ, go back to the beginning where we left Him. We left Him at the Pentecostal feast.*

*Endnote: #3 Quotes:*

*63-0728 - Christ Is The Mystery Of God Revealed*

*William Marrion Branham*

*1. 250 But the only way you're saved is by know Him by revelation!*

*2. 240 The new Birth is Christ, is a revelation. God has revealed to you this great mystery, and that's a new Birth. Now what are you going to do when you get all that group together, where **THE REVELATION IS PERFECTLY IN HARMONY, AND GOD EXPRESSING IT THROUGH HIS WORD BY THE SAME ACTIONS, THE SAME THINGS THAT HE DID, MAKING THE WORD MANIFEST!** Oh, if the Church only knew its position! It will, one day. Then, the Rapture will go when it knows what it is. Now notice. 241 You say, "Brother Branham, but that—that ain't..." Oh, yes, it is, too. It is the Truth.*

*3. 290 **IT'S JESUS CHRIST, THE NEW BIRTH, REVEALED IN YOU,** that He has the preeminences, that He might express His Words. And anything that He's promised in this last days, He can bring it to pass, through His Body as He's working. Amen! It's just exactly the Word of God made manifest. Notice. All right. 291 **SAME AS IN THE DAYS OF CHRIST, GOD HOLDS THE KEY TO THIS REVELATION OF CHRIST, HIMSELF.***

So, God had to send forth his Son, his only begotten son, the only one. Jesus never did say .... Speak out of heaven...God never spoke out of heaven before and said, "This is my...this is my only Begotten Son."

*Matthew 3:17-Reference quote:*

*<sup>17</sup> And lo a voice from heaven, saying, **This is my beloved Son, in whom I am well pleased.***

Now friend, I want you to think what a great thing that is! That almighty God-Elohim, that doesn't have a body! Elohim the power of the Eternal one, that had no mother no father, no beginning no ending of day. Created himself a SON! How did he create him? BY THE SPOKEN-WORD! And then he was so pleased with that Birth of the Word! That when it come time to put that ministry out in public, that he started that ministry off, by speaking out of heaven with his own audible voice. And say right in public...that he started the ministry off by speaking out of heaven with his own audible voice and say right in public, let all the churches know! He let the Sadducee's and the Pharisee's, ALL THE PREACHERS, HE SAID, "THIS IS MY ONLY BEGOTTEN SON! HE'S THE ONE THAT I'M PLEASED TO DWELL IN!" (Praises)

*Matthew 17:5-Reference quote:*

*<sup>5</sup> While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, **This is my beloved Son, in whom I am well pleased; hear ye him.***

*Endnote:*

*64-0214 - The Voice Of The Sign  
William Marrion Branham*

*87 Notice now, the Bible was written by the prophets. We see that It says that, "The man of old, moved by the Holy Ghost, wrote the Bible." In Hebrews 1, It says, "God, in sundry times in divers manners spake to the fathers by the prophets, in this last day through His Son, Jesus Christ." See? **Because He was the manifestation of all the Word of the prophet, and He was the fullness of the Word. The Word was in Him, all the Word. He was Emmanuel, "God manifested in flesh."** **88 God come down in the form of the Holy Spirit, two wings like a dove settling down and went upon Him, saying, "This is My beloved Son in whom I am pleased to dwell in."** Now the King James there says, "**In whom I am pleased to dwell.**" What difference does it make, "In whom I'm pleased to dwell," or, "Who I'm pleased to dwell in"? See? "In Whom I'm pleased to dwell." **THERE IT WAS, GOD IN MAN, HEAVEN AND EARTH COME TOGETHER. GOD AND MAN UNITED. THE GREATEST HOUR, TILL THAT TIME, THERE WAS ON THE EARTH, OR EVER HAD BEEN.** **89 Notice, the Pillar of Fire sign, and then the Voice of the sign spoke. See? The Pillar sign, of the Voice, was there ready to speak. THE SIGN ONLY SHOWED THAT THE VOICE WAS READY TO SPEAK.** Get the idea? [Congregation says, "Amen."—Ed.] **90 The sign shows God's Voice is ready to speak, and when God shows a sign as He is in the last days. You don't...***

*Endnote:*

*54-1006 - Law Or Grace  
William Marrion Branham*

*46 Then through the offering of animal blood, only was a—a substitutionary under the law, until Jesus came, which wasn't born of any man. No man on this earth was His father. He had a mother, and the mother was a virgin, virgin Mary, a girl about eighteen years old. **AND THE***

**HOLY SPIRIT OVERSHADOWED HER, BEING GOD THE FATHER HIMSELF, AND CREATED. THE VERY ONE WHO SPOKE THE WORLD INTO EXISTENCE, JUST SPOKE.** 47 You know, Sunday, how we got into it. When God speaks, it has to be so. There's no way at all to get away from it. **GOD SAYS, "LET THERE BE,"** and it has to be. Nothing... **The very Word Itself! AND THE WORD WAS A THOUGHT.** God, when He...Before...**A WORD IS AN EXPRESSION OF A THOUGHT. GOD THOUGHT IT IN HIS MIND; SPOKE IT INTO EXISTENCE.** 48 And we have faith in our heart, the faith of God in our heart, and can see it clear. **IT BECOMES A FAITH, AND THEN WE SPEAK IT, AND IT COMES INTO EXISTENCE, THE SAME THING, 'CAUSE THE MIND OF CHRIST IS IN THE MAN.** That's what makes healings, and so forth. **WHEN YOU GET THAT PERFECT REVELATION,** just what you're doing, then you know how to walk. That's it, 'cause that's the Christian walk

Endnote:

64-0119 - Shalom

William Marrion Branham

102 **BUT IN THE LAST DAYS, WHERE THERE IS NO SIGN OF CREATION, HE SPEAKS IT INTO CREATION,** anyhow, shows to be the same God that was in the beginning. He can create squirrels, He can create whatever He wants to, because He is God. "Greater things than this will you do, for I go unto My Father." The Word is infallible, and It has to be manifested and has to be fulfilled. "Greater than this shall you do," not multiplying, but speaking out into creation. 103 Notice at the Word now when He promised. Where, where we at, then? What day are we living in? What is the hour? The manifesting of the Word of God, like it is in all hours. You got the Message on The Seven Church Ages. Watch exactly how each one of those beasts that went out, and the Beasts that followed them. Watch exactly if it didn't hit down through the reformers age, and every age, just exactly the way it was supposed to be, exactly what the Word said. And so will the Holy Spirit manifest today just exactly what the Bible said it would be. 104 We see the shadowing in the heavens and on earth, and all the things, and the councils and things getting ready. 105 And we see, in the midst of all that, the glorious Gospel of Jesus Christ, promised for this day, manifesting Itself. We're living in a wonderful time. Shalom to you who have Word down in your heart, chose before the foundation of the world, to hear the Word for this day. If you don't, it's a bad year for you ahead. If you are, it's a great world for you ahead, or great day, great year coming now, new year.

Let me tell you something! DEITY AIN'T GONNA TABERNACLE IN THEM DENOMINATIONAL HYBRIDS BASTARD BORN BIRTHS! DEITY AIN'T GONNA COME DOWN IN A BAPTIST BIRTH! DEITY AIN'T GONNA COME DOWN IN A METHODIST BIRTH! DEITY AIN'T GONNA COME DOWN IN A ORAL ROBERT'S BIRTH OR TL OSBORN BIRTH OR A BILLY GRAHAM BIRTH! HE'LL COME DOWN IN AN REAL UNADULTERATED REVEALED WORD OF GOD BIRTH THOUGH! Huh! Think about it!

Endnote:

63-0606 - Show Us The Father

William Marrion Branham

179 Many times, people say Jesus was a Jew. Some of them said He's half Gentile, half Jew. He was neither one. He was God. That's Who He was. 180 Now remember, when a baby is born, **any life comes from the male sex. The germ of life comes from the hemoglobin, the blood. And the blood is...The life is in the blood.** The Bible said so. Now the...like the—the—the... 181 It's springtime. And now all the birds are making nests, and they get a nest full of eggs. Now, an old mother bird can go out here and make her nest so pretty, and decorate it all up with all kinds of feathers. And she can lay a nest full of eggs, and set on them eggs so loyal. Until, she—she could turn them, every day, exactly right. And she can hover over them, and—and keep them warm, until such a way she won't...She'll starve herself to death. She'll get so poor she can't get off the nest, to go get her something to eat. She can be so loyal to them eggs, to her babies that's coming on! But if that female bird hasn't been in contact with the male bird, they'll never hatch. **She's got to be in contact with the male.** 182 It reminds me of churches today. Sometimes we can build the most prettiest church, we got so, and have the best lot of deacons and everything else like that; and a big congregation, the mayor of the city, and everybody coming to it, and bragging about it. **But if they haven't been in contact with the new Birth, with the Male, Christ, you've got a nest full of rotten eggs. They'll lay there and rot, every one of them.** 183 What we need today is a good old-fashion nest cleaning, all the way from Presbyterians, Baptists, all the way down, Pentecost and all. **You've got to come in contact with Jesus Christ. Life. He is the One. The hen can lay an egg, but it will not hatch unless she's been with the male bird.** 184 And God Almighty, **God the Father, overshadowed the virgin Mary, and created in her womb a Blood cell which brought forth the Son of God without a sexual desire. And that Blood was shed at Calvary. Hallelujah! That is the Blood that I trust in, tonight, when there's nothing. "No other fount I know, nothing but the Blood of Jesus." Therefore, the Blood of God saves us. The Blood of God brings Jesus Christ in our midst. The Blood of God brings the Holy Ghost. Not the blood of a Jew or a Gentile; but God's Own creative Blood. Jesus, the Man, was His Son that He created Himself, and God tabernacled in that tabernacle. And God...** 185 Law without penalty is not law. If you say it's against the law to run a red light, and no penalty to it, then it isn't law. 186 And God's law has penalty. "In the day you eat thereof, that day you die." And when man eat thereof, there's not... 187 God could not send another person to take the place. It would be unjust again. For me to make this brother die for what this brother done, would be wrong. **God had to come, Himself. And the only way He could do it, would be come in His Own flesh, which was His Own creative body that He made, Himself, that He could suffer death.** Amen. 188 There is the Gospel in the power. **That's God manifested in the flesh, Emmanuel, to take away the sins of the world. And in that Blood we trust; not in the Jew or Gentile; but in the Blood of God, which was Jesus Christ. That's the reason He said, "I and My Father are One. My Father dwelleth in Me." It was the Father in Him.**



Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

369 Look on Mount Transfiguration, when the testimony of God Himself, "This is My beloved Son. Hear ye Him!" There stood Moses representing the law. There stood Elijah representing the prophets. But He... They passed away, and He said, "This is My beloved Son. Hear Him!" There was three represented there; the law, the prophets, and Mo-...and Christ. And He said, "This is Him." God, fully; not manifested in prophets, not manifested by law; but manifested in Christ, He is. 370 Christ has mercy. The law put you in jail, but couldn't get you out. The prophets is God's justice, to condemn you and kill you for it. That's right. **But Jesus was God's love and revelation, to let know, to a predestinated Seed, that He had called you. "This is Him. Hear Him!"** 371 Know! The fullness of Godhead is made known. This secret of mystery is now revealed, that God is manifested. God and man become One, the anointed Man, Christ! What does Christ mean? "The anointed One," the Anointed that was anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it? 372 Where once, partly, Moses had Him; partly, David had Him; oh, my, but here **He is manifested in the fullness, Deity Himself standing on earth. God, IN HIS FULLNESS, TO DIE FOR THE SIN OF THE PEOPLE, THAT HE MIGHT BRING TO HIS CHURCH A SANCTIFIED LIFE; THAT HE MIGHT HAVE THE PREEMINENCE, IN FULLNESS, IN HIS CHURCH, TO MANIFEST EVERY PROMISE IN THESE LAST DAYS, THAT HE PROMISED FOR THE LAST DAYS.** See? What was... 373 Listen now. Are you? Now just pinch yourself a little now. Watch. 374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings. He was the history. He was He that was to come. He that was, He that is, and He that's to be in this day; the same yesterday, today, and forever. He was manifested for that purpose. 375 **And through that purpose He achieved a Church, that He, the fullness of God, might bring to pass every promised Word of God in these last days; when He gets the preeminences, preeminence in the Church, the position, His place in the Church. Jesus said, "He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father." See, that was His purpose. There was the manifestation. AND NOW, TODAY, HE WANTS TO GET SOMEBODY THAT CAN SO SEE IT, THAT THEY CAN LET THE WORD...** 376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed. 377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed. Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by **HIS HOLY SPIRIT REVEAL ALL THE MYSTERY OF THE SEVEN SEALS. SEE, HE IS EXPRESSING HIMSELF. THAT'S HIS PURPOSE. THAT'S WHY HE DIED.** That's the second fold of His threefold manifestation. First, to express Hisself in Christ, then express Hisself through the Church. And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them. 378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See? 379 But when the current is flowing freely, the Word of God, It expresses Itself. "The works that I do shall ye be, also." And in the last days it shall come to pass: "Behold I send to you Elijah the prophet, and he shall turn the hearts of the—of the children back to the Faith of the fathers." **380 AND IN THERE, THERE WOULD BE A TIME**

**COME FORTH WHEN HE COULD EXPRESS HIMSELF IN FULLNESS OF HIS GODHEAD, DEITY, THROUGH HIS CHURCH, HAVE THE PREEMINENCES IN THIS CHURCH. OH, MY! WHAT? THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM.** Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." See, anointed with the Word. **What Eve turned down, He comes back and we accept.**

Never before did an audible voice of God speak out and say, "This is my only begotten son!" Now notice, he had to be the complete revealed word of God! IN ORDER TO BE SALVATION AND BE REDEMPTION, HE HAD TO BE THE FULL BODY REVEALED WORD. OH, HEAR ME CHILDREN! AND BEFORE THIS BRIDE CAN BE REDEEMED, WE'VE GOT TO HAVE A FULL BODY REVEALED WORD OF GOD HERE!

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

2. 442 Making His mystery known to His Bride Tree; **REDEEMED BY CHRIST, THE SECOND ADAM**; going back Home, to be **RESTORED BACK TO THE ORIGINAL EDEN**, free from death, sickness, sorrow, shame, going back with Eternal Life.

Endnote:

55-0227A - *The Position Of A Believer In Christ*  
William Marrion Branham

See, I said it was a type. **ADAM WAS THE—WAS... CHRIST IS THE SECOND ADAM. WHERE THROUGH FIRST ADAM ALL DIE; THROUGH SECOND ADAM ALL LIVE.** 13 But the misunderstanding was they thought that I said that Adam never sinned. But Adam did sin. But he did it with his eyes wide open. And instead... In Timothy 3 it said that Adam was not deceived. But the woman, being deceived, was in the transgression. See? Eve actually thought she was right. But Satan deceived her. But he didn't deceive Adam. He knew it was wrong. But because of the love for his wife, he represented himself with sin and was condemned by the same. And cast out of the garden of Eden. **And Christ represented Himself with the Church full of sin, and was condemned, and His soul went to hell.** That's right. And God raised Him up on the third day. You believe that? See? It wasn't that he didn't sin; he did sin. And Christ was... He never... God wouldn't have sent Him to—to hell pure. He had to send Him to hell condemned (See?), because **HE TOOK OUR SINS. AND CHRIST DIED, NOT RIGHTEOUS; CHRIST DIED A SINNER.** See? Christ never sinned Himself, but He took our sins on Him. 14 Any Scripture theologian teacher would know the scapegoat, and—of the Old Testament and so forth. He was both... I know you have that brethren here believes that the devil was the scapegoat. But no, no. No, **Christ was both goats (That's right.), both death and resurrection.** You see? **HE BORE OUR SINS AWAY, AND THEN COME FORTH IN THE RESURRECTION.**

Endnote:

64-0617 - *The Identified Christ Of All Ages*  
William Marrion Branham

Sirs, we would see Jesus.” ***They failed to see Him because He was clothed in His human temple, God in a man. Human flesh was what blinded them. They couldn’t understand. “You, being a man, make Yourself God, or equal with God.” 140 He said, “Well, if you could call them by the law, and no Scriptures can be broken, YOU CALL THEM ‘GODS,’ THEY WERE, WHO THE WORD OF GOD CAME TO.” 141 THEN, HE IS THE FULLNESS OF THAT WORD, THE WORD THAT WAS FOR THAT DAY, THE SON OF GOD, THE REDEEMER; WHEN GOD, HIMSELF, HE COME ON EARTH AND DWELT IN A MAN, TO TAKE DEATH UPON HIMSELF, TO REDEEM THE WHOLE, THAT TREE OUT OF THE GARDEN OF EDEN, not the woman; THE MAN, THE SECOND ADAM WHO DIED AND WENT INTO THE GROUND, TO BRING OUT THOSE SUBSTANCE, AMEN, THEM LEAVES THAT HAD FALLEN BACK YONDER, TO BRING THEM FORTH IN THE RESURRECTION.*** How much could be said about that, would take us hours!

Endnote:

47-1102 - *The Angel Of God*  
William Marrion Branham

21 He was the first one who had the jurisdiction over everything in the earth (Is that right?), over all the animals. And he lost his—his power. And we’re taught in the Bible what the first Adam lost, **THE SECOND ADAM, CHRIST, RESTORED AGAIN TO THE HUMAN RACE.**

Endnote:

55-0605 - *Fellowship Through The Reconciliation Of The Blood*  
William Marrion Branham

I hear something, again, going... [Brother Branham claps his hands—Ed.] **What is it? IT’S THE SECOND ADAM. IT’S THE BLOOD OF JESUS CHRIST, GOD’S SON, BLEEDING OUT A BLOODY PATH** for every sinner that wants to take the road. He’s going up the hill, forsaken, tears running down His cheeks. “He came to His Own, His Own received Him not.” **THERE GOES THE ONE THAT’S THE SEED OF THE WOMAN THAT WAS TO BRUISE THE SERPENT’S HEAD.** 61 Death has a sting. I can see the bee of death stinging around Him. It’s fixing to take Him just in a few minutes. It’s buzzing. And after a while when He’s hung yonder to the cross to die between heavens and earth, the bee of death will sting Him. But anybody knows that when a bee or an insect who has a stinger, if it once stings, it pulls its stinger out. It don’t have any more sting. **AND CHRIST, THE SON OF GOD, BEING GOD MADE IN FLESH, COME TO THE WORLD AND MADE IN SINFUL FLESH THAT HE MIGHT TAKE THE STINGER OF DEATH OUT.** Now, when the believer comes in the Presence of God and death begins to strike him, death can buzz like a bee, but it can’t sting you. Death don’t have any stinger no more for the believer. It was sunk in Christ Jesus, yonder at the cross, **WHERE THE LAMB OF GOD WAS SLAIN FROM THE FOUNDATION OF THE WORLD TO TAKE THE SIN OF EVERY UNBELIEVER UPON HIMSELF.** And there He is hanging there.

He said, "Lift up your head, your redemption draweth nigh." See! "And the opening of the Seventh Seals brought forth a ministry," Brother Branham said, of "The Full Body Revealed Word" CHRIST THE BRIDEGROOM.

*Like 21:28-Reference quote:*

*27 And then shall they see the Son of man coming in a cloud with power and great glory.*

*28 And when these things begin to come to pass, **then look up, and lift up your heads; for your redemption draweth nigh.***

*Endnote:*

*60-1218 - The Uncertain Sound*

*William Marrion Branham*

*184 Now we hear the sounding of trouble coming, atomic bombs hanging everywhere, distress between the nations, perplexed of time. Why would we worry about job? Why would we worry about home? **Why would we worry about anything?** 185 Jesus never told us to worry, but said, "When you see these things begin to come to pass, lift up your head, and rejoice, because your redemption is drawing nigh." That's the certainty of the sound of the Gospel.*

*Endnote:*

*65-0218 - The Seed Is Not Heir With The Shuck*

*William Marrion Branham*

*Now notice. But **AT THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN**, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."*

*Endnote:*

*62-1014M - The Stature Of A Perfect Man*

*William Marrion Branham*

*60 Now, after we get through with **THE SEVEN SEALS, THEN, AT THAT TIME OF THE SOUNDING OF THE SEVENTH SEAL, OR THE LOOSENING... COURSE, WE KNOW WHAT A SEAL IS, IS TO LOOSE THE MINISTRY, TO LOOSE SEVEN SEALS. AND WE'LL SEE THAT RIGHT ON THE CHART. IS LOOSING A MESSAGE, SOMETHING THAT'S SEALED UP.***

Think about it children. The reason why that we haven't seen the promises fulfilled, of raising dead people for 4 days, walking on the water, healing the sick, cleansing the lepers, creating arms, legs and eyes and all those things, IS BECAUSE WE NEVER HAD A REDEEMER

COME YET! But the little Bride has been promised a redeemer. She's promised a Savior Jesus Christ, his Second Coming underneath the Seventh-Seal, was TO COME AND REDEEM THE BRIDE!

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

*220 Others had guessed at, in the denominational age. But, see, he must be this man, the seventh angel of... **Revelation 10:1-4 is a... The seventh angel has the mysteries of God given to him, and finishes all the mysteries that's been left off**, down through the denominational ages. 221 Now you can see why I do not strike at my brethren in denomination. It's the system of denomination! They do not, there is no need of them trying to know It, because It could not be revealed. That's according to the Word. They presumed at It, and believed It was there, and by faith walked by It, but now It's evidently proved. Amen. Oh, my, what a—what a Scripture! 222 Now watch. Then it is He, the Lamb, that takes His Kingly position, when His saints come to crown Him, "Lord of lord, and King of kings." See? 223 See, "Time has run out." Revelation 10:6, "There is no more time." 224 Notice, there is "seven horns" on this Lamb. Did you notice it? "Having seven horns." We've just been through that. Horns means "power," to the animal. And, notice, He was not a animal, because He took the Book out of the right hand of Him that sat upon the Throne. See? Notice. Oh, my! 225 I believe I had that wrote down somewhere; oh, **TO BREAK THE SEALS, AND TO LOOSE THE TITLE, THE TITLE DEED, AND THE—THE MESSAGE TO THE LAST ANGEL. And He takes His Kingly place. That's what He comes forth now to do. Now watch, when He comes out, "The seven horns."** 226 Now, when he saw this Lamb, John looking at It, It—It looked like He had been slain, bloody. And He has come from Eternity, and He ceased to be a Mediator. 227 Then pray to Mary as much as you want to! "There was no man in Heaven, and in earth, or no person, no being nowhere else, could take it." John even wept about it. Oh, Catholic friend, can't you see that? Don't pray to some dead person. 228 The Lamb is the only Mediator. See? He was the One that came forth. And what did He do now? He's been back here interceding, until His Blood has atoned for every person. And the Lamb, now, knows what's written in the Book. So, He knowed from the foundation of the world their names were in There, so He has stood back here and re...and—and, but, done Mediator work like this until...mediatorial work, till every one that's been put in the Book has been redeemed, and it's finished. And now He walks out. See? He done His Kinsman work. He is all...You know what the Kinsman work was? To testify before elders. You remember Boaz kicking off his shoe, and so forth? He has done all this now. 229 Now He comes to take His Bride. Amen. **HE COMES NOW AS KING. HE IS LOOKING FOR HIS QUEEN. AMEN. AMEN. IN THIS BOOK IS THE WHOLE SECRET OF IT, WRAPPED UP AROUND, SEVEN SEALS. OH, BROTHER! SEVEN SEALS, WAITING FOR HIM TO COME.** Notice. 230 Let's get these symbols. Well, it's just nine o'clock. We got three hours or more, to go. We got...let's just...Satan keep telling me them people is getting tired, so I guess they are. But let—let's take this, anyhow. 231 "Seven horns" was the seven churches, see, the seven church ages, because that was the Lamb's protection. What He protected His rights with, on earth, was a God-sent Group of people that protected; see, the horn on the Lamb. 232 "Seven eyes" are the seven messengers of the seven church ages. "Seven eyes," seven seers. 233 Would you like to write down some Scripture? Let's just turn to it. What do you say, you got that much time?*

[Congregation says, "Amen."—Ed.] All right. Let's go to Zechariah, the Book of—of Zechariah, just a little bit, and we'll—we'll read some of this. 234 I—I don't want to keep you too long on these things. And—and I...But, yet, I don't want you to miss it. What's any more important than this? [Congregation says, "Amen."—Ed.] Yeah. What's more...[Someone in the congregation says, "Brother Branham?"] What? ["You don't measure that."] Nothing more important than Eternal Life to a person. And we must—we must get this now, and—and be sure that we get it. All right. All right, sir. 235 And now we want to read Zechariah the 3rd chapter. I think that's right, now, Zechariah 3. We're just going to get these symbols here, if I've got my Scriptures wrote down. I was just shouting all over the place, this afternoon, when I hit this. So I—I just don't know whether I got it right, or not. I hope I have. Zechariah 3, let's see if it's...I got 89 here, but it must be 8 to 9. All right. All right. I know it can't be 89. Zechariah 3:8 and 9. Hear now, O Joshua the high priest, thou, and thy fellows that sit with thee: for they are men wondered at: for, **BEHOLD, I WILL BRING FORTH MY SERVANT THE BRANCH (CHRIST). FOR BEHOLD THE STONE THAT I WILL LAY before Joshua; upon (stone) one stone shall be seven eyes: (seven eyes), behold, I will engrave the graving thereon, saith the Lord of host,...I will remove the iniquity of the land in one day.** 236 Now let's turn over to Zechariah 4:10, 4:10. Listen. ...who hath despised the day of small things (God in simplicity, see)? **for they shall rejoice, and...see the plummet in the hands of Zerubbabel with whose...with those seven; these are the eyes of the Lord, which run to and fro through the whole earth.** 237 "The seven eyes." Eyes mean "seeing." Seeing means "prophets, seers." This Lamb had seven horns, and on each horn had an eye, "seven eyes." **What is it? Christ and His Bride; seven church ages.** Out of there was seven prophets that went forth, seven seers, eyes. So, the last one must be a seer. [Brother Branham knocked on the pulpit two times as he said, "a seer."—Ed.] All right. 238 Notice, He is not an animal. "He took the Book out of the right hand of Him that sat upon the Throne." Who was It? The—the Owner, the original Owner, that had the Book of Redemption in His right hand. And no Angel, no Angelic Being, nothing else, could take the place. **"AND THIS BLOODY LAMB WALKED OUT AND TOOK THE BOOK OUT OF HIS HAND."** Whew! What was it? Brother, this is the most sublime thing in the Scripture. An act that not an Angel, not nothing, could do it. **"And the Lamb come and took It from the right hand of Him that sat upon the Throne."** 239 What is it? **NOW IT BELONGS TO THE LAMB. AMEN. GOD'S LAWS REQUIRED. HE'S THE ONE THAT HOLDS IT. GOD'S LAW REQUIRED A KINSMAN REDEEMER. AND THE LAMB COME OUT, HOLDING IT, "I AM THEIR KINSMAN. I AM THEIR REDEEMER, I NOW...I HAVE MADE INTERCESSION FOR THEM, AND NOW I'VE COME TO CLAIM THEIR RIGHTS FOR THEM."** AMEN. THERE'S THE ONLY ONE. **"I'VE COME TO CLAIM THEIR RIGHTS. IN THAT, THEY HAVE A RIGHT TO EVERYTHING THAT LOST IN THE FALL, AND I'VE PAID THE PRICE."** 240 Oh, brother! Whew! Don't that make you feel religious inside? [Congregation says, "Amen."—Ed.] "Not by good works which we have done, but by His mercy."

How's he gonna redeem her? How's he gonna bring her back? HE'S GONNA BRING HER BACK BY THE COMPLETE REVELATION OF THE WORD OF GOD. Oh, my Lord!

Endnote:

50-0300 - Gifts And Callings Are Without Repentance  
William Marrion Branham

29 Let us believe Him with all of our hearts while we bow our heads. Our heavenly Father, we just love You with all of our hearts. We're so thankful that Thou has redeemed us. To think that one time we were aliens, without God, without mercy. And Thy Son Jesus, came to the earth, and born a virgin birth, and He lived a spotless life, and was offered up as a sacrifice for us at Calvary. He was wounded for our transgressions, and with His stripes we are healed. **OH, THE BLOOD THAT MAKES ATONEMENT. AND TONIGHT, BY THAT BLOOD AND HIS ETERNAL SPIRIT, BY THE WASHING OF THE WORD, WE'RE BROUGHT IN NOW TO BECOME THE SONS AND THE DAUGHTERS OF GOD.**

Endnote:

53-1129A - The Faith That Was Once Delivered To The Saints  
William Marrion Branham

32 Our Father, we thank Thee today for mercy and grace of Thy Son, Jesus, Who **by His great sacrifice has redeemed us back to God, the Father.** Beloved in the bonds of His suffering, He has redeemed us; and one day we poor, alienated Gentiles were cut off from God, without mercy, without hope in the world, idol worshippers going to a devil's hell, a sinner's grave. 33 **AND IN DUE SEASON, CHRIST, THE LOVELY ONE, CAME AND TOOK UPON HIMSELF THE FORM OF SINFUL FLESH AND WAS MADE SIN FOR US.** Oh, that great substitutionary: the beautiful One for we ugly ones, the holy One for us the unholy, the righteous One for we sinners. **AND GOD ACCEPTED HIM, INSOMUCH THAT HE WITNESSED WITH HIS OWN VOICE, "THIS IS MY BELOVED SON. HEAR HIM."** 34 **AND NOW, WE WHO WERE ONCE WAY OFF HAS BEEN BROUGHT NIGH BY THE WASHING OF THE WATER BY THE WORD. AND NOW, WE ARE NIGH UNTO GOD, EVEN TO BE CALLED SONS AND DAUGHTERS OF GOD. IT DOES NOT YET APPEAR WHAT WE SHALL BE IN THE FINAL END, BUT WE KNOW WE SHALL HAVE A BODY LIKE HIS, FOR WE SHALL SEE HIM AS HE IS.** 35 That glorious hope rests within us to know that someday we'll never pray no more for the sick. There'll be no sick to pray for. We'll never preach a sermon of repentance, because there'll be no one there to repent; they'll all be perfect.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham

512 Notice now. "He is the Head of the Body" that's born from the sin, of unbelief in God's Word. That exc-...that excuses every denomination, every creed, see. Unbelief in the Word; which is Himself, the Word of Life. See? **The Word, only, has Life.** Any other word is a hybrid. No matter how much it looks like It, it isn't the Word. 513 **The Word produces Its Own Life,** that Eve swapped for personal knowledge. See how the church has, today? Through some man's understanding. Moses had a great understanding of God till he met the burning bush, then he saw his failure. The burning bush had what Moses lacked. The Word has got what the denomination lacks. **HE, THE HEAD, IS THE FIRST FRUITS OF THE**

**RESURRECTION.**” 514 We’ll go off this, “revelation”; just a little while longer, if you say so. [Congregation says, “Amen.”—Ed.] All right. All right, right, just a little bit now. 515 “He is the first fruits of the resurrection.” Is that right? [Congregation says, “Amen.”—Ed.] Watch. Then, what is He? **“He is the Head of the Body, which is His Church, Bride.” Uh-huh.** 516 **Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It’s impossible for it not to go. Oh, my! It’s part of God’s mystery, how God revealed Himself here and raised It up by the Word, so He reveals the Church and raising It up by the same Word. It’s a part of His threefold mystery.** 517 **As the Head was taken from the grave, so must the Body follow Him back to Eden. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that’s the Head. And the Head is revealed, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again.** Amen! **AND AS LONG AS YOU’RE PREGNATED WITH THE SAME WORD, WHICH IS HIS BODY; YOU’VE TAKEN HIS BODY, BECOME IN HIM, WHEN YOU TOOK THE WORD.** Not the creed; the Word! Oh, my! 518 Wouldn’t that make a text for this afternoon, to go on? Huh? My, wouldn’t that be wonderful? See? Just think of it now, what it is. 519 **Therefore, the Body cannot recognize...Don’t you fail this. THE BODY, THEREFORE, CANNOT RECOGNIZE ANY OTHER HEADSHIP BUT THE WORD. CAUSE, THE—THE HEAD IS CONNECTED WITH THE BODY, AND THE HEAD IS THE WORD, AND IT’S THE SAME WORD, ONE HEADSHIP!** Therefore, denominations, and holy fathers, and everything else, is dead dung. **There is one Headship, that’s Christ. The Body only recognizes one thing, the Word!** 520 Now show me where somebody was baptized, in the Body, in the name of “Father, Son, Holy Ghost”? And what you recognizing? See, I realize I’m talking to thousands, on tape, you know, and we got a tape ministry around the world. What name are you baptized in? “For there’s not another name given under Heaven,” said the Word, “whereby man can be saved.” If you’re baptized, to show your belief in Christ, and then take on a creed name, then you’re a hybrid. If you’re not exactly like that church and exactly like their teaching... 521 Then, you Catholic people, see, how can you go under the jurisdiction of a pope now, saying that he is the successor by apostolic succession, from Chri-...from Peter, and this pope and this church teaches so contrary to this first Word which God recognized, by signs and wonders, to be His Church? And to see that same Word being brought forth today in Its purity, showing the same resurrection that He had there, God living among His people, doing the same things, then you can recognize a headship in Rome? 522 Our Headship is in Heaven. I’m not going to Rome; I’m going to Heaven when I die. See? See? **The Headship is in Heaven.** 523 **And the Body must follow the Head, as the wife follows the husband. Being that Adam was not deceived, he walked out with Eve. Eve was deceived, she was in the transgression, or the entire resurrection of the whole Body would have come forth at the day of the Lord Jesus when He come forth from the grave. But He had to redeem Her, which is His Body. SHE HAS TO BE REDEEMED IN ORDER TO COME TO HIM.** Do you see it? [Congregation says, “Amen.”—Ed.] Oh my! See, it couldn’t have happened then. **THE REDEMPTION IS GOING ON.** 524 **NOW YOU SEE THE SEALS? WHEN HE’S IN HIS MEDIATORIAL WORK BACK THERE, REDEEMING, BUT SOME DAY HE COMES FORTH TO GET THIS BOOK THAT HE’S REDEEMED.** And all that’s in this Book would be Him, for that’s the believer, the words in the Book, and the Word is Him. And all that’s in that, He come forth for this Book of Redemption, whose names are written on the Book before the foundation of the world, when He was slain as a Lamb. 525 And here He is today, in His Word, manifesting the same thing He did there. **She can’t recognize another headship.** No, sir. There’s no bishop, no



*nothing. She recognizes one Headship, that's Christ, and Christ is the Word. Oh, my! Whew! I love that. Uh! Yes, sir. 526 As the Head was took up from the grave, so must His Body follow Him into Eden. Therefore, the Body cannot recognize any other headship, but the Headship of the Word. 527 No denomination can put anything to It. "For whosoever shall take one Word away from It, or add one word to It, it took away from It." You're dead, hybrid, right there. She's back here, this testimony in her hands, "the filthiness of her fornications, committing in spiritual adultery," against the very Word that she claims to believe. See? 528 **Therefore, it's the Word, or nothing. That's right. He, the Word! How do you know it's right? He, the Word, is vindicated. See? He, the Word, properly vindicated, is the Headship, the Head of the Church. He is the Word, the Headship. He is properly identificate, identified, vindicated, by His Own Spirit being in the Church Itself, the person. Showing forth Himself, in vindication, is the direct proof to the entire Body. You don't need creeds, then. Denominations has perished. But the Headship Itself, recognized in the Body by personal identifications, see, identifying Himself, proves the Headship to the Body. Then, we are united under One vindicated Headship, that is, Christ, the Word of God [Blank spot on tape—Ed.] not under any church. 529 Then, our Headship is a Kingdom. "The Kingdom of God is within you," said the Bible, Jesus. The Kingdom! We are not a denomination. We belong to a Kingdom, and the Kingdom is the Word of God made Spirit and Life in our own life, bringing to pass every promise in this day, as it did in that day when the Word and God was one. And the Word and God is one in His Church today, making It the Headship of the Body that is redeemed, to bring the Message in the last day; and be taken up from the dead, in the resurrection, to go back and restore again, as Adam and Eve, in the beginning in the garden of Eden. The threefold mystery of God, His Body! Oh, my!***

See, that's why God spoke out of heaven! Said, "This is my only begotten son." Now listen to what that said. In other words, this is the only son I've got that's Born Right!

*Acts 13:33-Reference quote:*

<sup>33</sup> *God hath fulfilled the same unto us their children, **IN THAT HE HATH RAISED UP JESUS AGAIN**; as it is also written in the second psalm, **THOU ART MY SON, THIS DAY HAVE I BEGOTTEN THEE.***

Now, everything that is a Methodist, is begotten of the Methodist. Everything that is a Baptist, is begotten of the Baptist. Everything that's been begotten out there by them denominations.... that ain't the only begotten son of God!

But the little Bride is to be Begotten by the Son of Man. There has to be something in the land today, that the heavenly fathers pleased with. Something that man hasn't got his hands into it. There has to be something moving on earth today that Gods got his hand in. Or else the little boat's gonna sink. Oh, I just love this, it's just so good!

*1 Corinthians 4:15-Reference quote:*

<sup>15</sup> *For though ye have ten thousand instructors in Christ, yet have ye not many fathers: **FOR IN CHRIST JESUS I HAVE BEGOTTEN YOU THROUGH THE GOSPEL.***

<sup>34</sup> *And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.*

*Psalm 2:7-Reference quote:*

<sup>7</sup> *I will declare the decree: the Lord hath said unto me, **Thou art my Son; this day have I begotten thee.***

<sup>8</sup> *Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.*

Now can't you see why, that seventh day never got it? Can't you see why the seventh day, all them churches are clear out of the picture! But there's gonna be a people over here in the 8<sup>th</sup> day that's gonna get the real thing! Not just speaking in tongues or prophesying or the gifts, but they are gonna get deity tabernacled in them!

*Endnote:*

64-0802 - *The Future Home Of The Heavenly Bridegroom And The Earthly Bride*  
William Marrion Branham

213 All right, let's take the last feast, which is the feast of tabernacles. Now notice here in the 36th verse. Seven days shall you offer offerings made of fire unto the Lord: on the eighth day—on the eighth day shall be a holy convocation (there is another holy time coming)...**holy convocation unto you; and ye shall offer an offering made by fire unto the Lord:** and it is a solemn assembly; and you shall do no servile work therein. 214 Now we got a "eighth day." Now, there is only seven days, but here we speak of "**the eighth day,**" **holy convocation,** convocation. Notice, "Do no work in it." **The eighth day, are (what?) back to the first day.** **Why, it speaks of Eternity, as she rolls around without a stopping place.** Amen. Do you see it? [Congregation says, "Amen."—Ed.] 215 Notice, it was also upon this eighth day. Last day, feast day of the tabernacle, notice after that, after the last feast day, after the last Church Age, after the last complete seven days upon the earth, after the Millennium, that this Holy Convocation comes. 216 Remember, this is feast of tabernacles, tabernacles, "gathering places." Amen! Where, "In the Millennium," the Bible said, "they shall build houses; they shall inhabit." 217 But in the New Earth, He has already went and prepared the place. It's built. We have nothing to do with the building of it. Amen. Eternal! Oh, I just love that Word! My! A Holy Convocation, the eighth day. Which, is only seven days. **Then on the eighth day, which comes back to the first day again, comes right back to the first day, the eighth day is a Holy Convo-...Convocation.** 218 **NOTICE, SEVEN DAYS, ONLY HAS TO DO WITH THE OLD CREATION, WORLD TIME.** Seven days, that's the Millennium, the rest day. As God labored six days, rested the seventh; the Church labors six days, and rests the seventh, but you're still in time element. I ain't speaking of the Eternal. 219 **But, you see, there is no such a thing as eight days; you go back to the first day again, see, the first day.** 220 **The sabbath speaks of the old law, which was to pass away. The keeping of a sabbath, which "PASSED AWAY," or, I have said, "CHANGED TO ANOTHER." It didn't pass away; it just changed from the old law,** of keeping a certain day of the week. 221 Isaiah, the 19th chapter, said, I believe 28:19, said, "Precept must be upon precept; here a little, and there a little." "Hold fast to that what's good." "For with stammering lips and other tongues will I speak to this people. And here is the rest." See? 222 **You enter into Life,** not keeping a day or shadow. Paul said, over there in Hebrews the 4th chapter. "You keep days and shadows, and things like that; I'm scared of your experience." See, we don't pass into certain days and orders. "**You've passed from death unto Eternal Life,**" not days and times.

**You've passed into Eternity. That's the holy convo-...convocation, convocation, rather. 223**  
**Seven days, watch, which "pass away," or, I have said, will "change to another."** **EIGHT**  
**DAYS DEALS WITH NEW CREATION, see, not old creation. Eight days is new creation. 224**  
**FOR, IT WAS ON THE EIGHTH DAY THAT OUR LORD RAISED FROM THE DEAD.**  
There is your other convocation, the holiness; not considering the sabbaths, at all, or the feast of  
the tabernacles, feast of this, and the feast of the pentecost. **Jesus raised from the dead, for our**  
**justification, ON THE EIGHTH DAY. After the seven sabbaths, or seven days, Seven Church**  
**Ages, Jesus raised from the dead. Eighth day, which is a holy convocation, see, which is the**  
**first day. 225 SEE, YOU'VE, DONE HAS PASSED THROUGH TIME, AND DROPPED**  
**INTO ETERNITY AGAIN; not keeping of days, and keeping of sabbaths; and new moons,**  
**and things like that. "BUT HATH PASSED," CHANGED YOUR FORM; not annihilated.**  
Glory! **"BUT PASSED FROM DEATH UNTO LIFE ETERNAL."** Oh, what the Bible does  
teach us! See, **passed from one to another.** 226 All right, "passed," the old sabbath is passed.  
**Jesus raised on the eighth day.** That was a solemn day, holy. And it wasn't a day; 'cause day, a  
time, had done run out. **IT PASSED INTO ETERNITY. SEE, IT SWUNG RIGHT BACK TO**  
**THE FIRST DAY AGAIN. See? 227 Eternity is like a—a ring. You can't find no corner to it.**  
You can't find no stopping place in a perfect circle. You go on and on. I don't care how far you  
go, you're still going. You can start going around like this; go through the floor, go through the  
earth, go beyond the earth, you're still go-...[Blank spot on tape—Ed.] 228 All things that was  
created down in here, are perverted, not created, by Satan, will drop out when the great golden  
bell rings and **a Trumpet sounds. 229 And back yonder at the beginning, where the tie post was**  
**made in Eden, when man came to the earth and he fell, a little lamb shed its blood, that spoke**  
**of THE GREAT LAMB WAS COMING TO SHED ITS BLOOD.** Calvary raised the cross, that  
tied for the Old Testament; to them who justified, looked for It. And in this **new dispensation, at**  
**the Coming of the Lord, at the New Earth, the rope of salvation (the Blood, the redeemed**  
**Power that I'm talking about, and through the same system has redeemed both man and the**  
**earth) will raise right up into Eternity again.** And the Lake of Fire will consume everything  
that's ungodly and unpredestinated to It. Do you see it? 230 Notice, **the eighth day, Jesus raised**  
**for our justification. The Eternal King, with the Eternal Kingdom to be baptized into, to**  
**Eternal Life.** Not seven days; had nothing to do with any of the days. It's speaking of another,  
Eternal, coming; speaking of an Eternal time, the World that I'm speaking of. 231 **And, notice,**  
**after fifty days, or seven sabbaths from there, again there come another holy convocation.**  
**What happened? The Holy Ghost fell on the Day of Pentecost, on the seventh day... Or, the**  
**eighth day, rather, eighth day, fell on the eighth day.** Was seven sabbaths later, exactly, **after**  
**His resurrection, see; so it'd be seven times that again, bring it right back around to the first**  
**day of the week again, exactly. See?**

Endnote:

Our Foundation Today 1-31-71 Am  
Robert Lee Lambert

Now our foundation is faith and faith is a revelation of who Jesus Christ is. Not in Luther's day,  
Wesley's day or Azusa Street, but what He is in the end time in the bride age. **The foundation was**  
**not laid in the seventh church age. THE FOUNDATION TO BUILD A SUPER BRIDE, A**  
**SUPER CHURCH, A HOLY TABERNACLE OF GOD, WAS NOT LAID IN THE SEVENTH**

**CHURCH AGE. BUT IT WAS LAID IN THE EIGHTH DAY; THE EIGHTH DAY IS THE BRIDE AGE.**

Endnote: #2 quotes  
Truth 5-6-73  
Robert Lee Lambert

**1. But we, as the bride, are living in the beginning. Amen! In the beginning God! Created! We are back to the beginning, we were in the end, but now we are back to the beginning, God created!**

**2. We come out of the seventh day, OVER IN THE EIGHTH DAY WHERE WE FIND, BY THE OPENING OF THE SEALS, GOD. Not only a healer -- BUT WE FIND GOD, CREATOR. WE FIND A CREATIVE POWER ON THE EARTH. WE FIND GOD ALMIGHTY, ELOHIM, TABERNACLED IN HUMAN FLESH STANDING ON THE EARTH. Not only as a healer, but as a creator. One of the first things that Jesus Christ revealed to me in 1958 was that He was going to be a creator--that He would let the people see that He was a creator. I didn't understand it then, but by the grace of God, by the Word of the Lord, I understand it now. HE IS STANDING NOW OVER IN THE EIGHTH DAY, NOT AS JUST A HEALER, BUT HE IS STANDING OVER HERE AS GOD THE CREATOR.**

Endnote:  
Our Redeemer III 11-3-68 Am  
Robert Lambert

Now there it is; Jesus speaking to the apostles saying their redemption was drawing nigh. Now we find out that the book of redemption has just now been revealed in 1963. Now that was almost two thousand years ago Jesus said it was drawing nigh; "When ye see these things come to pass lift up your head, your redemption draweth nigh."  
**THOUGH HE WAS SPEAKING TO THAT BRIDE OF THE FIRST DAY, IT WAS TO THIS BRIDE OF THE EIGHTH DAY THAT JESUS WAS REALLY SPEAKING TO.**

God help you children to see it! Look here! In other words, you could be just walking up the street and there you could say to yourself, "You could hug deity right down inside of you." Think about it, Deity! You walk outside and look up there and there you got the one down in there, that put that up there. And you don't pray way off up there! You hug him right down here. When you go ahead and kneel down to pray you won't pray way off out up there. You'll just knee down there in that day, and you'll say, "Now, Jesus!" See, "Where you at?" Right down in there! And you just get down there and talk to him see. You just walk out and nobody don't know it, but there's deity tabernacled in your flesh. Somebody will say, "Come over, my little child is drying." "I'll come!" When you go over there, "Oh she's already died. No use to coming!" "No, it'll be alright." "No, you didn't understand, she's already dead." "It's all right, you just step outside here, everything will be alright." Why? Because you know what's walking in there!

Now children! Now you may not understand it all what Brother Bob is saying, but you just wait one day down the road here. Listen! You'll run up...you'll run up through Durham screaming to the top of your lungs when that happens. You'll bust out of them doors there, you'll run house to

house, screaming and hollering and carrying on. You won't have to go to Jerusalem to worship anymore! You won't have to come to church anymore to feel his presence of God. See! You won't have to pray to the Lord Jesus way up off up in heaven! No, in that day you won't do it! Before you call, he'll answer! How quick of an answer could you get? (*Praises*) He said, "Ask anything thing in my name I'll do it!" "Jesus! Jesus! Jesus this little sister needs an arm!" "Give her an arm!" He's not way off somewhere!

*Acts 2:15-21-Reference quote:*

*15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.*

*16 **But this is that which was spoken by the prophet Joel;***

*17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:*

*18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:*

*19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:*

*20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:*

*21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.*

*John 14:13-Reference quote:*

*12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

*13 **And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.***

*14 **If ye shall ask any thing in my name, I will do it.***

*Endnote:*

*63-0322 - The Fifth Seal*

*William Marrion Branham*

*24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. **I BELIEVE THAT THE HOUR IS APPROACHING, WHEN MISSING LIMBS WILL BE RESTORED, AND THE GLORIOUS POWER OF THE CREATOR.** I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.*

*Endnote:*

*60-0313 - Hear Ye Him*

*William Marrion Branham*

*37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments*

*shined like the sun.” A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That’s the thing that God will do to His sons here on earth someday. **He will call you aside, Church, if you’ll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. “At that day you’ll know that I’m in the Father, the Father in Me, and I in you, and you in Me.” At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. THE SAME POWER THAT RESTED IN JESUS CHRIST, RESTS IN THE PLACED SONS IN THE BODY OF CHRIST. 38 PLACING OF A SON... TAKE HIM OUT IN A CERTAIN PLACE, HAVE A CEREMONY BEFORE ANGELS, AND PLACE HIM POSITIONALLY WHAT HE IS IN THE BODY OF CHRIST. THEN THAT PERSON HAS THE AUTHORITY. Let me say this, if you count me a fanatic from this night on. That very same thing that I’m speaking of will be done. THERE’LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY’LL SPEAK THE WORD AND IT’LL CREATE ITSELF RIGHT THERE. WE HAVEN’T SEEN POWERS LIKE’S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT. “Say unto this mountain be moved. Don’t doubt in your heart, but believe that what you’ve said shall come to pass, you can have what you have said”: THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS’ MOUTHS WILL BE SHUT. IT’LL BE A SHORT TIME. Jesus come right off the mountain, went straight to Calvary. Notice, it won’t last long, but it’ll be here.***

No! That ain’t his throne up there! That’s his throne alright, but that ain’t where he’s wanting to get! He’s wanting to climb on that throne down in your heart!

Now what did Jesus say, “Now don’t marvel at this, it’s not me that doeth these works, it’s the father that dwelleth in me, he doeth the works.”

*John 14:10-Reference quote:*

*<sup>10</sup> Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: **but the Father that dwelleth in me, he doeth the works.***

*John 5:20-Reference quote:*

*<sup>20</sup> For the Father loveth the Son, and sheweth him all things that himself doeth: **and he will shew him greater works than these, that ye may marvel.***

*John 5:28-Reference quote:*

*<sup>28</sup> **Marvel not at this:** for the hour is coming, in the which all that are in the graves shall hear his voice,*

Now he said, “In that day” What day? This day! “In that day, you’ll know...you’ll know, see! Nobody’s ever knowed it before, but said, “You’ll know!” You’re gonna know... your gonna

know how I did all them things. You're gonna know, that I'm in the Father and the Fathers in me, Huh? And you're in me and I'm in you!" You'll know! Then he said, "The works that I did, you're gonna do them also! And greater than these are you gonna do."

*John 14:20-Reference quote:*

<sup>20</sup> ***At that day ye shall know that I am in my Father, and ye in me, and I in you.***

*John 14:12-Reference quote:*

<sup>12</sup> ***Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.***

*Endnote:*

*The Two Kingdoms III 9/14/70 Pm  
Robert Lee Lambert*

*I'm gonna say something! But there was coming a day, way down the road, Oh, my. You know it feels good standing here right now, I said something right. There's coming a day, way down the road here, **WHEN THERE'S GONNA BE A SEED, A SEED, GIVEN TO A LITTLE LADY CALLED THE BRIDE OF JESUS CHRIST, IN THE END TIME. AND THAT SEED WAS CHRIST.***

*And when that seed came to the woman, she was gonna have a redemption act played on her and acted on her that was gonna buy her clear on back, past the Dark Ages, clear back to Pentecost, pick up everything she lost at Pentecost and give that back to her. And say, "Eve, I'm not stopping here, honey, we're going on". And He takes her right on back to the Garden of Eden and sets her down right there. And says, "Now, honey, because you stood faithful to My Word message, that Eve didn't, **NOW I'M HAPPY TO PRESENT TO YOU THE TITLE DEED.**" Said, "And, if you'll look on it, it's abstract. It's abstract, it's clear. The debt's paid, you paid the price now, you've redeemed everything back now, by staying with the Word. Here you are, your abstract title deed. **NOW I GIVE YOU BACK YOUR POWER, I GIVE YOU BACK YOUR AUTHORITY AND NOW THERE'S NO MALE OR FEMALE IN CHRIST. YOU'VE COME BACK INTO YOUR ADAM NOW! YOU'RE NO MORE A BY-PRODUCT! YOU'VE ABIDED IN MY WORD! YOU'RE IN THE FATHER AND THE FATHER'S IN YOU, NOW ASK WHAT YOU WILL AND IT'LL BE DONE. HALLELUJAH! SPEAK, LITTLE BRIDE, SPEAK! JUST SPEAK, I'LL CREATE!***

How many believe? (Amen) Oh, it's ready to take place. Ready to take place. (Praises) Ain't that wonderful? (Amen)

God dwelleth not in temples made with hands! But a body hast thou prepared! Amen! Christ the revealed word of God is on the earth today, preparing himself a body to climb into. It's not no one man thing! No sir! CHRIST! Christ, is going to divide himself up. Elohim the almighty God, is gonna come down in the little girl the daddy, the mommy, the boy, the preacher, deity tabernacled himself. Ask anything in my name I'll do it! Whatsoever you ask in my name I'll do it! Friend do you realize...Oh God! You ain't praying way off somewhere! It's not a God that's way off somewhere! Come right down in you!

Hebrews 10:5-Reference quote:

<sup>5</sup> Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, **but a body hast thou prepared me:**

Endnote:

62-1111M – Dedication

William Marrion Branham

84 Then, how beautiful Hebrews 10:5, “**But a Body has thou prepared Me,**” showing that God was going to dwell in a Body. [Blank spot on tape—Ed.] “...prepared Me.” **OH! AND WHEN THIS BODY HAD BEEN MADE A SACRIFICE, THE CORRECT LAMB HAD BEEN SACRIFICED, THERE WAS COMING FORTH THEN, GOD CAME TO HIS OWN BODY, WHICH WAS HIS BRIDE.** 85 And there had been a hundred and twenty temples that God had created, was ready for dedication, that had got all their unbelief beat out of them. And they gathered in the upper room, and waited for ten days, for dedicational service. Then when completely surrendered, God came down again in the Shekinah glory, and filled all the house where they were setting. What did God do? Like the ark dropping into its proper sockets for the message of that day, God dropped back into His proper channel; not into a denomination or into a building made with hands, but into the heart of men. He dropped in His place, for the last day, which said the prophet Joel. **“IT SHALL COME TO PASS IN THE LAST DAYS, I’LL POUR OUT MY SHEKINAH UPON ALL FLESH. YOUR SONS AND DAUGHTERS SHALL PROPHECY. YOUR YOUNG MEN SHALL DREAM DREAMS. THE OLD MEN SHALL SEE VISIONS.”** **GOD CAME TO HIS RESTING PLACE, WHERE HE FINDS REST. NOT IN A BUILDING, BUT IN THE HEART OF HIS PEOPLE, HE FINDS REST.**

Endnote: #2 quotes:

62-1014M - The Stature Of A Perfect Man

William Marrion Branham

1. 60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, we know what a seal is, is to loose the ministry, to loose Seven Seals. And we’ll see that right on the chart. Is loosing a Message, something that’s sealed up. 61 Last Sunday night, I preached on, **“The Key.” And the key is faith. The faith holds the key, and the key is the Scripture. And Christ is the Door. See? So faith takes the little hinges of the Scripture and unlocks the glories and good of God, out to His people. See? So, it’s, faith holds the key that unlocks Christ to the people; unlocks it, reveals it.** 62 So, today, we’re going to try to take that same key, **to unlock the way to become a virtuous Christian in the stature of God, that, and be a living Tabernacle for the living God to dwell in.** 63 Remember, God reveals Himself in three ways. First time, He revealed Hissself in a Pillar of Fire, that was called the Fatherhood. Then that same God, made manifested in Jesus Christ, which He built a body, made this body. **Thirdly, through the death of that body, He sanctified a Church that He can dwell in. It was God above us; God with us; God in us; the same God.** 64 That’s the reason it was called Father, Son, Holy Spirit. Not three Gods; three offices of one God. They’d have only thought of that at the Nicene Council, we wouldn’t have been all messed up, would we? That’s right. Not three gods. The people couldn’t understand how Jesus talked to the Father, and He and the Father are One. Well, there the whole thing is. Sure, just unfolds it. Certainly. See? It’s



*not three Gods. Three offices! Three ma-... 65 What is it? God condescending to His creation. God wants to be worshipped. The word God means "object of worship." **AND IT'S GOD TRYING TO CONDITION HIS PEOPLE, SO HE CAN GET FROM THEM WHAT HE CREATED THEM FOR. HE NEVER MADE YOU TO BE SOMETHING ELSE BESIDES A SON AND DAUGHTER OF GOD.** If you have missed that, of being a son and daughter of God, you've missed the mark.*

*2. 346 Now, that is the House that God dwells in; not a building with a big bell on top of it, and a high steeple. See? "**BUT A BODY HAS THOU PREPARED ME," A BODY THAT GOD CAN DWELL IN, GOD CAN WALK IN, GOD CAN SEE IN, GOD CAN TALK IN, GOD CAN WORK IN. AMEN!** Living instrumentality of God, God walking on two feet, in you. Glory! "**The footsteps of the righteous is ordered of God," GOD WALKING IN YOU.** "For ye are written epistles, read of all men." **AND IF THE LIFE THAT'S IN CHRIST BE IN YOU, YOU'LL BEAR THE LIFE THAT CHRIST BORE.***

Hey listen, hear me! The hour will come when you'll look at God face to face. One of these days you'll be sitting here and that same presence and power that you felt, that's with his servant here tonight, because I tell the truth. ONE OF THESE DAYS HE'LL COME VISIBLY, RIGHT BEFORE YOUR VERY EYES! Yes sir! There he'll be, visible before your very eyes. Huh? And what'll happen? You'll look and see...you'll see the thing that's going to indwell you! Then you'll see it right there in front of you and it'll come right down in you! What an hour, brother and sister! Think what that's gonna do! God...God the consuming fire!

He's coming one day, to prove to you that I've told you the truth! He'll prove it to you! There he'll come and hang there right before your very eyes! And every eye there will see! And then when you see him, he'll come right over top of you with a lick of fire, which is almighty Eternal Elohim. Pulverize you, sterilize you and then come right down inside of you and sit right up in the throne of your heart. (Praises) Aw, blessed be the name of the Lord. Oh my!

*Endnote:*

*65-0418M - It Is The Rising Of The Sun  
William Marrion Branham*

*...and shall reap the harvest thereof (you have received what I told you thereof), then you shall bring a sheaf of the firstfruits of your harvest unto the priest: **And he shall wave the sheaf before the Lord, to be accepted for you.** on the morrow after the sabbath the priest shall wave it. 83 If there would be any holy ritual, it should come forth on the sabbath day, which was the seventh day of the week, which is Saturday. But did you notice, in this memorial, to wave it on the first day of the week? 84 "The sheaf, which was the first of your seed that you planted, when it comes up and ripened, you cut down this sheaf and take it to the priest. And let him take it and wave it before the Lord, for your acception, that you are accepted. You have come with your sheaf, and he is to wave it before the Lord, on..." 85 Not on the sabbath, the seventh day; but on the first day, which we call Sunday, S-u-n-d-a-y. 86 Course, that's a—a Roman word, which they called it the sun day for the sun god. But how it is changed! 87 It's not s-u-n anymore. **It's the S-o-n d-a-y, the Son day, that that corn of Wheat (God's first One up from the dead) is to be waved over the congregation, that we are His Seed; and that's the first of the Seed of those***

*that slept, waved upon the first day of the week. On Sunday, He raised up. Waved good-bye, and ascended up on High, in the presence of the people. 88 Notice, It was the first corn of God's Wheat that had been raised from the dead, God's first corn of Wheat. By God's quickening Power, God had quickened His life, raised Him up from the dead, and He was the Firstfruits of those that slept, the Firstfruit. He was that Sheaf. 89 That's why they had to wave that sheaf, for it was the first one that come to maturity. And it was waved as a memorial of thanksgiving to God, believing that the rest of them would come. It was a sign. 90 And, today, because **HE WAS THE FIRST SON OF GOD TO COME TO FULL MATURITY, TO BE IN GOD, HE WAS PLUCKED UP FROM THE EARTH AND IS WAVED OVER THE PEOPLE. OH, WHAT A GLORIOUS LESSON! BY THE QUICKENING POWER, THE FIRST ONE!** Although, He had—He had been typed; and many times, as we'll see later, that He was typed. But this was really the Firstfruit of them that slept. He was waved over the promised Seed that had promise of Life. 91 He was waved at the Day of Pentecost, "when there came a sound from Heaven like a waving, mighty rushing wind," and was waved over the people, the pentecostal people that was up at Pentecost, waiting for the Blessing to come. 92 **AND TO BE WAVED AGAIN**, we realize, in the last day, according to Luke 17:30, in the Son day again, "in the day that the S-o-n of man will be revealed," or waved again over the people. 93 Now, Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us." And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that in the Book of—of Luke here, that as we just quoted from, or the—the Luke the 17th chapter and the 30th verse; and Malachi 4, and the different Scriptures that we are acquainted with, that that Word again is waved over the people, that the dead traditions of man is dead, and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life. 94 As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my! 95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf. 96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. **AND THE FIRST TIME THERE WILL COME FORTH, FOR THE BRIDE AGE, FOR A RESURRECTION OUT OF DARK DENOMINATIONALISM, WILL BE A MESSAGE, THAT THE FULL MATURITY OF THE WORD HAS TURNED BACK AGAIN IN ITS FULL POWER, AND BEING WAVED OVER THE PEOPLE, BY THE SAME SIGNS AND WONDERS THAT HE DID BACK THERE.** 97 "Because I live, ye live also," speaking to His Wife. "Because I live, ye live also." What a resurrection that that was! And what a resurrection this is, to be quickened from the dead, "to be made alive in Christ Jesus," by God's quickening Power. 98 **He was waved to them. The Word, which He was, was waved back to them on the Day of Pentecost, the Word made manifest. Now, and as I say, It's to be waved again in the last day.***

Friend, that is the truth! Do you see why...do you see why, that I stay with the word of God? (Amen) Why? Is BECAUSE SOMETHING CONSTRAINS ME TO STAY WITH THE WORD OF GOD! IT'S NOT ME! IT'S SOMETHING PUSHING UP OUT OF ME! I'm just like anybody sinner man, sinner saved by Grace! BUT SOMETHING IN ME DOES THESE THINGS! I say that because it's the truth.

God's purpose before the foundation of the world, was to take up a throne in your heart. And he's gonna do it. You're gonna see Him, look right at Him, consuming fire! You'll look right at him and he'll come and there'll be a part of him, come right over top of you crackling and a popping. Paralyze you and pulverize you with his MIGHTY, MIGHTY POWER! Not a blessing, BUT THE MIGHTY POWER OF GOD! The mighty power of God! Come right down inside of you and sit upon your throne. Then you'll know...then you'll know, see.

Oh, friend I wish, I could... what do you think that does to me? Here I am, a wretched miserable sinner! Filthy ungodly sinner out in the world and then have him come to me and appear to me and talk to me. Come and climbed right down inside of me and then talk right up out through me. Just like I'm talking to you. Why, it's enough to make you run through walls! Just take over and talk to you!

See, WHY WOULD YOU HAVE FAITH? BECAUSE YOU KNOW HE'S DOWN IN THERE! Because you've heard him talk out and talk to you. Not speaking in tongues or prophesying! But ELOHIM THE ETERNAL GOD! THE MIGHTY EVERLASTING FATHER! And then tell you what he wants to do! Tell you, that he wants to get in his children like that, that's his desire. That's his love- motive of doing everything! See! Here it is! THAT'S WHY HE WAS CRUCIFIED AT CALVARY! So, that he could leave his throne of Glory and come down and take up a seat in your heart. That's why he died at Calvary.

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

*295 Notice, "And I beheld..." Listen to this. And I beheld, and I heard the voice of many angels... 296 Listen what a jubilee going on! **When they seen that Lamb come and take that Book of Redemption, the souls screamed out. We'll get it. All, everything, the elders fell down. They poured out the prayers of the saints. What? There was represented a Kinsman for us. They fell upon their faces. And they sang a song, and said, "Thou art worthy, for You were slain!"** Watch what...And look at these Angels! And I beheld, and...heard the voice of many angels around about the throne and the beasts and the elders: and the number of them was ten thousand time ten thousands, ...of thousands; (Whew! Notice!) Saying with a loud voice, **Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessings.** 297 **What a jubilee going on in Heaven, when that Lamb leads, leaves that intercessory box, to come here to possess His claims!** 298 You know, that got next to John. He must have saw his name wrote there. When them Seals broke, he must have got real happy. Listen what he said. **And every creature which is in heaven, and on the earth, and underneath the earth,....such as...within the sea, and all that...in them, is in them, heard me, I saying, Blessings,...honour,...glory,...power, be to him that sits upon the throne, and to the Lamb for ever...(Amen! Amen, and amen! Oh!) And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that lives for ever and ever.** 299 **TALK ABOUT A JUBILEE, TALK ABOUT A TIME, WHEN THAT LAMB WALKED FORTH!** See, the Book is even sealed in Heaven, the mysteries are. 300 Say, "Is my name there?" I don't know. I hope it is. But, if it is, it was put on the Book before the foundation of the world. 301 **BUT THE FIRST THING, THAT REPRESENTED THAT REDEMPTION, COME THE LAMB THAT HAD BEEN SLAIN FROM THE FOUNDATION OF THE WORLD. And He took the Book, (glory!) opened the Book, and tore off the Seals; and sent It down to the earth, to His seventh***

*angel, TO REVEAL IT TO HIS PEOPLE! [Congregation greatly rejoices—Ed.] There you are. Oh, my! What happened? The screams, the shouts, the hallelujahs, the anointed, the power, the glory, the manifestation! [Congregation continues to greatly rejoice.] 302 And old John, who had been standing there, our brother, crying! “Why,” he said, “everything in Heaven, everything in the earth, and everything in the sea, heard me holler, ‘Amen! Amen! Blessings, honor, and might, and power, be to Him that lives for ever and ever.’” 303 **Talk about a happy time, when them Seals broke! John must have looked in and seen a past the curtain of time, and said, “There is John.” Oh, oh!** 304 He was so happy, till he said, “Everything in Heaven.” He must have really cried out, didn’t he? “Everything in Heaven, everything in the earth, everything beneath the earth, every creature, everything else, heard me saying, ‘Amen! Blessings, and glory, and wisdom, and power, and might, and riches, belongs to Him.’” Amen! 305 Why? **When the revelation come, that the Lamb, the Redeemer, our Kinsman, had come back from the Throne of mediatorial and had walked out here to take His possession. Oh! Soon the Lamb will take His Bride to be ever at His side, All the host of Heaven will assembled be; Oh, it will be a glorious sight, all the saints in spotless white; And with Jesus we shall reign Eternally. Oh, “Come and dine,” the Master calleth, (on the Word), “Come and dine.”** 306 Oh, I—I—I get without words, see. “Come and dine, come and dine,” You can feast at Jesus’ table any time, (Now! But when He leaves, there is no hope.) He Who fed the multitude, turned the water into wine. 307 He that said, that, “He that believeth on Me, the works that I do shall he do also.” Oh, my! He that promised these things in the last days. He that said these things. He that’s now in the time of the revelation of these things being made known. “Come and dine.” Oh, don’t miss It, my brother.*

Endnote:

54-0404E - God Has A Provided Way  
William Marrion Branham

84 And about that time, something begin to blat over in the wilderness, caught up over there, and there was a little ram. **GOD PROVIDED A SACRIFICE. 85 WATCH, “A RAM.” IT HAD TO BE A SHEEP, A MALE, A RAM. TYPE OF CHRIST, WHO WOULD TAKE THE PLACE OF DEATH. THERE IS GOD’S PROVIDED SACRIFICE.** And Abraham offered up the sacrifice in Isaac’s stead. What a beautiful picture now! Notice, **God always made a way.** He’ll make a way, tonight, for every one of you.

Endnote:

64-0617 - The Identified Christ Of All Ages  
William Marrion Branham

139 Listen, those Greeks failed to see Him. Why? “Sirs, we would see Jesus.” They failed to see Him because He was clothed in His human temple, God in a man. Human flesh was what blinded them. They couldn’t understand. “You, being a man, make Yourself God, or equal with God.” 140 He said, “Well, if you could call them by the law, and no Scriptures can be broken, you call them ‘gods,’ they were, who the Word of God came to.” 141 **Then, He is the fullness of that Word, the Word that was for that day, the SON OF GOD, THE REDEEMER; when God, Himself, He come on earth and DWELT IN A MAN, TO TAKE DEATH UPON HIMSELF, TO REDEEM THE WHOLE, THAT TREE OUT OF THE GARDEN OF EDEN, not the**

**woman; THE MAN, THE SECOND ADAM WHO DIED AND WENT INTO THE GROUND, TO BRING OUT THOSE SUBSTANCE, AMEN, THEM LEAVES THAT HAD FALLEN BACK YONDER, TO BRING THEM FORTH IN THE RESURRECTION.** *How much could be said about that, would take us hours!*

And then the preachers try to tell you, “That if you speak in tongues you got him tabernacled.” See! That ain’t it! No, it’s the Eternal One Deity coming right down inside of you. CAN’T YOU SEE WHY THE BRIDE WILL NOT STAY UPON THE EARTH? CAN’T YOU SEE WHY SHE’LL DO GREAT EXPLOITS? CAN’T YOU SEE WHY, THEY’LL CREATE ARMS AND LEGS?

*Endnote:*

*63-0322 - The Fifth Seal.*

*William Marrion Branham*

*24 I believe...I’m not going to speak it in His Name; I’m going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day, **I BELIEVE THAT THE HOUR IS APPROACHING, WHEN MISSING LIMBS WILL BE RESTORED, AND THE GLORIOUS POWER OF THE CREATOR.** I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that’s complete animal, in itself. He is God. I—I love Him.*

*Endnote:*

*64-0823M - Questions And Answers #1*

*William Marrion Branham*

*248. ...this the Third Pull and is speaking the Word. **IT SEEMS ENTIRELY POSSIBLE FOR YOU TO SPEAK THE WORD AND ONE WOULD BE COMPLETELY AND FULLY RESTORED, PLACED ENTIRELY READY FOR THE RAPTURE IN THE RESURRECTION, THE SON OF MAN.** This is so, or is it not? And you would do this if properly pressed upon, would you not? “**Escape all these things** (it’s got a ditto there)—**escape all these things and stand before the Son of man**”? (Luke 21:36)*

Why...listen let me tell you something! Let’s just take Jesus now! And bring it down like that where you could just open your mouth and he’ll just...open your mouth and He’d just...open your mouth stick out your tongue and he’d just walk right down your tongue and then walk right down in there. Now, just think about that! And you see him come in there and he’ll be walking around, just walking around with you. Now, that’s what happens in the spiritual! The Eternal Life of God, the great pillar of fire, eternal life comes right down in you literally... comes right down in you and see you don’t have to pray way off nowhere. Because you know that you got him walking around on the inside.

How could you be afraid? How could you be afraid, when if you’re looking right in the face of a gun barrel or a sword and you got that right down in there.

That's why the Apostles wasn't afraid! That's why when they beat them, they just laughed with joy! How in the world, could two men be chained up between a whole big bunch of soldiers and inside big steel bars locked up. About five more doors of steel closed beside that. And then before day-light they walked right through all the doors and all the bars, walked right out from among all the guards and was out there preaching in Jesus name by morning.

And here's the World council of churches saying, "Go over and get them boys and bring them over here and let's have a little sport with them this morning. Let's bring them over and scare the liver out of them." And then they went over to get them, they come back and said, "They ain't there!" Said, "What you mean they ain't there?" They said, "Well, all the prisoners we found safely locked up and all the guards there, guarding the prison." But said, "When we went in there they WASN'T THERE!" Why wasn't they there? You talking about a Houdini, boy that's one! Huh! CAN YOU IMAGINE WHAT A MIRACLE THAT WAS? (Amen) Said, "You mean to tell me they wasn't there?" "No sir!" Said, "The prisoners we found safely locked, all the doors safely locked and the guards with the keys and the guards standing about. But said, "The preachers we haven't found them." And somebody come running in said, "Hey! Bishop, them two guys, are out there preaching!" Huh! Said, "They're down there preaching." Said, "Oh my!" Said, "What will be the end of this matter."

What do you think it'll be, when that little Bride gets that deity in there? Can you see the jails can't hold it!? How can you hold anything like that? Why deity does whatever thing it wants to? Huh?

Can you imagine if it was like, "Don't you dare go preach about this Jesus only anymore! Don't you go be spreading this ole Seed of the Serpent doctrine, see. And don't you be trying to bring Brother Branham's blood upon us," Huh? Aw, they said, "Where it be right or not, you'll not preach anymore in his name, you judge, see. Said, "We couldn't obey men we have to obey God." They didn't care! They said, "Give them each thirty-eight lashes and then let them go." Oh, they brought out the ole whip and poured it to them. And they just laughed and smiled. Huh! Blood dripping down their backs, cut them right down to the bone. And they said, "They left there just jumping and praising God!" What happen? DEITY DOWN ON THE INSIDE, JUST BLESSED THE BODY WHERE THEY COULDN'T FEEL NOTHING! Can you imagine that? And here they went back to the assembly just rejoicing and praising God. And they said, "Look brothers, we got beat for the Lord Jesus today!" Jumping and praising God! And then they prayed to him down in there, "Now Lord Jesus!" Said, "We got beat for you today, thank you father! Oh, it was a wonderful blessing." Said, "It sure was wonderful there. Oh, how we just thank you for that Lord." Said, "Now Lord you see how they're threatening us." And said, "Now you see how they're threatening us." And said, "Now Jesus, we pray, that you'll just stretch forth your mighty hand and do even greater things." And they said, "When they prayed, the whole building was shaken." Oh, just Michael reached over there and some of his archangels and just moved and shook it.

Oh my! What was it? It wasn't speaking in tongues or prophesy or gifts of the spirit! It was deity tabernacled in every one of them. MARY HAD IT! JAMES HAD IT! PETER HAD IT! BARTHOLOMEW HAD IT! PHILIP HAD IT!

*Endnote:*

*63-0901M - Token*

*William Marrion Branham*

230 Don't just come this far, say, "I believe the Message." You obey the messenger. **Come into Christ!** You say, "Well, I believe every Word said, Brother Branham." **That's good, but that's just—that's just being able to read.** 231 **Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you.** "When I see That, I will pass over you."

Endnote:

49-1225 - The Deity Of Jesus Christ  
William Marrion Branham

95 It's all drawn down, if we had time. I know it's getting late, and it's getting late. 96 But look, friends, the hour has come, and is now, that when **God's great drama is set here before us.** The Son of God, that was in the cradle, is in the heart now. He is the Deity of God. He is God, the Creator. He said, "All things...He was in the world, and the world was made by Him, and the world knew Him not." 97 **And, today, that's what's the matter with the church. The hope of Glory, the baptism of the Holy Ghost, has come into the people's hearts, and they don't recognize what It is.** They think it's a little church-joining, or something like that. 98 But that is the God, the Creator, living in you, and giving you all the Powers. And you're in possession of anything that He had. So is It in you to abstain from evil, to do good, to shun evil and flee to righteousness, to turn away from temptation. All malice, hatred, strife, envy, and so forth, turn away from it, for that'll take Him from your heart. **IF YOU WILL RECEIVE HIM, EMBRACE HIM AND LOVE HIM, AND HOLD HIM IN YOUR HEART AND LOVE HIM! I CAN TELL YOU, THE CHURCH TOGETHER IN THAT KIND OF A POWER, HAS THE POWER TO BIND THE HEAVENS, HEAL THE SICK, OPEN THE EYES OF THE BLIND, HALLELUJAH, THE DEAF SPEAK...THE DUMB SPEAK, AND THE DEAF HEAR, THE CRIPPLES WALK, THE BLIND SEE. WHY? IT'S RECOGNIZING THE POWER OF ALMIGHTY GOD INTO YOUR HEART. THERE HE IS, THE DEITY.**

Oh, look what it done to Philip? There he was standing over there and deity in there just picked him up and took him off. Oh, you talk about jet power boy, that's Holy Ghost power.

Oh, what's he out walking on the water today for? **NO MATTER HOW CONTRARY THE WIND GETS, EVERYTHING IS RIGHT ON TIME!** And Jesus is looking in on the thing. They couldn't of been afraid. They shouldn't of been all spooked up and afraid, see when they saw Jesus walking on the water. Just because they never seen anybody walk on the water before. See! And we don't want to be afraid to, when he begins to reveal all them great things like deity tabernacled in human flesh and the fullness of the God head bodily coming down and **INDWELLING THE BRIDE OF CHRIST.** See!

We want to believe God! Realize that all these supernatural glorious...Listen! We're not no natural people! We're supernatural people.

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age  
William Marrion Branham

***In these last days the true Bride Church (Christ's seed) will come to the Headstone, and SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product.***

Endnote:

62-0708 - A Super Sign

William Marrion Branham

144 All these great warriors, we could take hours on them. Got a many of them wrote down here. I'll bypass it, for time. For, all these died in the faith, all went down into the ground. **145 But there come the super Seed one day, the royal Seed, and He possessed the gates of death, hell, and the grave. And He brought forth, after His resurrection, an Eternal super sign, "These signs shall follow them that believe"**! Today, it's a "million more," it's a denomination, it's an organization. But Jesus said. "These signs shall follow them," a super sign. God once says anything, He can never take it back. Some people says, "That was just for the apostles." 146 What did Jesus say? "Go ye into all the world, and preach the Gospel to every creature." How far? All the world! How many? Every creature! "He that believeth and is baptized shall be saved; he that believeth not shall be damned. And," a conjunction, "these signs shall follow them that believe." In all the world, and every creation, every creature! 147 I can show you where God put gifts and power in the church. I want somebody to put your finger on a Scripture and show me where He took it out, where He took it back from the church. It's a super sign to the believer, that we've passed from death unto Life, because we feel the Holy Ghost, and see It working on our lives and changing us from what we were to what we are now. Amen. He arose from the dead. Thanks be to God! **148 MAKE THE WORD SUPER IN THE LAST DAY, He still lives in the Seed of Abraham, with a super sign. The sign that He promised Abraham, the super Seed in the last days would perceive the same sign, do the same thing. Because, God had to kill Christ, Emmanuel, to raise Him up again, to send the Holy Ghost (an Eternal One that could not die) to live in the Church to produce that sign. Of all of our psychology, of all of our great teachers, of all of our theologians, there's not one living on the earth today can produce it. It takes the Holy Ghost, and Him alone! So, Emmanuel, the same yesterday, today, and forever, God raised Him from the dead, and He's here with us after nineteen hundred years, alive, the super sign!** 149 We've got all kinds of signs. We have signs here and signs there. **But God gave a super sign, Emmanuel, the Seed of Abraham made flesh and dwelled among us, dies, rose again; in order to redeem the Church, and to sanctify the Church, that He might live in the Church and still produce the super signs to others as the ages grew on, as He promised. Not a super organization; but a super sign. Oh, born of His very Life, God's Own Life living in us, producing the same sign He did at Sodom, down there by the prophet Abraham.** 150 God has always give prophets. God gives prophets. **And when He sends prophets to the people, it's usually the sign of a following judgment.** Did you know that? When prophets are sent on the earth. Now I want to take something with you just for a moment, before we go into the prayer line, the next few minutes.



Why do you think them guys wrote about superman, superman, superman? Superman was the Lord Jesus! He was the only one that was faster than a bullet! He's was the only one that could balance mountains on his hands. He's the only one could do it! Why? He said, "What's faster than a bullet, more powerful than a locomotive, superman." What's more faster than a bullet? Jesus! Change you in a twinkling of an eye. What's more powerful than a locomotive? Jesus!

*Endnote:*

***Superman Adventures Tv show:***

*"Faster than a speeding bullet! More powerful than a locomotive! Able to leap tall buildings at a single bound!" "Look! Up in the sky!"*

*1 Corinthians 15:52-Reference quote:*

*<sup>52</sup> In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*

Why, there was a little ole hunted down, skinny bald-headed fella! Had just seven locks hanging down his back. Why, went up there picked up a big gates of the city, that weighed about twenty-five, thirty-five tons. Just went up there... he was a hundred thirty pounds now. Just backed up there... (*Bro. Lambert acts this out*) **WHAT MORE POWERFUL THAN A LOCOMOTIVE?** Jesus Christ! And little ole Samson, just took them big gates to the city weighed about thirty tons, twenty-five, maybe forty tons, I don't know. Maybe sixty tons, but way up there, just put it upon his shoulder. How did he ever get it up out of the ground? How did he bust it from all of them walls there? How did he do it? **BY THE POWER OF CHRIST.** It's just the Holy Ghost come upon him and carried it several miles. Carried it several miles, took it up on the top of the mountain and sat it down. And just went off whistling. Huh? And think about it! He didn't even have the anointing that Jesus had.

*Judges 16:3-Reference quote:*

*<sup>3</sup> And Samson lay till midnight, and arose at midnight, and **took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron.***

And then we... people can't believe God, for great mighty things? Why, the Bride is gonna believe him for the biggest things he's ever done.

**SAMSON BELIEVED HIM FOR THAT! WHAT ARE WE GONNA BELIEVE HIM FOR?** All that he had to do is reach back there and feel them seven locks! As long as he could reach back there and stroke the seven locks, everything was all right!

**BROTHER, AS LONG AS I CAN STROKE ALL THIS REVELATION, COMING OUT OF ALL THESE AGES.** That's all! Why sure! You talking about a super race of people, the Brides gonna be one.

*Endnote:*

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age  
William Marrion Branham*

*And there it is. You CAN'T claim that manifestation is the evidence of being Spirit-born, Spirit-filled. No sir. I will admit that true manifestation is the evidence of the Holy Spirit doing mighty acts, but it is NOT the evidence of the individual being Spirit-filled, even though that individual has an abundance of those manifestations. The evidence of receiving the Holy Ghost today is just the same as it was back in the day of our Lord. **IT IS RECEIVING THE WORD OF TRUTH FOR THE DAY IN WHICH YOU LIVE. JESUS NEVER DID STRESS THE IMPORTANCE OF THE WORKS AS HE DID THE WORD. HE KNEW THAT IF THE PEOPLE GOT THE WORD THE WORKS WOULD FOLLOW.** That is Bible. Now Jesus knew that there was going to be a terrible drift away from the Word in the Pergamean Age which was as yet two hundred years off from the Patmos vision. He knew that drift would cause them to go into the Dark Ages. He knew that the way man originally got away from God was by first leaving the Word. If you leave that Word, you have left God. Thus He is presenting Himself to the church at Pergamos, and indeed to all churches of all ages, **"I AM THE WORD. IF YOU WANT DEITY IN YOUR MIDST, THEN WELCOME AND RECEIVE THE WORD. DON'T EVER LET ANYONE OR ANYTHING GET BETWEEN YOU AND THAT WORD. THIS WHICH I AM GIVING YOU (THE WORD) IS A REVELATION OF MYSELF. I AM THE WORD. Remember that!"** I wonder if we are sufficiently impressed with the Word in our midst. Let me give you a thought here. How do we pray? We pray in Jesus Name don't we? Every prayer is in His Name or there isn't any answer. Yet in I John 5:14 we are told, "This is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us: and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him." Now we ask, "What is the will of God?" **There is only ONE WAY to know His will and that is by the WORD OF GOD.** Lamentations 3:37, "Who is he that saith, and it cometh to pass, when the Lord commandeth it not?" There it is. If it isn't in the Word you can't have it. So we can't ask unless it's in the Word, and we can't petition or ask unless it is in His Name. **There it is again. JESUS (the Name) is the WORD (will). You can't separate God and the Word. They are ONE.** Now then, this Word He has left behind on the printed page is a part of Him when you accept it by faith into a Spirit-filled life. He said that His Word was life. John 6:63b. But that is exactly what He is: John 14:6, "I am the Way, the Truth, and the Life." Romans 8:9b, "If any man have not the Spirit of Christ, he is none of His." There it is, He is Spirit and He is Life. That is exactly what the Word is; that is exactly what Jesus is. He is the Word. **SO WHEN A SPIRIT-BORN, SPIRIT-FILLED MAN IN FAITH TAKES THAT WORD INTO HIS HEART AND PLACES IT UPON HIS LIPS, WHY THAT IS THE SAME AS DEITY SPEAKING. EVERY MOUNTAIN HAS TO GO. SATAN CANNOT STAND BEFORE THAT MAN.** If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. **AND RIGHT TODAY, WHEN THE CHURCH RETURNS TO THE WORD IN FAITH, WE CAN SAY WITHOUT DOUBT THAT THE GLORY OF GOD AND THE WONDERFUL ACTS OF GOD WILL BE IN HER MIDST AGAIN.** One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with the Word and the bride. Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church **will come forth***

***and be like the original seed because it is the same seed. IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die. THE SECOND SON (JESUS), ALSO A SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. FROM A LITTLE GROUP OF THE TRUE SEED OF THE WORD, GOD WILL PRESENT CHRIST WITH A BELOVED BRIDE. SHE IS A VIRGIN OF HIS WORD. SHE IS A VIRGIN BECAUSE SHE KNOWS NO MAN-MADE CREEDS OR DOGMAS. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. THIS HARMONY IS NOW TO EXIST BETWEEN THE GROOM AND HIS BRIDE. HE SHOWS HER HIS WORD OF LIFE. SHE RECEIVES IT. SHE NEVER DOUBTS IT. THEREFORE, NOTHING CAN HARM HER, NOT EVEN DEATH. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). THE BRIDE HAS THE MIND OF CHRIST FOR SHE KNOWS WHAT HE WANTS DONE WITH THE WORD. SHE PERFORMS THE COMMAND OF THE WORD IN HIS NAME FOR SHE HAS "THUS SAITH THE LORD." THEN THE WORD IS QUICKENED BY THE SPIRIT AND IT COMES TO PASS. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride. She knows that, for it was not yet time for Him to do certain things that He must now do. BUT HE WILL NOW FULFILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.***

Why, look at this superman here, come walking on the water. Sure, they got spooky and scared, when they seen him walking on the water, because they never seen him manifested himself in that form. See! They were spooked and they was afraid when he drew near the boat.

Finally, somebody cried out said, “Lord is that you? Bid me to walk on the water to!” He said, “Come! Come!” Boy here come Peter shimming out of that boat, boy! Huh?

*Matthew 14:26-Reference quote:*

*<sup>26</sup> And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they **cried out for fear.***

*<sup>27</sup> But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.*

*<sup>28</sup> And Peter answered him and said, **Lord, if it be thou, bid me come unto thee on the water.***

*<sup>29</sup> And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.*

Now there was nowhere is recorded that anybody ever walked on the water, but Jesus and Peter! Can you imagine what a stupendous thing that was? How deep that sea was and here Peter come out of the boat walking on the water. Oh my boy! Yeah know, Peter must of got some revelation there. Boy, this is more than a man said... Peter must of thought and said, “THIS IS MORE THAN A MAN! More than a man.” Aw listen! “I didn’t recognize him at first, this is more than a man. He said, “See, that’s one thing seeing him walk on the land, but walking on the water now that’s something else! It’s more than a man!” And a well, when he did that, they bid Jesus to come into the boat.

Now that’s what we’ve got to do! It’s not to be afraid. Don’t be afraid how contrary the winds blowing, how high the waves is, what kind of a trial you’re in, how bad it looks! How dark of a trial it is, or whatever it is. Just realize that Jesus is there walking on the water. And everything is just right like it ought to be, that’s all.

Oh, but now listen! What we got to do, is to invite him into our boat. “COME ON IN HERE JESUS! COME IN THIS BOAT HERE!” (*Praise*) Say, “Oh, praise the Lord Jesus, for walking on the water! But, come on in the Boat! Come on in here!”

Now, you know I like that! Just as soon as they welcomed him in the boat... Just as soon as they welcomed him into the boat... See! (*Congregation Claps*) See, you got to welcome him in! “LORD, I DON’T WANT YOU TO STAY OUT THERE, COME ON IN HERE!” Said, “Come on in here!” Said, “Come on in here Jesus, don’t stay out there, come on in here!” And just as soon as they invited... now notice they only rowed twenty-five thirty furlongs. They’d only rowed... they only rowed about thirty, twenty-five furlongs and everything was tough up to that hour. I mean... (*Praises*) “Oh Peter it’s hard, I don’t think I can make another row. Come on brothers, let’s pull harder.” I done all this and I got blisters on my hands, boy we can’t make it.” “We got to make it to the other shore, come on! Jesus will help us! Jesus will help us! Don’t be afraid! Come on brothers, let’s pull a little harder. Boy, that wind, it’s getting stronger all the time. Boys, it ain’t no use, we can’t make it!” “We’ll make it!” But they only made twenty-five, thirty furlongs. “Boy, it was tough!”

I KNOW IT’S HARD TO PRAY! I KNOW YOU GOT ALL THEM TRIALS! BUT GLORY TO GOD, THERE’S HELP ON THE WAY! (*Praise*) Ain’t that wonderful? Now, we know there’s help on the way! So, what we got to worry about? Just keep rowing, that’s all!

And then when you recognize him, when you see him walking on the water, JUST INVITE HIM INTO THE BOAT! “Come on in, Jesus! Come on in!” Now, if we can just get him in the boat, that’s all we need. Just get him in the boat!

Now notice here, just as soon as they got him in the boat... “Come on in here, Jesus! Boy, we’re glad to see you Jesus! I knew it was you all the time!” (*Everyone laughs and praises*) And

just as soon as they got him in the boat, the Bible says, “AND IMMEDIATELY THEY WERE AT THE SHORE!” (*Praises*) Amen! Ain’t that good? (Amen) Just as soon as they got him in the boat, they only made twenty-five, furlongs. BUT AS SOON AS THEY GOT HIM IN THE BOAT, THEY WAS AT THE SHORE IMMEDIATELY! Glory to God! Amen! ALL WE GOT TO DO, IS GET HIM IN THE BOAT! Amen! ALL WE GOT TO DO IS GET HIM IN THE BOAT AND THEN ALL OF OUR TROUBLES IS OVER. All over! All of our trials of rowing is over, we’re at... where our destination... were there immediately! See! We’re there immediately it’s all over, just as soon as we get him in the boat. We’re at the shore immediately.

*John 6:21-Reference quote:*

*<sup>21</sup> Then they willingly received him into the ship: and immediately the ship was at the land whither they went.*

I’m glad the Bible put that in there! (*Brother Lambert laughs*) You say, “What happen Brother Bob?” I don’t know! But they only rowed thirty-five furlongs. BUT WHEN THAT...WHEN THAT PREACHER GOT IN THE BOAT, IT PICKED UP SUCH A FANTASTIC SPEED THAT THEY WAS AT THE SHORE IMMEDIATELY. If we can just see him walking on the water and recognize him. And then after you recognize him, get him OVER IN THE BOAT! IF WE COULD JUST GET HIM IN THE BOAT, WE’LL HAVE THE REVIVAL RIGHT NOW! JUST GET HIM IN THE BOAT!

AMEN! Let’s just stand up and INVITE HIM INTO OUR LITTLE BOAT TONIGHT! COME IN LORD! COME INTO OUR LITTLE BOAT TONIGHT FATHER! COME IN LORD JESUS! OH LORD! Come into our little boat Lord. My Lord, come into our little boat. Amen. PRAISE GOD! Oh, Lord! How great thou art, Lord! Amen, get him in the boat.

Will our sisters come to the organ and piano? Do you love him with all your heart? (*Amen*) Oh, he’s wonderful, ain’t he? (*Amen*) He’s good, wonderful, glorious, how we appreciate him. Amen! My Lord, I’m glad the Bible was wrote just like it was. You know, he put all them things in there, so we could rejoice about it.

Let’s open our books to page 121. Amen! Well, we got a destination saints.

*Congregation sings: “Over in the Glory Land”*

Praise God! Let’s sing 116 here. Oh, just think, when this great Baptism tabernacled in human flesh, Oh my! Just as soon as we get him into our ship, we’ll be immediately, quickly it’ll all be over and we’ll be over on the other side of the shore. Because when that happens friend, it’s all over. This revival...Oh just think, we’ve never...there has never been a word...there has never been a full body revealed word born revival! Think about it!

*Endnote:*

*51-0719 - Who Hath Believed Our Report?*

*William Marrion Branham*

**WE TALKING ABOUT REVIVAL, AND WE AIN’T HAD NO REVIVAL YET.** *We’ve had a lot of protractive meetings, but a revival’s when they tear down the—the sheds and go to praying and get right with God. An old-fashion, backwoods, sky-blue, sin-killing religion preached that makes people get right with God, that’s what we need is a revival, not a church joining. Amen. I don’t know why I said that, but I’ve already said it.*

*Endnote:*

*59-1123 - Speak To This Mountain*

*William Marrion Branham*

62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. **I'M WANTING IT TO HAPPEN NOW, THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD.** We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it. 63 The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true. Oh, we're near something. My heart's waiting with anticipations. I can't even rest in my hotel room. Last night I couldn't sleep at all. It's never left me; it... I couldn't sleep on the road out here; I didn't sleep for about two or three hours a night. I just can't rest because I know that **something's fixing to happen. Our God's going to move on the scene just as sure as we're standing here.**

*Endnote:*

*63-0320 - The Third Seal*

*William Marrion Branham*

183 The—**THE BRIDE HASN'T HAD A REVIVAL YET.** See? **There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it now. It'll take those seven unknown Thunders back there, to wake Her up again, see. Yeah. HE'LL SEND IT. HE PROMISED IT.** Now watch.

Oh, what is it gonna be? You'll run down the streets of Durham knocking on doors and screaming at the top of your voice! You couldn't hold you in here when that happens. If Durham thinks what they do about you now, what are they gonna think then? Do you think you'll care what they're saying? Around and around, you'll be going shouting, speaking in tongues, prophesy, God speaking up out of you. And then everybody will be thinking, "What's happening?" Boy, they'll think about all them nights you stayed in here all night long and all them long evenings. Boy, they'll really think about it. Deity tabernacled in human flesh, children.

Oh, how many is glad he saved the best for the last? (Amen) Each child of God, carrying around deity. Oh my, God help us to appreciate it. Amen!

*Congregations sings; "Hold to God's Unchanging Hand"*

It's easy to hold to his hand that's right, because he's holding to yours. Amen! Well, how many is glad you come here tonight? (Amen) Oh, his powerful presence tonight, children. I think that's the most powerful'est anointing, that I've felt in the pulpit in a long time. Oh, he's been blessing us with his presence and power. That's what we want is power, praise the Lord for the blessing. We want to know him in the power of his resurrection. How many want to know him that way, in his power? (Amen)

Well, we got the ole devil chained up anyway. We're chaining him up in our life, where he can't devour us like an ole lion. Let's bow our heads now and remember the service Sunday morning. Please pray for me, won't you? (Amen) I just come to church tonight, just poor in spirit and trusting the Lord, you know. So, that's about where I am right now, just take everything by faith. Course, you know how it is, preaching and preaching and preaching. And you think, "Oh God! Surely, there's got to come an end to this preaching and get this thing going, get to shore!" How many is gonna keep praying, keep pressing on, just get Jesus in the boat and everything will be alright. Surely it won't be long. My, pray it'll be this summer, that the revelation of God will go out and catch the little Bride, the rest of them, so that we all may be one and have a glorious revival.

I'd like to ask brother Robert to dismiss us in a word of prayer.

*Brother Robert Wiegold prays closing prayer:*

The End



### **The Kings Sword**

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*